# Table of Contents

Appendix A: Methodology ........................................................................................................................................... 2
Appendix B: Tables .................................................................................................................................................. 13
Appendix C: Survey Instruments ................................................................................................................................. 28
  BRILT Followup: Previous Respondents .................................................................................................................. 28
  BRILT Followup: New Respondents .......................................................................................................................... 92
Appendix D: Protocols ................................................................................................................................................ 146
  General Information ............................................................................................................................................. 147
  Using the CATI (Computer Assisted Telephone Interviewing system) ............................................................... 148
  The Web Survey .................................................................................................................................................... 158
  Recording Information in the CATI ......................................................................................................................... 160
  Responding to FAQs ............................................................................................................................................... 163
  When Things Go Wrong ....................................................................................................................................... 166
  Email Invitations .................................................................................................................................................... 167
Appendix E: Characteristics of Taglit-Birthright Israel Applicant Population Not Raised Orthodox .......... 170
References ................................................................................................................................................................. 180
Appendix A: Methodology

Study Design

This study is a longitudinal study of the cohort of Jewish young adults who are the target population of Taglit-Birthright Israel, a program that sends 18 to 26-year-olds on a free ten-day educational trip to Israel. The first wave of the study was conducted in 2009 with a sample of individuals who applied to the program in the years 2001-2004. In 2010, the original sample was contacted again for the second wave of the study. In addition, the original sample was expanded to include a new sample from the cohort of individuals who applied to the program in 2005.

Sampling Frame

This study focuses on the applicants and participants in the first five years of Taglit’s operation. Earlier rounds were chosen as the focus of this study to ensure that sufficient time would have elapsed since application (and trip experience) for individuals to have formed families and settled into adult communal roles.

The eligible population for this study comprised eligible applicants (both participants and nonparticipants) to Taglit in the winter rounds of 2001, 2002, 2003, 2004, and 2005. The relative size of each applicant cohort is detailed in Table 1 below. The compilation of the sampling frame for this study is explained in detail in the Generation Birthright Israel Technological Appendices 2009, p. 10-11.

Table 1. Applicant Pool Sampling Frame

<table>
<thead>
<tr>
<th>Winter Trip Year</th>
<th>Total Applicants</th>
<th>Total Eligible Applicants</th>
<th>Pct. of Total Population</th>
</tr>
</thead>
<tbody>
<tr>
<td>2001</td>
<td>6,235</td>
<td>3,097</td>
<td>11%</td>
</tr>
<tr>
<td>2002</td>
<td>14,119</td>
<td>6,618</td>
<td>23%</td>
</tr>
<tr>
<td>2003</td>
<td>11,539</td>
<td>3,595</td>
<td>12%</td>
</tr>
<tr>
<td>2004</td>
<td>18,060</td>
<td>8,339</td>
<td>29%</td>
</tr>
<tr>
<td>2005</td>
<td>16,159</td>
<td>7,516</td>
<td>26%</td>
</tr>
<tr>
<td>Total</td>
<td>66,112</td>
<td>29,165</td>
<td>100%</td>
</tr>
</tbody>
</table>

Note: Winter 2001 includes only information on participants (nonparticipant information is not available). Winter 2001 applicants with missing information on age and sex were excluded from the sampling frame and treated as ineligible.

Sample

Wave 2 Original Sample - The sample that was drawn for Wave 1 of the study was designed to represent nonparticipants and participants during the first four years of Taglit’s operation, stratified to over represent older participants (who are more likely to be married/have their own families). Cases were eligible for inclusion in the sample if they had a primary or secondary residence in the United States at the time of most-recent application to the program, had information on date of birth and sex, and had some contact information.

A total of 1,223 individuals completed the Wave 1 survey and an additional 26 individuals returned partial surveys. All those who completed at least part of the Wave 1 survey were included in the Wave 2 sample. In addition, all eligible, non-refusal cases where no response was obtained in Wave 1 were
included in the sample.¹ In most cases, the reason for non-response in Wave 1 was lack of current and valid contact information. To increase the likelihood of contact with these individuals, contact information for all of these individuals was searched for using Accurint (a people search engine powered by LexisNexis). The total number of cases included in the Wave 2 sample is detailed in Table 2.²

### Table 2. Wave 2 Original Sample

<table>
<thead>
<tr>
<th>Wave 1 Outcome</th>
<th>Participants</th>
<th>Nonparticipants</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>n</td>
<td>n</td>
<td>n</td>
</tr>
<tr>
<td>Partial interview</td>
<td>908</td>
<td>315</td>
<td>1,223</td>
</tr>
<tr>
<td>Non-contact (eligible, living, non-refusal)</td>
<td>503</td>
<td>370</td>
<td>873</td>
</tr>
<tr>
<td>Total living eligible non-refusal sample</td>
<td>1,435</td>
<td>701</td>
<td>2,136</td>
</tr>
</tbody>
</table>

²005 Cohort Additional Sample – The sample for the winter 2005 cohort (n=700) was drawn from the pool of applicants in that year in the same manner that the original sample was drawn. The stratification scheme for this sample was slightly different. As in 2009, the sample target values were divided equally between men and women and between those over an under age 30. However, while in 2009 Participants were oversampled at a rate of 2/1, the objective for the 2005 cohort was an achieved sample of 150 participants and 150 nonparticipants. Because participants had responded at a higher rate than nonparticipants in 2009, an equal participant/nonparticipant assignment in the sample would likely lead to an unbalanced ratio in the achieved sample. Consequently, an analysis of 2009 survey response rates led to the decision to assign 400 nonparticipants and 300 participants to the sample. In the same manner as the previous cohort, the actual sample allocation was achieved at using MINLP, a mixed-integer nonlinear programming solver (Fletcher & Leyffer, n.d) in an AMPL environment (Fourer, Gay, & Kernighan, 2009).

Table 3 shows the characteristics of the different strata, the number of cases assigned to each stratum and the design weight associated with the sampling frequency for that stratum. Note that these are not the actual design weights that were assigned to each strata, as they do not take into account response rate, ineligible cases, or inaccurate stratification variables (such as participation) that were corrected during data collection, they are only included to provide an measure of the design effects associated with the utilized sampling scheme. See below for an indepth discussion of the actual weighting scheme used.

1 Extensive efforts were made to find current contact information for these individuals during administration of Wave 1. However, there was a significant number of cases (almost half) for which it was determined that the likelihood of reaching individuals using the contact data on hand was very low.

² The numbers in this table differ slightly from the numbers reported in Table 5 of the Methodology appendix of the 2009 Generation Birthright Israel report. In the time since the report was published one nonparticipant respondent to the Wave 1 survey was discovered to actually have been a participant (but still remained eligible for the study), and three nonparticipant partial respondents were determined to be ineligible for the study (see section on ineligible cases).
Table 3. Characteristics of Sampling Strata for 2005 Cohort

<table>
<thead>
<tr>
<th>Status</th>
<th>Age</th>
<th>Sex</th>
<th>Frame pop.</th>
<th>Sample Allocation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nonparticipant</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Under 30</td>
<td>Male</td>
<td>841</td>
<td>178</td>
<td>4.7</td>
</tr>
<tr>
<td></td>
<td>Female</td>
<td>979</td>
<td>27</td>
<td>36.2</td>
</tr>
<tr>
<td>30+</td>
<td>Male</td>
<td>246</td>
<td>100</td>
<td>2.6</td>
</tr>
<tr>
<td></td>
<td>Female</td>
<td>210</td>
<td>100</td>
<td>2.1</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>2,276</td>
<td>400</td>
<td>--</td>
</tr>
<tr>
<td>Participant</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Under 30</td>
<td>Male</td>
<td>2,183</td>
<td>61</td>
<td>35.8</td>
</tr>
<tr>
<td></td>
<td>Female</td>
<td>2,414</td>
<td>84</td>
<td>28.7</td>
</tr>
<tr>
<td>30+</td>
<td>Male</td>
<td>356</td>
<td>16</td>
<td>22.3</td>
</tr>
<tr>
<td></td>
<td>Female</td>
<td>287</td>
<td>139</td>
<td>2.0</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>5,240</td>
<td>300</td>
<td>--</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>7,516</td>
<td>700</td>
<td></td>
</tr>
</tbody>
</table>

Ineligible Cases

Some individuals were selected to participate in the study but, after Wave 1 of the study was released, were discovered to be ineligible to participate in the study (in some cases, ineligos were discovered after an interview had been completed). Two types of ineligible cases were identified:

Ineligible to Participate in the Program

The study was designed to survey eligible nonparticipant applicants to Taglit in the winter rounds of 2001-05 and participants on those trips. Sample selection relied on the registration database correctly identifying eligible cases. However, after the survey was in the field, some individuals initially thought to be eligible applicants were determined not eligible for the program, either because they were too old or young at the time of application, they were not Jewish, or they had some other experience that should have disqualified them from the program that was not correctly identified (or was mislabeled) in the registration database (such as studying at a Jewish seminary or going on a teen peer trip to Israel). Wave 1 ineligible cases in this category were identified by checking duplicate records and reviewing cases in which respondents indicated in some way that they may not be eligible for the program. Once Wave 2 was launched, it became evident that there were more ineligible cases in Wave 2 than initially thought. Because eligibility for the program in the early rounds was often mislabeled, all nonparticipant cases were manually checked in the registration database to review their eligibility for the program.

A total of 33 cases were identified from the original sample and a total of six cases were identified from the 2005 cohort sample.
**Not Included in Study Time Period**

There were also cases where an individual was thought to be an eligible nonparticipant but was later found to have been a participant on a later round that was not in the scope of the study or had gone on to staff a trip (without participating). Most often this was the result of duplicate entries in the registration database that were not merged together. Although the database was cleaned in an effort to eliminate duplicate entries, some duplicates remain, specifically where duplicates could not be eliminated by a computerized algorithm. These out of frame cases were first discovered after the Wave 1 survey had been in the field for several weeks and discrepancies were found between survey response regarding participation in the program and information obtained from the registration database. In order to identify all out of frame cases included in the sample, the registration database was manually searched for potential duplicate records. All individuals in this category were considered ineligible and were not included in analyses.³

During the administration of Wave 2 and the systematic review of all nonparticipant cases in the original 2001-2004 sample, 10 cases that were not dropped from this sample were discovered to have gone on the trip in later years not included in the time frame of the study. Six of these cases were dropped from the sample for all waves, but the other four individuals went on the trip between Wave 1 data collection and Wave 2 data collection, meaning that they were still eligible for the survey at the time of Wave 1 data collection but are no longer so. In a similar vein, two individuals in the sample were found to have died between Wave 1 data collection and Wave 2 data collection. Consequently, these six cases were treated as eligible for Wave 1 analyses, but considered ineligible for Wave 2 and all subsequent waves.

After the new 2005 cohort was added to the sample in 2010, 18 individuals originally thought to be nonparticipants were found to have participated in later rounds that were not in the scope of the study. These cases were dropped from the sample. One individual in the 2005 cohort was also found to be deceased and was also dropped. Table 4 shows the breakdown of ineligible cases by cohort and the reason they were judged to be ineligible. Table 5 shows the breakdown of the current sample (with cases found to be ineligible during Wave 1 data collection already removed) by eligibility status.

Of these 70 total cases found to be ineligible during Wave 2 data collection, 32 responded to the Wave 2 survey before they were found to be ineligible, and their responses were dropped. The remaining 38 cases (including the three deceased individuals) were nonrespondents and were likewise dropped from the sample. Neither group was included in response rate or weighting calculations.

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³ In nine cases, individuals who were thought to be nonparticipants were found to be participants on one of the rounds included in the study (winter 2001-2004) or else on one of the summer rounds in the year in question (summer 2001-2004). Since in these cases the respondent still went on a Taglit trip in the time frame selected (at least five years post application/participation), that individual was considered eligible for the study.
Table 4. Cases Ineligible for Wave 2 analysis by Cohort and Reason for Ineligibility.

<table>
<thead>
<tr>
<th>Reason for Ineligibility</th>
<th>2001-2004 Cohort</th>
<th>2005 Cohort</th>
</tr>
</thead>
<tbody>
<tr>
<td>Not eligible for program</td>
<td>33</td>
<td>6</td>
</tr>
<tr>
<td>Went on later trip</td>
<td>10</td>
<td>18</td>
</tr>
<tr>
<td>Deceased</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>45</strong></td>
<td><strong>25</strong></td>
</tr>
</tbody>
</table>

Table 5. Eligible cases for analysis by Wave

<table>
<thead>
<tr>
<th>Eligibility</th>
<th>2001-2004 Cohort</th>
<th>2005 Cohort</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eligible for Wave 1 &amp; Wave 2</td>
<td>2,091</td>
<td>675</td>
</tr>
<tr>
<td>Eligible for Wave 1 only</td>
<td>6</td>
<td>0</td>
</tr>
<tr>
<td>Not Eligible for study</td>
<td>39</td>
<td>25</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>2,136</strong></td>
<td><strong>700</strong></td>
</tr>
</tbody>
</table>

Incentives

Respondents were informed that completion of the full survey (either online or over the phone) would earn them a $25 Amazon.com gift certificate. At the end of the instrument respondents were asked to provide an email address to which the gift code could be sent. Respondents were given the opportunity to opt-out of receiving a gift card; 32 out of the 1,677 total respondents (two percent) did so.

Wave 1 Respondent Database and Pre-searching

Shortly after Wave 1 survey was closed, respondents’ contact information was reviewed and cleaned to create a respondent database. All verified contact information was kept (including phone numbers and email addresses) and annotated. All other information was archived. In addition, all partial and non-response cases were reviewed in a similar manner. Each non-response case was assigned a code based on the likelihood of the contact information leading to actual contact with the individual later on. See Table 6.

Table 6. Wave 1 non-respondents by contact potential

<table>
<thead>
<tr>
<th>Contact potential</th>
<th>(N)</th>
<th>%</th>
</tr>
</thead>
<tbody>
<tr>
<td>None – no contact information available</td>
<td>146</td>
<td>16</td>
</tr>
<tr>
<td>Low – unconfirmed phone or email address</td>
<td>299</td>
<td>33</td>
</tr>
<tr>
<td>Medium – confirmed phone for relative</td>
<td>312</td>
<td>35</td>
</tr>
<tr>
<td>High – confirmed phone and/or email for respondent</td>
<td>139</td>
<td>16</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>896</strong></td>
<td><strong>100</strong></td>
</tr>
</tbody>
</table>

Wave 2 was to include all non-refusal eligible non-respondents from Wave 1. Because only 16% of the cases had confirmed direct contact information, all individuals in this group were searched for better contact information using the people search service Accurint (powered by LexisNexis). All cases in this group were searched and new contact information was verified prior to entering the calling rotation.
Cases from the 2005 cohort were pre-searched when searching did not conflict with the calling schedule.

Field Operations

The survey was designed as a dual-mode telephone and Web survey. For respondents who participated in the study in Wave 1, Web survey was the predominate mode of data collection. More than 50% of nonrespondents to the study in Wave 1 and respondents in the 2005 cohort completed the Wave 2 survey online (see Table 7). Phone interviewers were instructed to attempt to complete an interview whenever they made contact with a respondent. If necessary, callbacks were scheduled. While interviewers could send an email containing the unique URL of the survey for a given respondent, they were discouraged from doing so, except where the respondent would not or could not be interviewed over the telephone, to minimize the inevitable drop-offs that accompany switching modes.

Table 7. Interview mode by sample

<table>
<thead>
<tr>
<th></th>
<th>Web</th>
<th>Telephone</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Completes</td>
<td>Partial</td>
<td>Completes</td>
</tr>
<tr>
<td>Wave 1 respondents</td>
<td>782</td>
<td>8</td>
<td>264</td>
</tr>
<tr>
<td>Wave 1 nonrespondents</td>
<td>141</td>
<td>5</td>
<td>116</td>
</tr>
<tr>
<td>2005 cohort</td>
<td>203</td>
<td>7</td>
<td>171</td>
</tr>
<tr>
<td>Total</td>
<td>1,126</td>
<td>20</td>
<td>551</td>
</tr>
</tbody>
</table>

Data collection began on June 10, 2010. Interviewing ended on November 1, 2010, and the survey was closed on November 16, 2010.

The Web survey was administered using an online instrument, created in LimeSurvey (Schmitz, 2009).4 All potential respondents from the 2005 cohort sample and respondents to the Wave 1 survey were first invited via email to take the survey online. Two email reminders were sent to this group following the initial invitation. All potential respondents who did not respond to the initial email or reminders were contacted by phone. Non-respondents to the Wave 1 survey were initially contacted by phone using information obtained through searching. Email was used to contact those who did not have valid phone numbers. Email reminders (if email addresses were available) were also used in conjunction with phone calling.

Interviewing was carried out at the Cohen Center by a group of interviewers predominantly comprised of Brandeis University undergraduate and graduate students. Some of the callers worked as interviewers in Wave 1 of the survey. All callers attended a training session led by a Cohen Center staff member. A calling supervisor was present at each calling shift and fielded questions and monitored the quality of interviews. Several of the most skilled callers were tasked with attempting refusal conversions. In

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4 Cohen Center staff made some modifications to the source code of Lime Survey before using it for this study (LimeSurvey is open-source software released under the terms of the GNU General Public License v. 2). These modifications were mainly to allow greater compatibility between Lime Survey and the in-house CATI and bulk-email sending systems.
general, the standard of interviewing was very high. The similar ages of callers and respondents assisted in developing rapport. In view of the characteristics of the target population, it seemed unlikely that professional interviewers would have achieved better results. Several poorly performing interviewers were let go.

In cases where a Russian-speaking parent was reached, interviewers transferred the case to one of several native speakers of Russian on the interviewing staff. In addition, respondents with Russian names were also allocated, where possible, to native Russian-speaking interviewers. Cohen Center staff created a sophisticated Web-accessible interface to manage phone interviewing and updating of contact information. Interviewers used the Web survey to read questions and input items. The Web survey was designed with multimode use in mind, with the aim of minimizing mode effects (Dillman, 2007).

A short three or four-question survey (depending on marital status) was used in situations where interviewers reached a parent or other close relative. Even after administering the parent survey, effort was still made to contact the actual respondent to administer the full survey; consequently, some respondents have data for both the parent and full survey.

*Marriage Module Survey*

Almost immediately after the initial email invitation was sent it was discovered that a programming error (related to some of the complicated branching patterns used to omit questions to previous respondents) had caused the loss of data from several key questions in the marriage and family module. The issue was resolved quickly, but 197 respondents had already been affected and had missing data for these questions. A small additional survey was sent to these 197 respondents, to collect the missing data from the affected questions. Respondents were offered an additional $10 Amazon.com gift card as an incentive to complete this survey (on top of the $25 Amazon.com gift they had received for completing the main survey). By the end of data collection 193 of the 197 affected respondents (98%) had responded to the additional survey and their answers were merged back into the main database.

*Contact Protocol*

Extensive and diverse efforts were made to attempt to contact potential respondents.

*Email Invitation:*

Wave 1 respondents - An email was sent to the email provided by the respondent at the end of the Wave 1 survey. Cases that had additional active emails were sent an invitation to all email address in the respondent data base.

2005 Cohort - An email was sent to the primary (and secondary, if extant) email addresses that the individual provided to Taglit-Birthright Israel as part of their registration.

Invitation emails included a unique link to the survey. The respondent’s name was piped into the email, and different emails were sent to participants and nonparticipants (see Appendix D).
Email reminder: Approximately one week after the invitation was sent, an email reminder with a link to the survey was sent to all those who had not responded to the survey. A second reminder was sent the following week. As with the initial invitations, different reminder emails were sent to Taglit participants and nonparticipants.

Calling protocol: Two days after the second reminder callers made an attempt to contact all nonrespondents by phone. Callers made every effort to locate potential respondents, or any individual who could provide up-to-date contact information using the contact data obtained through the registration system and through the data enhancement services. If a potential respondent was busy but wished to complete the survey at a different time, or was temporarily unavailable, a callback was scheduled. If a caller received additional contact information from a parent, roommate, friend, or other acquaintance of the respondent, then that information was updated into the CATI and followed up on. If a new email address was obtained, the caller sent a customized email with a link to the survey to that address via the CATI interface. If an answering machine was reached, a voicemail was left. Phone numbers were re-called multiple times over a period of up to five months and multiple voice mails were left if the number could potentially be linked to the respondent. Most calling was done between the hours of 6pm and 8 pm (Eastern Time), but callers also tried to reach respondents during the day or late at night, to reach west coast or overseas respondents at convenient times. If a respondent was reached but was unable to complete the survey at that time, a call-back was scheduled at the time of their choosing. Respondents were also given the phone number of a Cohen Center researcher who they could call at their convenience to complete the survey. A series of scripts and scenarios were provided to callers to cover most eventualities (see Appendix D). Callers were, however, advised to use their judgment when they reached a person and make appropriate adjustments to the script. Lack of contact information was a more common issue for nonparticipants than for participants, because the data retained in the Taglit registration for nonparticipants in early rounds was significantly inferior to that retained for participants, especially in regards to names or contact information of close relatives, which was often the key to obtaining current contact information for respondents.

Searching and additional efforts: If registration data failed to lead to a contact with the respondent, a team of searchers checked online sources for additional contact information for either the respondent or a close relative. This included the subscription-based online data service sites www.intelius.com, www.emailfinder.com, www.publicrecordspro.com, as well as public white-pages directories such as www.anywho.com. Searchers also used their own accounts on the social network site www.linkedin.com to locate contact information. Online alumni directories were also used in cases where a member of the research team had access to the directory of a school where a potential respondent was known to have attended. If these sites failed to provide valid contact information, searchers used search engines such as Google to find any information they could about potential respondent. Sometimes a personal website, wedding announcement, home-business website, or page for an event such as a political campaign was located, and any email addresses or phone numbers provided were used to try to contact the respondent or any other individual who might know how to reach them.
Although this was a time-consuming process, all non-contact cases that were believed to have bad contact information were searched in this way. If new contact information was found, then additional attempts were made to contact the respondent or an individual who might have additional contact information. In some cases the respondent’s current or former place of work was discovered and contacted in an effort to make contact with the respondent. Some respondents were located on the social networking site www.facebook.com, using a Facebook account created specifically for the purposes of the study, and were sent an online message via the Facebook interface. Researchers experimented with different message texts until one was found that had a significantly higher rate of response. In a handful of cases, where a family member requested a paper letter, a hard copy was was mailed to respondents with a link to the online survey.

Refusal conversion: If contact was made with a respondent, but they refused to complete the survey, an attempt at “refusal conversion” was made approximately a month later by specially selected callers. If the respondent could not be persuaded to take the whole survey, they were asked to complete the “parent survey” and their answers to those questions folded into the data for the main instrument. Conversion attempts were only made to “soft” refusals, where it was felt that there was a reasonable chance of convincing the respondent to complete the survey. “Hard” refusals were not called back.

Final dispositions and Outcome Rates

Table 8: Final Dispositions and Outcome Rates for Respondent Interviews

<table>
<thead>
<tr>
<th>Outcome</th>
<th>Participants</th>
<th></th>
<th>Nonparticipants</th>
<th></th>
<th>Overall</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>1193</td>
<td>68.0%</td>
<td>484</td>
<td>44.7%</td>
<td>1677</td>
<td>59.1%</td>
</tr>
<tr>
<td>Partial Interview</td>
<td>15</td>
<td>0.8%</td>
<td>14</td>
<td>1.3%</td>
<td>29</td>
<td>1.0%</td>
</tr>
<tr>
<td>Refusal</td>
<td>74</td>
<td>4.2%</td>
<td>123</td>
<td>11.4%</td>
<td>197</td>
<td>6.9%</td>
</tr>
<tr>
<td>Noncontact</td>
<td>244</td>
<td>13.9%</td>
<td>202</td>
<td>18.7%</td>
<td>446</td>
<td>15.7%</td>
</tr>
<tr>
<td>Other</td>
<td>13</td>
<td>0.7%</td>
<td>12</td>
<td>1.1%</td>
<td>25</td>
<td>0.9%</td>
</tr>
<tr>
<td>Unknown</td>
<td>205</td>
<td>11.7%</td>
<td>190</td>
<td>17.6%</td>
<td>395</td>
<td>13.9%</td>
</tr>
<tr>
<td>Ineligible</td>
<td>10</td>
<td>0.5%</td>
<td>57</td>
<td>5.2%</td>
<td>67</td>
<td>2.3%</td>
</tr>
<tr>
<td>Total Sample</td>
<td>1754</td>
<td>100%</td>
<td>1082</td>
<td>100%</td>
<td>2836</td>
<td>100%</td>
</tr>
</tbody>
</table>

Estimate of Unknown Eligibility

<p>| | | | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>.994</td>
<td>.936</td>
<td>.973</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

AAPOR Outcome Rate

<p>| | | | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Response Rate 3</td>
<td>68.5%</td>
<td>47.8%</td>
<td>60.8%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Response Rate 4</td>
<td>69.3%</td>
<td>49.2%</td>
<td>61.9%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cooperation Rate 2</td>
<td>93.1%</td>
<td>78.7%</td>
<td>88.5%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Refusal Rate 2</td>
<td>4.2%</td>
<td>12.1%</td>
<td>7.1%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contact Rate 2</td>
<td>74.3%</td>
<td>75.8%</td>
<td>69.9%</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Weighting

Design Weights

The design weights for a stratified survey are simply the inverse of the probability of selection:

\[ w_h = \frac{N_h}{n_h} \]  

(3)

where \( n_h \) is the achieved sample in stratum \( h \) and \( N_h \) is the population size of stratum \( h \). Thus each case is assigned a weight equal to the number of elements in the population of the frame it “represents.”

However, the large number of strata \( (L = 36) \) proved problematic, as strata were sometimes represented by a single sampling unit in analyses, preventing the calculation of the standard error. Accordingly, strata were collapsed by gender. In addition, during the course of data collection it was found that some cases that had been assigned to nonparticipant strata were actually participants. While (as described above) this often led to cases being declared ineligible, in other situations the case remained eligible, but having a participation status contrary to the sampling strata to which it was assigned. Because the goal of design weighting is to compare the achieved sample to the frame population it represents, a new stratum variable was created with the same criteria as the old, but making use of the “updated” participation variable to assign cases to strata. This ensured that cases were given a weight corresponding to the frame subpopulation to which they actually belong. This resulted in 18 exhaustive and mutually exclusive weighting strata \( (I = 1, 2, ..., H) \) based on round, age, and participant status. Thus design weights \( (w_I) \) were calculated as:

\[ w_I = \frac{N_I}{n_I} \]  

(4)

Poststratification Weights

Having defined the design weights, poststratification weights were then calculated in order to adjust for any differences between the distribution of known characteristics of the achieved sample and known characteristics of the frame (which were derived from the Taglit registration database). In addition to the characteristics used in initial stratification (participant status, year of birth, and sex), information on denomination at time of application to the trip was available for the 2003, 2004 and 2005 rounds and part of the 2002 round. Due to the varying nature of the information available by round, poststratification weights \( (w_j) \) were created by raking within weighting stratum, where the sum of the weights was set to remain constant. \(^5\) The subscript \( j \) (where \( j = 1, 2, ..., f \)) is used to distinguish poststratification weights, which could vary across cases within weighting stratum, compared to the

\(^5\) Raking was carried out using QBAL (Werner, 2003).
design weights, \( w_p \), which remained constant within weighting stratum. Within weighting strata 1 and 2 (2001 participants), raking took place on year of birth and sex. Within weighting strata 3, 4, 5 and 6 (2002 participants and nonparticipants), marginal frequencies were raked to population frequencies for year of birth, sex, and denomination at time of trip, where cases with unknown denomination were treated as a separate category. The remaining strata (2003-05 participants and nonparticipants) were raked on year of birth, sex, and denomination. These raked weights were the final weights used in all analyses.
Appendix B: Tables

Table B1. Percent Raised Orthodox

| 1, Secul | .1581 |
| 2, Just | .072 |
| 3, Refor | .2491 |
| 4, Conse | .2545 |
| 5, Recon | .0073 |
| 6, Ortho | .1654 |
| 7, No re | .0411 |
| 8, Other | .0415 |
| 9, Tradi | .011 |
| Total | 1 |

Key: proportions = cell proportions

Table B2. Ordinal Logistic Regression Model of Feeling Connected to Israel

Survey: Ordered logistic regression

| participant | 4.178556 | 1.423053 | 4.20 | 0.000 | 2.142524 | 8.149423 |
| hsritual1   | 1.69091  | .1749863 | 5.08 | 0.000 | 1.380281 | 2.071446 |
| briXhsritual| .7555262 | .0948643 | -2.23 | 0.026 | .5905995 | .9665092 |
| /cut1       | -1.403878 | .314534 | -4.46 | 0.000 | -2.020809 | -.7869458 |
| /cut2       | .4794911 | .2799405 | 1.71 | 0.087 | -.0695885 | 1.028571 |
| /cut3       | 2.032143 | .2917546 | 6.97 | 0.000 | 1.459892 | 2.604395 |
**Table B3. Feeling Connected to Israel (Predicted Probabilities)**

**ologit: Predictions for conisr_w2**

Confidence intervals by delta method

| Pr(y=1_Not a|x) | 95% Conf. Interval | 0.0567 [0.0354, 0.0781] |
|----------------|-------------------|------------------------|
| Pr(y=2_A little|x) | 0.2267 [0.1848, 0.2686] |
| Pr(y=3_Somewhat|x) | 0.3680 [0.3322, 0.4037] |
| Pr(y=4_Very|x) | 0.3486 [0.2910, 0.4062] |

participant | hsritual1 | briXhsritual | x=  
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>2.6784171</td>
<td>0</td>
</tr>
</tbody>
</table>

**ologit: Predictions for conisr_w2**

Confidence intervals by delta method

| Pr(y=1_Not a|x) | 95% Conf. Interval | 0.0296 [0.0198, 0.0394] |
|----------------|-------------------|------------------------|
| Pr(y=2_A little|x) | 0.1375 [0.1127, 0.1622] |
| Pr(y=3_Somewhat|x) | 0.3195 [0.2868, 0.3521] |
| Pr(y=4_Very|x) | 0.5135 [0.4730, 0.5539] |

participant | hsritual1 | briXhsritual | x=  
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2.6784171</td>
<td>2.6784171</td>
</tr>
</tbody>
</table>
Table B4. Feeling Connected to Israel by Taglit Participation and High School Ritual Practice (Predicted Probabilities)

ologit: Predictions for conisr_w2

Confidence intervals by delta method

<table>
<thead>
<tr>
<th>participant</th>
<th>hsritual1</th>
<th>briXhsritual</th>
</tr>
</thead>
<tbody>
<tr>
<td>x= 0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

Pr(y=1\_Not\_a|x): 0.1972 \[ 0.0996, 0.2948\]
Pr(y=2\_A\_lit|x): 0.4204 \[ 0.3536, 0.4872\]
Pr(y=3\_Somew|x): 0.2665 \[ 0.1911, 0.3419\]
Pr(y=4\_Very|\_x): 0.1159 \[ 0.0573, 0.1744\]

ologit: Predictions for conisr_w2

Confidence intervals by delta method

<table>
<thead>
<tr>
<th>participant</th>
<th>hsritual1</th>
<th>briXhsritual</th>
</tr>
</thead>
<tbody>
<tr>
<td>x= 1</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

Pr(y=1\_Not\_a|x): 0.0555 \[ 0.0301, 0.0810\]
Pr(y=2\_A\_lit|x): 0.2233 \[ 0.1643, 0.2823\]
Pr(y=3\_Somew|x): 0.3674 \[ 0.3307, 0.4040\]
Pr(y=4\_Very|\_x): 0.3538 \[ 0.2677, 0.4400\]

ologit: Predictions for conisr_w2

Confidence intervals by delta method

<table>
<thead>
<tr>
<th>participant</th>
<th>hsritual1</th>
<th>briXhsritual</th>
</tr>
</thead>
<tbody>
<tr>
<td>x= 0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

Pr(y=1\_Not\_a|x): 0.1268 \[ 0.0739, 0.1798\]
Pr(y=2\_A\_lit|x): 0.3617 \[ 0.2972, 0.4262\]
Pr(y=3\_Somew|x): 0.3300 \[ 0.2827, 0.3774\]
Pr(y=4\_Very|\_x): 0.1814 \[ 0.1220, 0.2408\]

ologit: Predictions for conisr_w2

Confidence intervals by delta method

<table>
<thead>
<tr>
<th>participant</th>
<th>hsritual1</th>
<th>briXhsritual</th>
</tr>
</thead>
<tbody>
<tr>
<td>x= 1</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

Pr(y=1\_Not\_a|x): 0.0440 \[ 0.0273, 0.0607\]
Pr(y=2\_A\_lit|x): 0.1883 \[ 0.1489, 0.2277\]
Pr(y=3\_Somew|x): 0.3561 \[ 0.3191, 0.3931\]
Pr(y=4\_Very|\_x): 0.4116 \[ 0.3496, 0.4736\]

ologit: Predictions for conisr_w2

Confidence intervals by delta method

<table>
<thead>
<tr>
<th>participant</th>
<th>hsritual1</th>
<th>briXhsritual</th>
</tr>
</thead>
<tbody>
<tr>
<td>x= 1</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

Pr(y=1\_Not\_a|x): 0.0791 \[ 0.0500, 0.1082\]
participant | hsritual1 | briXhsritual
x=          | 0         | 2
ologit: Predictions for conisr_w2
Confidence intervals by delta method

95% Conf. Interval
Pr(y=1__Not_a|x): 0.0348 [ 0.0231, 0.0464]
Pr(y=2__A_lit|x): 0.1567 [ 0.1296, 0.1839]
Pr(y=3__Somew|x): 0.3366 [ 0.3026, 0.3705]
Pr(y=4__Very_|x): 0.4719 [ 0.4297, 0.5142]

participant | hsritual1 | briXhsritual
x=          | 1         | 2
ologit: Predictions for conisr_w2
Confidence intervals by delta method

95% Conf. Interval
Pr(y=1__Not_a|x): 0.0484 [ 0.0293, 0.0675]
Pr(y=2__A_lit|x): 0.2021 [ 0.1603, 0.2439]
Pr(y=3__Somew|x): 0.3617 [ 0.3250, 0.3984]
Pr(y=4__Very_|x): 0.3879 [ 0.3239, 0.4518]

participant | hsritual1 | briXhsritual
x=          | 0         | 3
ologit: Predictions for conisr_w2
Confidence intervals by delta method

95% Conf. Interval
Pr(y=1__Not_a|x): 0.0274 [ 0.0181, 0.0367]
Pr(y=2__A_lit|x): 0.1290 [ 0.1039, 0.1541]
Pr(y=3__Somew|x): 0.3105 [ 0.2773, 0.3437]
Pr(y=4__Very_|x): 0.5331 [ 0.4889, 0.5773]

participant | hsritual1 | briXhsritual
x=          | 1         | 3
ologit: Predictions for conisr_w2
Confidence intervals by delta method

95% Conf. Interval
Pr(y=1__Not_a|x): 0.0292 [ 0.0145, 0.0438]
Pr(y=2__A_lit|x): 0.1358 [ 0.0905, 0.1812]
Pr(y=3__Somew|x): 0.3178 [ 0.2666, 0.3690]
Pr(y=4__Very_|x): 0.5172 [ 0.4198, 0.6147]

participant | hsritual1 | briXhsritual
x=          | 0         | 4
ologit: Predictions for conisr_w2
Confidence intervals by delta method
Pr(y=1_Not_a|x): 0.0216 [ 0.0130, 0.0301]
Pr(y=2_A_lit|x): 0.1051 [ 0.0764, 0.1339]
Pr(y=3_Somew|x): 0.2800 [ 0.2385, 0.3215]
Pr(y=4_Very_|x): 0.5933 [ 0.5276, 0.6589]

Table B5. “Very Much” Confident in Ability to Explain Situation in Israel by Taglit Participation

<table>
<thead>
<tr>
<th>cnfdntisr</th>
<th>Birthright participant (corrected with survey data)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
</tr>
</tbody>
</table>

Key: column proportions

[95% confidence intervals for column proportions]

Pearson:
Uncorrected chi2(1) = 6.7089
Design-based F(1, 1652) = 3.8673 P = 0.0494
Table B6. Logistic Regression Model of Having an Opinion on the Status of Jerusalem

Survey: Logistic regression

|                          | Odds Ratio | Std. Err. | t    | P>|t| | [95% Conf. Interval] |
|--------------------------|------------|-----------|------|-----|----------------------|
| participant              | 1.827654   | .369098   | 2.99 | 0.003| 1.229884 2.715961    |
| agetrip                  | 1.067288   | .0346093  | 2.01 | 0.045| 1.001518 1.137376    |

Table B7. Having an Opinion on the Status of Jerusalem by Taglit Participation (Predicted Probabilities)

logit: Predictions for knowjerusalem_w2

Confidence intervals by delta method

<table>
<thead>
<tr>
<th></th>
<th>95% Conf. Interval</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pr(y=1</td>
<td>x): 0.7632</td>
</tr>
<tr>
<td>Pr(y=0</td>
<td>x): 0.2368</td>
</tr>
</tbody>
</table>

logit: Predictions for knowjerusalem_w2

Confidence intervals by delta method

<table>
<thead>
<tr>
<th></th>
<th>95% Conf. Interval</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pr(y=1</td>
<td>x): 0.8549</td>
</tr>
<tr>
<td>Pr(y=0</td>
<td>x): 0.1451</td>
</tr>
</tbody>
</table>
Table B8. Percent Married by Age and Taglit Participation (Estimated Proportions)

<table>
<thead>
<tr>
<th>Number of strata</th>
<th>Number of obs</th>
<th>Population size</th>
<th>Subpop. no. of obs</th>
<th>Subpop. size</th>
<th>Design df</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td>872</td>
<td>20645.626</td>
<td>609</td>
<td>15166.825</td>
<td>862</td>
</tr>
</tbody>
</table>

(W2) | married | or in | civil | union IF | Birthright participant (corrected with married after BRI) | 0, Nonpa | 1, Parti | Total |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>.6515</td>
<td>.7895</td>
<td>.7493</td>
<td>[.558,.7347]</td>
<td>[.7444,.8284]</td>
<td>[.7069,.7874]</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>.3485</td>
<td>.2105</td>
<td>.2507</td>
<td>[.2653,.442]</td>
<td>[.1716,.2556]</td>
<td>[.2126,.2931]</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Key: column proportions
[95% confidence intervals for column proportions]

Pearson: Uncorrected \( \chi^2(1) \) = 18.2245
Design-based \( F(1, 862) \) = 8.7797 \( P = 0.0031 \)

Note: 9 strata omitted because they contain no subpopulation members.

---

(W2) | married | or in | civil | union IF | Birthright participant (corrected with married after BRI) | 0, Nonpa | 1, Parti | Total |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>.5013</td>
<td>.5168</td>
<td>.5099</td>
<td>[.4238,.5786]</td>
<td>[.4698,.5634]</td>
<td>[.4665,.5531]</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>.4987</td>
<td>.4832</td>
<td>.4901</td>
<td>[.4214,.5762]</td>
<td>[.4366,.5302]</td>
<td>[.4469,.5335]</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Key: column proportions
[95% confidence intervals for column proportions]
Table B9. Logistic Regression Model of Inmarriage

Survey: Logistic regression

<table>
<thead>
<tr>
<th></th>
<th>Linearized</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Odds Ratio</td>
</tr>
<tr>
<td>----------</td>
<td>------------</td>
</tr>
<tr>
<td>participant</td>
<td>1636.453</td>
</tr>
<tr>
<td>agetrip</td>
<td>1.076235</td>
</tr>
<tr>
<td>agetripintx</td>
<td>.7547376</td>
</tr>
</tbody>
</table>

Table B10. Inmarriage by Taglit Participation (Predicted Probabilities)

logit: Predictions for spjewafterbri

Confidence intervals by delta method

\[
\begin{array}{ll}
\text{Pr}(y=1|x): & 0.5059 \ [0.3784, 0.6334] \\
\text{Pr}(y=0|x): & 0.4941 \ [0.3666, 0.6216] \\
\end{array}
\]

x= participant agetrip agetripintx

logit: Predictions for spjewafterbri

Confidence intervals by delta method

\[
\begin{array}{ll}
\text{Pr}(y=1|x): & 0.7723 \ [0.7095, 0.8351] \\
\text{Pr}(y=0|x): & 0.2277 \ [0.1649, 0.2905] \\
\end{array}
\]

x= participant agetrip agetripintx
Table 10a. Inmarrige by Taglit Participation (Estimated Proportions)

<table>
<thead>
<tr>
<th></th>
<th>Number of strata</th>
<th>Number of obs</th>
<th>Population size</th>
<th>Subpop. no. of obs</th>
<th>Subpop. size</th>
<th>Design df</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>18</td>
<td>788</td>
<td>12379.273</td>
<td>539</td>
<td>7706.977</td>
<td>770</td>
</tr>
</tbody>
</table>

(W2) current spouse Jewish IF married after BRI 0, Nonpart 1, Parti Total

<table>
<thead>
<tr>
<th></th>
<th>0</th>
<th>1</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Current</td>
<td>.4702</td>
<td>.2622</td>
<td>.3511</td>
<td></td>
</tr>
<tr>
<td>Spouse</td>
<td>.5298</td>
<td>.7378</td>
<td>.6489</td>
<td></td>
</tr>
</tbody>
</table>

Total 1 1 1

Key: column proportions

Pearson:
Uncorrected chi2(1) = 36.6117
Design-based F(1, 770) = 14.4475 P = 0.0002

Table B11. Inmarriage by Taglit Participation and Age at Trip (Predicted Probabilities)

logit: Predictions for spjewafterbri
Confidence intervals by delta method

|                | Pr(y=1|x): | 95% Conf. Interval |
|----------------|-----------|--------------------|
| participant    | 0.4504    | [0.2565, 0.6444]   |
| agetrip3       | 0.5496    | [0.3556, 0.7435]   |

x= 0 1 0

.prvalue, x(participant=0 agetrip3=2 agetrip3part=0)

logit: Predictions for spjewafterbri
Confidence intervals by delta method

|                | Pr(y=1|x): | 95% Conf. Interval |
|----------------|-----------|--------------------|
| participant    | 0.5238    | [0.4233, 0.6242]   |
| agetrip3       | 0.4762    | [0.3758, 0.5767]   |

x= 0 2 0

.prvalue, x(participant=0 agetrip3=3 agetrip3part=0)

logit: Predictions for spjewafterbri
Confidence intervals by delta method
95% Conf. Interval
Pr(y=1|x): 0.5962 [0.4840, 0.7083]
Pr(y=0|x): 0.4038 [0.2917, 0.5160]

<table>
<thead>
<tr>
<th>participant</th>
<th>agetrip3</th>
<th>agetrip3part</th>
</tr>
</thead>
<tbody>
<tr>
<td>x=</td>
<td>0</td>
<td>3</td>
</tr>
<tr>
<td>prvalue</td>
<td>x(participant=1 agetrip3=1 agetrip3part=1)</td>
<td></td>
</tr>
</tbody>
</table>

logit: Predictions for spjewafterbri

Confidence intervals by delta method

95% Conf. Interval
Pr(y=1|x): 0.8530 [0.7786, 0.9273]
Pr(y=0|x): 0.1470 [0.0727, 0.2214]

<table>
<thead>
<tr>
<th>participant</th>
<th>agetrip3</th>
<th>agetrip3part</th>
</tr>
</thead>
<tbody>
<tr>
<td>x=</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>prvalue</td>
<td>x(participant=1 agetrip3=2 agetrip3part=2)</td>
<td></td>
</tr>
</tbody>
</table>

logit: Predictions for spjewafterbri

Confidence intervals by delta method

95% Conf. Interval
Pr(y=1|x): 0.7389 [0.6798, 0.7981]
Pr(y=0|x): 0.2611 [0.2019, 0.3202]

<table>
<thead>
<tr>
<th>participant</th>
<th>agetrip3</th>
<th>agetrip3part</th>
</tr>
</thead>
<tbody>
<tr>
<td>x=</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>prvalue</td>
<td>x(participant=1 agetrip3=3 agetrip3part=3)</td>
<td></td>
</tr>
</tbody>
</table>

logit: Predictions for spjewafterbri

Confidence intervals by delta method

95% Conf. Interval
Pr(y=1|x): 0.5800 [0.4874, 0.6726]
Pr(y=0|x): 0.4200 [0.3274, 0.5126]

<table>
<thead>
<tr>
<th>participant</th>
<th>agetrip3</th>
<th>agetrip3part</th>
</tr>
</thead>
<tbody>
<tr>
<td>x=</td>
<td>1</td>
<td>3</td>
</tr>
<tr>
<td>prvalue</td>
<td>x(participant=1 agetrip3=3 agetrip3part=3)</td>
<td></td>
</tr>
</tbody>
</table>
### Table B12. Logistic Regression Model of Inmarriage Including Hours of Jewish Education (Predicted Probabilities)

Survey: Logistic regression

<table>
<thead>
<tr>
<th></th>
<th>Linearized</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Odds Ratio</td>
</tr>
<tr>
<td>spjewafter~i</td>
<td></td>
</tr>
<tr>
<td>participant</td>
<td>1112.392</td>
</tr>
<tr>
<td>hoursjewed~p</td>
<td>1.411467</td>
</tr>
<tr>
<td>agetrip</td>
<td>1.072385</td>
</tr>
<tr>
<td>agetripintx</td>
<td>.7714644</td>
</tr>
</tbody>
</table>

### Table B13. Inmarriage by Taglit Participation and Hours of Jewish Education (Predicted Probabilities)

logit: Predictions for spjewafterbri

Confidence intervals by delta method

<table>
<thead>
<tr>
<th></th>
<th>95% Conf. Interval</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pr(y=1</td>
<td>x):</td>
</tr>
<tr>
<td>Pr(y=0</td>
<td>x):</td>
</tr>
</tbody>
</table>

participant hoursjewed~p agetrip agetripintx

x= 0 0 22.043056 0

logit: Predictions for spjewafterbri

Confidence intervals by delta method

<table>
<thead>
<tr>
<th></th>
<th>95% Conf. Interval</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pr(y=1</td>
<td>x):</td>
</tr>
<tr>
<td>Pr(y=0</td>
<td>x):</td>
</tr>
</tbody>
</table>

participant hoursjewed~p agetrip agetripintx

x= 1 0 22.043056 22.043056

logit: Predictions for spjewafterbri
Confidence intervals by delta method

|                         | Pr(y=1|x)       | Pr(y=0|x)       |
|-------------------------|-----------------|-----------------|
|                         | 95% Conf. Interval | 95% Conf. Interval |
|                         | 0.4867 [ 0.3593, 0.6140] | 0.5133 [ 0.3860, 0.6407] |

participant  hoursjewed-p  agetrip  agetripintx
x=             0             1     22.043056             0

logit: Predictions for spjewafterbri

Confidence intervals by delta method

|                         | Pr(y=1|x)       | Pr(y=0|x)       |
|-------------------------|-----------------|-----------------|
|                         | 95% Conf. Interval | 95% Conf. Interval |
|                         | 0.7758 [ 0.7114, 0.8403] | 0.2242 [ 0.1597, 0.2886] |

participant  hoursjewed-p  agetrip  agetripintx
x=             1             1     22.043056     22.043056

logit: Predictions for spjewafterbri

Confidence intervals by delta method

|                         | Pr(y=1|x)       | Pr(y=0|x)       |
|-------------------------|-----------------|-----------------|
|                         | 95% Conf. Interval | 95% Conf. Interval |
|                         | 0.5723 [ 0.4423, 0.7023] | 0.4277 [ 0.2977, 0.5577] |

participant  hoursjewed-p  agetrip  agetripintx
x=             0             2     22.043056             0

logit: Predictions for spjewafterbri

Confidence intervals by delta method

|                         | Pr(y=1|x)       | Pr(y=0|x)       |
|-------------------------|-----------------|-----------------|
|                         | 95% Conf. Interval | 95% Conf. Interval |
|                         | 0.8301 [ 0.7641, 0.8961] | 0.1699 [ 0.1039, 0.2359] |

participant  hoursjewed-p  agetrip  agetripintx
x=             1             2     22.043056     22.043056

logit: Predictions for spjewafterbri

Confidence intervals by delta method

|                         | Pr(y=1|x)       | Pr(y=0|x)       |
|-------------------------|-----------------|-----------------|
|                         | 95% Conf. Interval | 95% Conf. Interval |
|                         | 0.6538 [ 0.5080, 0.7997] | 0.3462 [ 0.2003, 0.4920] |

participant  hoursjewed-p  agetrip  agetripintx
x=             0             3     22.043056             0

logit: Predictions for spjewafterbri

Confidence intervals by delta method
Table B14. Spouses Raised by Non-Jews Who Formally Converted to Judaism by Taglit Participation (Estimated Proportions)

| Number of strata | 18 | Number of obs | 1675 |
| Number of PSUs   | 1674 | Population size | 28405.433 |
|                  |     | Subpop. no. of obs | 200 |
|                  |     | Subpop. size       | 2922.798 |
|                  |     | Design df          | 1656 |

<table>
<thead>
<tr>
<th>actualspj</th>
<th>Birthright participant (corrected with survey data)</th>
<th>ewafterbr</th>
</tr>
</thead>
<tbody>
<tr>
<td>i</td>
<td>0, Nonpa</td>
<td>1, Parti</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>.9727</td>
<td>.8575</td>
</tr>
<tr>
<td></td>
<td>[.9274,.99]</td>
<td>[.7388,.9275]</td>
</tr>
<tr>
<td>1</td>
<td>.0273</td>
<td>.1425</td>
</tr>
<tr>
<td></td>
<td>[.01,.0726]</td>
<td>[.0725,.2612]</td>
</tr>
<tr>
<td>Total</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

Key: column proportions
[95% confidence intervals for column proportions]

Pearson:
Uncorrected chi2(1) = 74.3954
Design-based F(1, 1656) = 9.2626 P = 0.0024
### Table B15. Importance of Marrying a Jew by Taglit Participation (Estimated Proportions for Unmarried Respondents)

<table>
<thead>
<tr>
<th>Number of strata</th>
<th>18</th>
<th>Number of obs</th>
<th>946</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of PSUs</td>
<td>946</td>
<td>Population size</td>
<td>17691.657</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Subpop. no. of obs</td>
<td>697</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Subpop. size</td>
<td>13019.361</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Design df</td>
<td>928</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>impmrlyje</th>
<th>w_w2</th>
<th>without those who don't plan to do it</th>
<th>Birthright participant (corrected with survey data)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>.245</td>
<td>.18</td>
<td>.1992</td>
</tr>
<tr>
<td></td>
<td>[.1787, .3263]</td>
<td>[.14, .2284]</td>
<td>[.1639, .2399]</td>
</tr>
<tr>
<td>2</td>
<td>.2262</td>
<td>.1401</td>
<td>.1655</td>
</tr>
<tr>
<td></td>
<td>[.1589, .3114]</td>
<td>[.1073, .1809]</td>
<td>[.1337, .203]</td>
</tr>
<tr>
<td>3</td>
<td>.1875</td>
<td>.2951</td>
<td>.2634</td>
</tr>
<tr>
<td></td>
<td>[.1307, .2616]</td>
<td>[.2463, .3491]</td>
<td>[.2242, .3066]</td>
</tr>
<tr>
<td>4</td>
<td>.3413</td>
<td>.3848</td>
<td>.372</td>
</tr>
<tr>
<td></td>
<td>[.2608, .4321]</td>
<td>[.3325, .44]</td>
<td>[.3275, .4187]</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

Key: column proportions
[95% confidence intervals for column proportions]

Pearson:
Uncorrected $\chi^2(3) = 22.6305$
Design-based $F(2.99, 2776.63) = 3.4382$  $P = 0.0163$
Table B16. Importance of Raising Children Jewish by Taglit Participation (Estimated Proportions for Childless Respondents)

<table>
<thead>
<tr>
<th>futchild</th>
<th>without those who don't plan to do it</th>
<th>Birthright participant (corrected with survey data)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0, Nonpa</td>
<td>1, Parti</td>
</tr>
<tr>
<td>1</td>
<td>.0623</td>
<td>.0605</td>
</tr>
<tr>
<td></td>
<td>[.0368,.1036]</td>
<td>[.0414,.0875]</td>
</tr>
<tr>
<td>2</td>
<td>.1917</td>
<td>.0846</td>
</tr>
<tr>
<td></td>
<td>[.1383,.2595]</td>
<td>[.0624,.1137]</td>
</tr>
<tr>
<td>3</td>
<td>.2532</td>
<td>.1985</td>
</tr>
<tr>
<td></td>
<td>[.2003,.3146]</td>
<td>[.1641,.238]</td>
</tr>
<tr>
<td>4</td>
<td>.4928</td>
<td>.6565</td>
</tr>
<tr>
<td></td>
<td>[.4221,.5638]</td>
<td>[.6113,.699]</td>
</tr>
<tr>
<td>Total</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

Key: column proportions
[95% confidence intervals for column proportions]

Pearson:
Uncorrected chi2(3) = 43.2430
Design-based F(2.98, 3802.74) = 7.1109  P = 0.0001
Appendix C: Survey Instruments

BRILT Followup: Previous Respondents

Thank you for participating in Brandeis University's study of {TOKEN:ATTRIBUTE_13}. This short survey will take about 12 minutes to complete and when you are done you will receive a $25 Amazon.com gift card to thank you for your time! Your responses are very valuable - they will help Jewish organizations better understand the interests of Jewish young adults.

This survey is conducted by the Cohen Center for Modern Jewish Studies at Brandeis University. Your individual responses will be kept strictly confidential.

If you have any questions or difficulty accessing the survey, please reply to this email or call Monica Pevzner at 781-736-3821.

Leonard Saxe, PhD
Director
Cohen Center for Modern Jewish Studies
Brandeis University
www.brandeis.edu/cmjs

There are 179 questions in this survey

Thinking about Israel

1 [NEWS] In the past month, how often have you actively sought news about Israel?

Please choose only one of the following:

- ☐ Never
- ☐ Once
- ☐ Once a week
- ☐ Every few days
- ☐ Once a day
- ☐ Several times a day
2 [WESTBANK] AS PART OF A PERMANENT SETTLEMENT WITH THE PALESTINIANS, SHOULD ISRAEL BE WILLING TO...

Please choose only one of the following:

- ☐ Dismantle all of the Jewish settlements in the West Bank?
- ☐ Dismantle some of the Jewish settlements in the West Bank?
- ☐ Dismantle none of the Jewish settlements in the West Bank?
- ☐ Don't know

3 [JERUSALEM] IN THE FRAMEWORK OF A PERMANENT PEACE WITH THE PALESTINIANS, SHOULD ISRAEL BE WILLING TO COMPROMISE ON THE STATUS OF JERUSALEM AS A UNITED CITY UNDER ISRAELI JURISDICTION?

Please choose only one of the following:

- ☐ Yes
- ☐ No
- ☐ Don't know

4 [CONFIDENT] IF SOMEONE ASKED YOU ABOUT THE CURRENT SITUATION IN ISRAEL, HOW CONFIDENT DO YOU FEEL IN YOUR ABILITY TO GIVE A GOOD EXPLANATION?

Please choose only one of the following:

- ☐ Not at all confident
- ☐ A little confident
- ☐ Somewhat confident
- ☐ Very confident

5 [HIDDEN STUDENT]

Only answer this question if the following conditions are met:
- Answer was at question ' []' ()

Please write your answer here:

6 [HIDDEN BRIGO]

Only answer this question if the following conditions are met:
- Answer was at question ' []' ()

Please write your answer here:
7 [HIDDENMARRIED]

Only answer this question if the following conditions are met:
° Answer was at question ' []' ()

Please write your answer here:

8 [HIDDENRABBI]

Only answer this question if the following conditions are met:
° Answer was at question ' []' ()

Please write your answer here:

9 [HIDDENMARPOCONV]

Only answer this question if the following conditions are met:
° Answer was at question ' []' ()

Please write your answer here:

10 [HIDDENMARNJ]

Only answer this question if the following conditions are met:
° Answer was at question ' []' ()

Please write your answer here:

11 [HIDDENHASKID]

Only answer this question if the following conditions are met:
° Answer was at question ' []' ()

Please write your answer here:

12 [ISr2009] HAVE YOU BEEN TO ISRAEL SINCE {TOKEN:ATTRIBUTE_2} 2009?

Please choose only one of the following:

- Yes
- No
Your views

13 [CONNECTION] To what extent do you...

Please choose the appropriate response for each item:

<table>
<thead>
<tr>
<th></th>
<th>Not at all</th>
<th>A little</th>
<th>Somewhat</th>
<th>Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Feel a connection to Jewish history?</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>Feel a connection to Israel?</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>Feel part of a worldwide Jewish community?</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>Feel a connection to the Jewish community where you live?</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>Feel a connection to Jewish customs and traditions?</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>Feel a connection to your Jewish peers?</td>
<td>○</td>
<td>○</td>
<td>○</td>
<td>○</td>
</tr>
</tbody>
</table>

14 [POLVIEW] How would you describe your political views?

Please choose only one of the following:

- ○ Very conservative
- ○ Conservative
- ○ Moderate
- ○ Liberal
- ○ Very liberal
About You

15 [MOVED] Have you moved since {TOKEN:ATTRIBUTE_2} of 2009?

Please choose only one of the following:

- ☐ Yes
- ☐ No

16 [USCAN] Do you currently live in...

Only answer this question if the following conditions are met:
- Answer was 'Yes' at question '15 [Moved]' (Have you moved since {TOKEN:ATTRIBUTE_2} of 2009? Please choose only one of the following:

- ☐ The United States
- ☐ Canada
- ☐ Another country (please specify):

17 [ZIP] What is the ZIP code where you currently live?

Only answer this question if the following conditions are met:
- Answer was 'The United States' at question '16 [USCAN]' (Do you currently live in...) and Answer was 'Yes' at question '15 [Moved]' (Have you moved since {TOKEN:ATTRIBUTE_2} of 2009?

Please write your answer here:

18 [CANZIP] What is the postal code where you currently live?

Only answer this question if the following conditions are met:
- Answer was 'Canada' at question '16 [USCAN]' (Do you currently live in...) and Answer was 'Yes' at question '15 [Moved]' (Have you moved since {TOKEN:ATTRIBUTE_2} of 2009?

Please write your answer here:

19 [STUDENT] Are you currently a student?

Please choose only one of the following:

- ☐ Yes
- ☐ No
20 [Schoolnow] What level of schooling are you currently enrolled in?

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '19 [student]' (Are you currently a student?)

Please choose only one of the following:

- High school or less
- Associates degree (AA, AN, etc.)
- Bachelors degree (BA, BS, etc.)
- Masters degree (MA, MBA, MSW, etc.)
- Professional degree (JD, MD, etc)
- Doctoral degree (PhD, etc.)
- Other

21 [Degree] What is the last grade or level of schooling you have completed?

Please choose only one of the following:

- High school or less
- Associates degree (AA, AN, etc.)
- Bachelors degree (BA, BS, etc.)
- Masters degree (MA, MBA, MSW, etc.)
- Professional degree (JD, MD, etc.)
- Doctoral degree (PhD, etc.)
- Other. Please explain

22 [Friends] How many of your close friends are Jewish?

Please choose only one of the following:

- None
- A few
- Half
- Most
- All
23 [BRI] Friends | How many of these Jewish friends have gone on a Birthright Israel trip?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to 'A few' at question '22 [friends]' (How many of your close friends are Jewish?)

Please choose only one of the following:

- None
- A few
- Half
- Most
- All
- Don't know

24 [MARRIED] What is your marital status?

Please choose only one of the following:

- Never married
- Engaged to be married
- Living with a life partner
- Married
- In a civil union
- Separated / divorced
- Widowed

25 [STILLMAR] Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?

Only answer this question if the following conditions are met:
° Answer was 'Married' at question '24 [Married]' (What is your marital status?) and Answer was at question '7 [HiddenMarried]' ()

Please choose only one of the following:

- Yes
- No
26 [SpWHENYEAR] What year did you and your spouse get married?

Only answer this question if the following conditions are met:
° Answer was 'Married' or 'In a civil union' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- ○ 1998 or earlier
- ○ 1999
- ○ 2000
- ○ 2001
- ○ 2002
- ○ 2003
- ○ 2004
- ○ 2005
- ○ 2006
- ○ 2007
- ○ 2008
- ○ 2009
- ○ 2010

27 [WHENMART1] What year did you get married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?

Only answer this question if the following conditions are met:
° Answer was 'No' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?)

Please choose only one of the following:

- ○ 1998 or earlier
- ○ 1999
- ○ 2000
- ○ 2001
- ○ 2002
- ○ 2003
- ○ 2004
- ○ 2005
- ○ 2006
- ○ 2007
- ○ 2008
- ○ 2009
28 [Rabbi] Did any of the following officiate at your wedding ceremony?

Only answer this question if the following conditions are met:

-------- Scenario 1 --------

Answer was 'Married' at question '24 [Married]' (What is your marital status?) and Answer was at question '7 [HiddenMarried]' ()

-------- or Scenario 2 --------

Answer was 'No' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?)

Please choose the appropriate response for each item:

<table>
<thead>
<tr>
<th>A rabbi or cantor</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>A non-Jewish clergy member</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>A non-religious officiant, such as a justice of the peace or a friend</td>
<td>○</td>
<td>○</td>
</tr>
<tr>
<td>Another type of officiant.</td>
<td>○</td>
<td>○</td>
</tr>
</tbody>
</table>

29 [RabbiWhat] What type of officiant was that?

Only answer this question if the following conditions are met:

° Answer was 'Yes' at question '28 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (Another type of officiant.))

Please write your answer here:
30 [RABBI BOILER] WHEN WE WERE IN TOUCH WITH YOU LAST YOU INDICATED THAT A RABBI OR CANTOR OFFICIATED AT YOUR WEDDING CEREMONY. WE'D LIKE TO FOLLOW UP WITH A FEW QUESTIONS ABOUT THIS RABBI OR CANTOR. (IF YOU HAD MULTIPLE JEWISH CLERGY MEMBERS OFFICATE, PLEASE ANSWER FOR THE PERSON WITH WHOM YOU HAD THE MOST CONTACT)

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?) and Answer was at question '8 [HiddenRabbi]' ()

31 [RABBI BOILER NEW] WE WILL NOW ASK YOU SOME QUESTIONS ABOUT THE RABBI OR CANTOR WHO OFFICIATED AT YOUR WEDDING. (IF YOU HAD MULTIPLE JEWISH CLERGY MEMBERS OFFICATE, PLEASE ANSWER FOR THE PERSON WITH WHOM YOU HAD THE MOST CONTACT)

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '28 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

32 [RABBI DENOM] WHAT WAS THE DENOMINATION OF THE OFFICIATING RABBI/CANTOR?

Only answer this question if the following conditions are met:

-------- Scenario 1 --------

Answer was 'Yes' at question '28 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

-------- or Scenario 2 --------

Answer was 'Yes' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?) and Answer was at question '8 [HiddenRabbi]' ()

Please choose only one of the following:

- Reform
- Conservative
- Reconstructionist
- Orthodox
- Renewal
- Don't know
- Other
33 [RABBIHOW] HOW DID YOU FIND THE RABBI/CANTOR TO PERFORM THIS WEDDING?

Only answer this question if the following conditions are met:

-------- Scenario 1 --------
Answer was 'Yes' at question '28 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

-------- or Scenario 2 --------
Answer was 'Yes' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?) and Answer was at question '8 [HiddenRabbi]' ()

Please write your answer here:

34 [RABBIACT] THINKING ABOUT YOUR INTERACTIONS WITH THE RABBI/CANTOR WHO PERFORMED YOUR WEDDING, HOW MUCH DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?

THE RABBI/CANTOR...

Only answer this question if the following conditions are met:

-------- Scenario 1 --------
Answer was 'Yes' at question '28 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

-------- or Scenario 2 --------
Answer was 'Yes' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?) and Answer was at question '8 [HiddenRabbi]' ()
Please choose the appropriate response for each item:

<table>
<thead>
<tr>
<th>Educated you about Jewish wedding ceremonies and rituals</th>
<th>Strongly Disagree</th>
<th>Somewhat Disagree</th>
<th>Somewhat Agree</th>
<th>Strongly Agree</th>
</tr>
</thead>
<tbody>
<tr>
<td>Discuss created your Jewish home</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Prompted you to think about ways to connect to the Jewish community</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Overall, left you with a positive feeling</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

35 [RABBICONTACT] SINCE YOUR WEDDING WERE YOU EVER CONTACTED AGAIN BY THE OFFICIATING RABBI/CANTOR?

Only answer this question if the following conditions are met:

-------- Scenario 1 --------

Answer was 'Yes' at question '28 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

-------- or Scenario 2 --------

Answer was 'Yes' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?) and Answer was at question '8 [HiddenRabbi]' ()

Please choose only one of the following:

- ☐ No
- ☐ Yes, in passing
- ☐ Yes, more than in passing
36 [RabbiContact] What was the nature of the rabbi/cantor's contact with you?

Only answer this question if the following conditions are met:
° Answer was 'Yes, more than in passing' at question '35 [RabbiContact]' (Since your wedding were you ever contacted again by the officiating rabbi/cantor?)

Please write your answer here:

37 [SpBoiler] We will now ask you some questions about your spouse

Only answer this question if the following conditions are met:
° Answer was 'No' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?) and Answer was at question '8 [HiddenRabbi]' ()

38 [SpJewPars] Was your spouse raised by...

Only answer this question if the following conditions are met:
° Answer was 'Married' or 'In a civil union' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- [ ] Two Jews?
- [ ] A Jew and a non-Jew?
- [ ] Two non-Jews?
- [ ] A Jew?
- [ ] A non-Jew?
39 [SpJewraised] Was your spouse raised...

Only answer this question if the following conditions are met:

-------- Scenario 1 --------

Answer was 'Married' or 'In a civil union' at question '24 [Married]' (What is your marital status?) and Answer was at question '7 [HiddenMarried]' ()

-------- or Scenario 2 --------

Answer was 'No' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?)

Please choose only one of the following:

- [ ] Jewish
- [ ] Protestant
- [ ] Catholic
- [ ] No religion
- [ ] Something else

40 [SpJewraisedOth] What religion is that? *

Only answer this question if the following conditions are met:

- Answer was 'Something else' at question '39 [SpJewraised]' (Was your spouse raised...)

Please write your answer here:
41 [SpJew] Is your spouse currently...

Only answer this question if the following conditions are met:

-------- Scenario 1 --------
Answer was 'Married' or 'In a civil union' at question '24 [Married]' (What is your marital status?) and Answer was at question '7 [HiddenMarried]'()

------- or Scenario 2 -------
Answer was 'No' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?)

Please choose only one of the following:

- Jewish
- Protestant
- Catholic
- No religion
- Something else

42 [SpJewOther] What religion is that? *

Only answer this question if the following conditions are met:
- Answer was 'Something else' at question '41 [SpJew]' (Is your spouse currently...)

Please write your answer here:
43 [SpConv] DID YOUR SPOUSE FORMALY CONVERT TO JUDAISM?

Only answer this question if the following conditions are met:

-------- Scenario 1 --------

Answer was 'Jewish' at question '41 [SpJew]' (Is your spouse currently...) and Answer was NOT 'Jewish' at question '39 [SpJewraised]' (Was your spouse raised...)

-------- or Scenario 2 --------

Answer was 'Yes' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?) and Answer was at question '9 [HiddenMarPoConv]' ()

Please choose only one of the following:

- ○ Yes
- ○ No

44 [SpConvYear] WHAT YEAR DID THAT CONVERSION TAKE PLACE?

Only answer this question if the following conditions are met:

° Answer was 'Yes' at question '43 [SpConv]' (Did your spouse formally convert to Judaism?)

Please choose only one of the following:

- ○ 1998 or earlier
- ○ 1999
- ○ 2000
- ○ 2001
- ○ 2002
- ○ 2003
- ○ 2004
- ○ 2005
- ○ 2006
- ○ 2007
- ○ 2008
- ○ 2009
- ○ 2010
Thinking back to your wedding, which if any of the following requirements or conditions did the rabbi/cantor have for performing your wedding?

Only answer this question if the following conditions are met:

-------- Scenario 1 --------

Answer was 'No' at question '43 [SpConv]' (Did your spouse formally convert to Judaism?) and Answer was 'Yes' at question '28 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

-------- or Scenario 2 --------

Answer was 'Yes' at question '43 [SpConv]' (Did your spouse formally convert to Judaism?) and Answer was 'Yes' at question '28 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

-------- or Scenario 3 --------

Answer was 'Protestant' or 'Catholic' or 'Something else' at question '41 [SpJew]' (Is your spouse currently...) and Answer was 'Yes' at question '28 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

-------- or Scenario 4 --------

Answer was 'No religion' at question '41 [SpJew]' (Is your spouse currently...) and Answer was 'Protestant' or 'Catholic' or 'Something else' or 'No religion' at question '39 [SpJewraised]' (Was your spouse raised...) and Answer was 'Yes' at question '28 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

-------- or Scenario 5 --------

Answer was 'Yes' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?) and Answer was at question '8 [HiddenRabbi]' () and Answer was at question '10 [HiddenMarNJ]' ()

-------- or Scenario 6 --------

Answer was 'Yes' at question '25 [StillMar]' (Are you still married to the spouse you were married to in {TOKEN:ATTRIBUTE_2} of 2009?) and Answer was 'No' at question '43 [SpConv]' (Did your spouse formally convert to Judaism?) and Answer was at question '8 [HiddenRabbi]' ()

-------- or Scenario 7 --------
Answer was greater than or equal to 'Yes' at question '43 [SpConv]' (Did your spouse formally convert to Judaism?) and Answer was at question '8 [HiddenRabbi]'()

Please choose the appropriate response for each item:

<table>
<thead>
<tr>
<th>Item</th>
<th>Yes</th>
<th>No</th>
<th>Don't know</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formal study of Judaism (for example an Intro to Judaism class)</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Agreement that children of the marriage will be raised as Jews</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Agreement that you will have a Jewish home</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Assurance that the non-Jewish spouse was not a practicing member of another faith</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Wedding to take place only in Jewish or non-religious space</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Restrictions against co-officiation with non-Jewish clergy</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>
46 [SpBRI] Has your spouse ever gone on a Birthright Israel trip?

Only answer this question if the following conditions are met:

--- Scenario 1 ---

Answer was 'Two Jews?' or 'A Jew and a non-Jew?' or 'A Jew?' at question '38 [SpJewpars]' (Was your spouse raised by...)

--- or Scenario 2 ---

Answer was 'Jewish' at question '41 [SpJew]' (Is your spouse currently...)

Please choose only one of the following:

- Yes
- No
- Don't know

47 [SpMEET] Thinking back to when you first met your spouse, would you say that you met him or her in a Jewish setting?

Only answer this question if the following conditions are met:

- Answer was 'Married' or 'In a civil union' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- Yes
- No
- Unsure if Jewish setting
- Don't remember

48 [SpMEET2] How did you first meet your spouse?

Only answer this question if the following conditions are met:

- Answer was 'Married' or 'In a civil union' at question '24 [Married]' (What is your marital status?)

Please write your answer here:
49 [FSP WHEN] WHAT YEAR DID YOU AND YOUR FORMER SPOUSE SEPARATE?

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- 1998 or earlier
- 1999
- 2000
- 2001
- 2002
- 2003
- 2004
- 2005
- 2006
- 2007
- 2008
- 2009
- 2010

50 [FSP JEW PAR S] WAS YOUR FORMER SPOUSE RAISED BY...

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- Two Jews?
- A Jew and a non-Jew?
- Two non-Jews?
- A Jew?
- A non-Jew?

51 [FSP JEW RAISED] WAS YOUR FORMER SPOUSE RAISED...

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- Jewish
- Protestant
- Catholic
- No religion
- Something else
52 |FSpJewRaisedOth| What religion is that? *

Only answer this question if the following conditions are met:
° Answer was 'Something else' at question '51 [FSpJewRaised]' (Was your former spouse raised...)

Please write your answer here:

53 | FSpJew| Is your former spouse...

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- ☐ Jewish
- ☐ Protestant
- ☐ Catholic
- ☐ No religion
- ☐ Something else

54 |FspJewOth| What religion is that? *

Only answer this question if the following conditions are met:
° Answer was 'Something else' at question '53 [ FSpJew]' (Is your former spouse...)

Please write your answer here:
55 [FSPOUSEBRI] Has your former spouse ever gone on a Birthright Israel trip?

Only answer this question if the following conditions are met:

-------- Scenario 1 --------
Answer was 'Jewish' at question '53 [ FSpJew]' (Is your former spouse...)

-------- or Scenario 2 --------
Answer was 'Two Jews?' or 'A Jew and a non-Jew?' or 'A Jew?' at question '50 [FSpJewrpars]' (Was your former spouse raised by...)

Please choose only one of the following:

- ○ Yes
- ○ No
- ○ Don't know

56 [FSPMEET] Thinking back to when you first met your former spouse, would you say that you met him or her in a Jewish setting?

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- ○ Yes
- ○ No
- ○ Unsure if Jewish setting
- ○ Don't remember

57 [FSPMEET2] How did you first meet your former spouse?

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' at question '24 [Married]' (What is your marital status?)

Please write your answer here:
58 [DSPWhen] What year did your spouse pass away?

Only answer this question if the following conditions are met:
° Answer was 'Widowed' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- 1998 or earlier
- 1999
- 2000
- 2001
- 2002
- 2003
- 2004
- 2005
- 2006
- 2007
- 2008
- 2009
- 2010

59 [DSPJewPars] Was your spouse raised by...

Only answer this question if the following conditions are met:
° Answer was 'Widowed' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- Two Jews?
- A Jew and a non-Jew?
- Two non-Jews?
- A Jew?
- A non-Jew?

60 [DSPJewRaised] Was your spouse raised...

Only answer this question if the following conditions are met:
° Answer was 'Widowed' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- Jewish
- Protestant
- Catholic
- No religion
- Something else
61 [DSPJewRaisedOth] WHAT RELIGION IS THAT? *

Only answer this question if the following conditions are met:
◦ Answer was 'Something else' at question '60 [DSPJewRaised]' (Was your spouse raised...)

Please write your answer here:

62 [DSPJew] AS AN ADULT, WAS YOUR SPOUSE...

Only answer this question if the following conditions are met:
◦ Answer was 'Widowed' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:
- Jewish
- Protestant
- Catholic
- No religion
- Something else

63 [DSPJewOth] WHAT RELIGION IS THAT? *

Only answer this question if the following conditions are met:
◦ Answer was 'Something else' at question '62 [DSPJew]' (As an adult, was your spouse...)

Please write your answer here:
64 [DSPOUSEBRI] Did your spouse ever go on a Birthright Israel trip?

Only answer this question if the following conditions are met:

°

------- Scenario 1 -------

Answer was 'Jewish' at question '62 [DSpJew]' (As an adult, was your spouse...)

------- or Scenario 2 -------

Answer was 'Two Jews?' or 'A Jew and a non-Jew?' or 'A Jew?' at question '59 [DSpJewPars]' (Was your spouse raised by...)

Please choose only one of the following:

- Yes
- No
- Don't know

65 [DSPMEET] Thinking back to when you first met your spouse, would you say that you met him or her in a Jewish setting?

Only answer this question if the following conditions are met:

° Answer was 'Widowed' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- Yes
- No
- Unsure if Jewish setting
- Don't remember

66 [DSPMEET2] How did you first meet your spouse?

Only answer this question if the following conditions are met:

° Answer was 'Widowed' at question '24 [Married]' (What is your marital status?)

Please write your answer here:
67 [FncJewPars] WAS YOUR FIANCÉ/FIANCÉE RAISED BY...

Only answer this question if the following conditions are met:
° Answer was 'Engaged to be married' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- ○ Two Jews?
- ○ A Jew and a non-Jew?
- ○ Two non-Jews?
- ○ A Jew?
- ○ A non-Jew?

68 [FncJewRaised] WAS YOUR FIANCÉ/FIANCÉE RAISED...

Only answer this question if the following conditions are met:
° Answer was 'Engaged to be married' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- ○ Jewish
- ○ Protestant
- ○ Catholic
- ○ No religion
- ○ Something else

69 [FncRaisedJewOth] WHAT RELIGION IS THAT? *

Only answer this question if the following conditions are met:
° Answer was 'Something else' at question '68 [FncJewRaised]' (Was your fiancé/fiancée raised...)

Please write your answer here:
70 [FncJew] Is your fiancé/fiancée currently...

Only answer this question if the following conditions are met:
◦ Answer was 'Engaged to be married' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- ○ Jewish
- ○ Protestant
- ○ Catholic
- ○ No religion
- ○ Something else

71 [FncJewOth] What religion is that? *

Only answer this question if the following conditions are met:
◦ Answer was 'Something else' at question '70 [FncJew]' (Is your fiancé/fiancée currently...)

Please write your answer here:

72 [FncBri] Has your fiancé/fiancée ever gone on a Birthright Israel trip?

Only answer this question if the following conditions are met:

------- Scenario 1 -------

Answer was 'Two Jews?' or 'A Jew and a non-Jew?' or 'A Jew?' at question '67 [FncJewPars]' (Was your fiancé/fiancée raised by...)

------- or Scenario 2 -------

Answer was 'Jewish' at question '70 [FncJew]' (Is your fiancé/fiancée currently...)

Please choose only one of the following:

- ○ Yes
- ○ No
- ○ Don't know
73 [FNCMEET] THINKING BACK TO WHEN YOU MET YOUR FIANCÉ/FIANCÉE, WOULD YOU SAY THAT YOU MET HIM OR HER IN A JEWISH SETTING?

Only answer this question if the following conditions are met:
° Answer was 'Engaged to be married' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:
  • Yes
  • No
  • Unsure if Jewish setting
  • Don't remember

74 [FNCMEET2] HOW DID YOU FIRST MEET YOUR FIANCÉ/FIANCÉE?

Only answer this question if the following conditions are met:
° Answer was 'Engaged to be married' at question '24 [Married]' (What is your marital status?)

Please write your answer here:

75 [PARTNER] DO YOU HAVE A SIGNIFICANT OTHER (E.G., BOYFRIEND OR GIRLFRIEND)?

Only answer this question if the following conditions are met:
° Answer was 'Never married' or 'Separated / divorced' or 'Widowed' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:
  • Yes
  • No

76 [SOJEWPARS] WAS YOUR SIGNIFICANT OTHER RAISED BY...

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '75 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose only one of the following:
  • Two Jews?
  • A Jew and a non-Jew?
  • Two non-Jews?
  • A Jew?
  • A non-Jew?
77 [SoJewRaised] Was your significant other raised...

**Only answer this question if the following conditions are met:**

- Answer was 'Yes' at question '75 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose **only one** of the following:

- ☐ Jewish
- ☐ Protestant
- ☐ Catholic
- ☐ No religion
- ☐ Something else

78 [SoJewRaisedOth] What religion is that? *

**Only answer this question if the following conditions are met:**

- Answer was 'Something else' at question '77 [SoJewRaised]' (Was your significant other raised...)

Please write your answer here:

79 [SoJew] Is your significant other currently...

**Only answer this question if the following conditions are met:**

- Answer was 'Yes' at question '75 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose **only one** of the following:

- ☐ Jewish
- ☐ Protestant
- ☐ Catholic
- ☐ No religion
- ☐ Something else

80 [SoJewOth] What religion is that? *

**Only answer this question if the following conditions are met:**

- Answer was 'Something else' at question '79 [SoJew]' (Is your significant other currently...)

Please write your answer here:
81 [SoBRI] HAS YOUR SIGNIFICANT OTHER EVER GONE ON A BIRTHRIGHT ISRAEL TRIP? 

Only answer this question if the following conditions are met:

-------- Scenario 1 -------
Answer was 'Jewish' at question '79 [SoJew]' (Is your significant other currently...)

-------- or Scenario 2 --------
Answer was 'Two Jews?' or 'A Jew and a non-Jew?' or 'A Jew?' at question '76 [SoJewPars]' (Was your significant other raised by...)

Please choose only one of the following:

- ○ Yes
- ○ No
- ○ Don't know

82 [SoMEET] THINKING BACK TO WHEN YOU FIRST MET YOUR SIGNIFICANT OTHER, WOULD YOU SAY THAT YOU MET HIM OR HER IN A JEWISH SETTING?

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '75 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose only one of the following:

- ○ Yes
- ○ No
- ○ Unsure if Jewish setting
- ○ Don't remember

83 [SoMEET2] HOW DID YOU FIRST MEET YOUR SIGNIFICANT OTHER?

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '75 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please write your answer here:
84 [LPWhen] What year did you and your life partner start living together?

Only answer this question if the following conditions are met:
° Answer was 'Living with a life partner' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- 1998 or earlier
- 1999
- 2000
- 2001
- 2002
- 2003
- 2004
- 2005
- 2006
- 2007
- 2008
- 2009
- 2010

85 [LPJewpars] Was your partner raised by...

Only answer this question if the following conditions are met:
° Answer was 'Living with a life partner' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- Two Jews?
- A Jew and a non-Jew?
- Two non-Jews?
- A Jew?
- A non-Jew?

86 [LPJew Raised] Was your partner raised...

Only answer this question if the following conditions are met:
° Answer was 'Living with a life partner' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

- Jewish
- Protestant
- Catholic
- No religion
- Something else
87 [LPJEWRaisedOth] WHAT RELIGION IS THAT? *

Only answer this question if the following conditions are met:
° Answer was 'Something else' at question '86 [LPJewRaised]' (Was your partner raised...)

Please write your answer here:

88 [LPJew] IS YOUR PARTNER CURRENTLY...

Only answer this question if the following conditions are met:
° Answer was 'Living with a life partner' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:
- Jewish
- Protestant
- Catholic
- No religion
- Something else

89 [LPJewOth] WHAT RELIGION IS THAT? *

Only answer this question if the following conditions are met:
° Answer was 'Something else' at question '88 [LPJew]' (Is your partner currently...)

Please write your answer here:
90 [LPBRI] HAS YOUR PARTNER EVER GONE ON A BIRTHRIGHT ISRAEL TRIP?

Only answer this question if the following conditions are met:

-------- Scenario 1 -------
Answer was 'Jewish' at question '88 [LPJew]' (Is your partner currently...)

-------- or Scenario 2 -------
Answer was 'Two Jews?' or 'A Jew and a non-Jew?' or 'A Jew?' at question '85 [LPJewpars]' (Was your partner raised by...)

Please choose only one of the following:

• ☐ Yes
• ☐ No
• ☐ Don't know

91 [LPMEE] THINKING BACK TO WHEN YOU FIRST MET YOUR LIFE PARTNER, WOULD YOU SAY THAT YOU MET HIM OR HER IN A JEWISH SETTING?

Only answer this question if the following conditions are met:
° Answer was 'Living with a life partner' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:

• ☐ Yes
• ☐ No
• ☐ Unsure if Jewish setting
• ☐ Don't remember
92 [LPMEET2] How did you first meet your life partner?

Only answer this question if the following conditions are met:
° Answer was 'Living with a life partner' at question '24 [Married]' (What is your marital status?)

Please write your answer here:

93 [DATES] In the past year how many of the people that you dated were Jewish?

Only answer this question if the following conditions are met:
° Answer was 'No' at question '75 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose only one of the following:

- ○ Did not date
- ○ None
- ○ A few
- ○ About half
- ○ Most
- ○ All

94 [JDATE] In the past year have you used JDate or another Jewish singles website?

Only answer this question if the following conditions are met:
° Answer was 'No' at question '75 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose only one of the following:

- ○ Yes
- ○ No

95 [IMPDATEJEW] How important is it to you to date other Jews?

Only answer this question if the following conditions are met:
° Answer was 'No' at question '75 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose only one of the following:

- ○ Not important
- ○ A little important
- ○ Somewhat important
- ○ Very important
96 [IMPREMRRYJEW] How important is it to you to marry someone Jewish?

Only answer this question if the following conditions are met:
○ Answer was 'Separated / divorced' or 'Widowed' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:
- Not important
- A little important
- Somewhat important
- Very important
- I don't plan on getting re-married

97 [IMPMRYJEW] How important is it to you to marry someone Jewish?

Only answer this question if the following conditions are met:
○ Answer was 'Never married' at question '24 [Married]' (What is your marital status?)

Please choose only one of the following:
- Not important
- A little important
- Somewhat important
- Very important
- I don't plan on getting married

98 [KIDS] How many children do you have, if any?

Please choose only one of the following:
- 0
- 1
- 2
- 3
- 4 or more

99 [KIDBOILER] When we were in touch last year you indicated that your oldest child was a {TOKEN:ATTRIBUTE_9}. We'd like to ask you a few questions about your {TOKEN:ATTRIBUTE_10}.

Only answer this question if the following conditions are met:
○ Answer was greater than or equal to '1' at question '98 [Kids]' (How many children do you have, if any?) and Answer was at question '11 [HiddenHasKid]' (}
100 [GenderKid] Is your oldest child...

Only answer this question if the following conditions are met:
- Answer was greater than or equal to '1' at question '98 [Kids]' (How many children do you have, if any?) and Answer was at question '11 [HiddenHasKid]' ()

Please choose only one of the following:
- Female
- Male

101 [YearChild] In what year was your oldest child born?

Only answer this question if the following conditions are met:
- Answer was greater than or equal to '1' at question '98 [Kids]' (How many children do you have, if any?)

Please choose only one of the following:
- 2000 or before
- 2001
- 2002
- 2003
- 2004
- 2005
- 2006
- 2007
- 2008
- 2009
- 2010

102 [CircName] Did you have a Jewish naming ceremony or Jewish circumcision for him?

Only answer this question if the following conditions are met:
- Answer was greater than or equal to '1' at question '98 [Kids]' (How many children do you have, if any?) and Answer was 'Male' at question '100 [GenderKid]' (Is your oldest child...)

Please choose only one of the following:
- Yes
- No
103 [NAMECER] DID YOU HAVE A JEWISH NAMING CEREMONY FOR HER?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '98 [Kids]' (How many children do you have, if any?) and Answer was 'Female' at question '100 [GenderKid]' (Is your oldest child...)

Please choose only one of the following:

- ○ Yes
- ○ No

104 [RELKID] ARE YOU RAISING YOUR OLDEST CHILD...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '98 [Kids]' (How many children do you have, if any?) and Answer was at question '11 [HiddenHasKid]' ()

Please choose only one of the following:

- ○ Jewish
- ○ Protestant
- ○ Catholic
- ○ No religion
- ○ Have not decided yet
- ○ Something else:

105 [PRESCHOOL] DURING THE 2009/10 SCHOOL YEAR, DID YOUR OLDEST CHILD ATTEND (FULL OR PART-TIME) DAYCARE, NURSERY SCHOOL OR PRESCHOOL?

Only answer this question if the following conditions are met:
° Answer was '2005' or '2006' or '2007' or '2008' or '2009' or '2010' at question '101 [YearChild]' (In what year was your oldest child born?)

Please choose only one of the following:

- ○ Yes
- ○ No
106 [JewPreschool] During the 2009/10 school year, did your child attend a Jewish daycare, nursery school or preschool?

Only answer this question if the following conditions are met: 
° Answer was 'Yes' at question '105 [Preschool]' (During the 2009/10 school year, did your oldest child attend (full or part-time) daycare, nursery school or preschool?)

Please choose only one of the following:

- ☐ Yes
- ☐ No

107 [JewSchool] During the 2009/10 school year, did your oldest child attend...

Only answer this question if the following conditions are met: 
° Answer was '2000 or before' or '2001' or '2002' or '2003' or '2004' at question '101 [YearChild]' (In what year was your oldest child born?)

Please choose the appropriate response for each item:

<table>
<thead>
<tr>
<th>Jewish day school?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Jewish supplementary school, like Hebrew or Sunday school?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

108 [NightCamp] In summer 2010, is your child attending a residential (overnight) camp?

Only answer this question if the following conditions are met: 
° Answer was '2000 or before' or '2001' or '2002' at question '101 [YearChild]' (In what year was your oldest child born?)

Please choose only one of the following:

- ☐ Yes
- ☐ No
109 [NIGHTJEWCamp] Is this a Jewish camp?

Only answer this question if the following conditions are met:

° Answer was 'Yes' at question '108 [NightCamp]' (In summer 2010, is your child attending a residential (overnight) camp?)

Please choose only one of the following:

- ☐ Yes
- ☐ No

110 [DAYCamp] In summer 2010, is your child attending a day camp?

Only answer this question if the following conditions are met:

° Answer was '2000 or before' or '2001' or '2002' or '2003' or '2004' or '2005' or '2006' or '2007' at question '101 [YearChild]' (In what year was your oldest child born?)

Please choose only one of the following:

- ☐ Yes
- ☐ No

111 [DAYJewCamp] Is this a Jewish camp?

Only answer this question if the following conditions are met:

° Answer was 'Yes' at question '110 [DayCamp]' (In summer 2010, is your child attending a day camp?)

Please choose only one of the following:

- ☐ Yes
- ☐ No

112 [IMPJewKid] Thinking about the future, how important is it to you to raise your children Jewish?

Only answer this question if the following conditions are met:

° Answer was '0' at question '98 [Kids]' (How many children do you have, if any?)

Please choose only one of the following:

- ☐ Not important
- ☐ A little important
- ☐ Somewhat important
- ☐ Very important
- ☐ I don't plan on having children
Activities

113 [SHABBAT] In the past year, have you had or attended a special meal on Shabbat...

Please choose only one of the following:

- Never
- Sometimes
- Usually
- Always

114 [SERVICE] In the past year how often, if at all, have you attended some type of organized Jewish religious service?

Please choose only one of the following:

- Never
- Once
- Two or three times
- Every few months
- About once a month
- Two or three times a month
- Once a week or more

115 [DONATE] In the past year did you make any charitable contributions to any cause or organization?

Please choose only one of the following:

- Yes
- No
116 [Donate] In the past year what portion of your charitable giving was to Jewish or Israeli organizations or causes?

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '115 [Donate]' (In the past year did you make any charitable contributions to any cause or organization?)

Please choose only one of the following:

- None
- Less than half
- About half
- Most
- All

117 [Vol] In the past year how often have you done any volunteer activities? For example things like coaching, political organizing or working in a soup kitchen?

Please choose only one of the following:

- Never
- Once
- 2-3 times
- Every few months
- Once a month
- More than once a month

118 [Vol] What portion of your volunteer work was under Jewish sponsorship?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to 'Once' at question '117 [Vol]' (In the past year how often have you done any volunteer activities? For example things like coaching, political organizing or working in a soup kitchen?)

Please choose only one of the following:

- None
- A little
- About half
- Most
- All
119 [SYN] Do you belong to a synagogue, temple, minyan, havurah or other Jewish congregation where you currently live?

Please choose only one of the following:

- Yes
- No

120 [YOUTHGROUP] During your high school years, were you a member of a Jewish youth group?

Please choose only one of the following:

- Yes
- No

121 [YOUTHGROUPLIST] What group was that?

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '120 [YouthGroup]' (During your high school years, were you a member of a Jewish youth group?)

Please choose only one of the following:

- BBYO (formerly the B’nai B’rith Youth Organization)
- NFTY (North American Federation of Temple Youth)
- USY (United Synagogue Youth)
- NCSY (formerly the National Conference of Synagogue Youth)
- Young Judaea
- Other

Networking

Social networking group 1

122 [QNETNUM] From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?

Please choose only one of the following:

- None
- 1
- 2
- 3
123 [NetBoiler] We will now ask you some questions about these people. To fix them in mind, write their first names or initials in the space below. The names will appear on these pages for your own use but will not be kept.

Only answer this question if the following conditions are met:
° Answer was '2' or '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

124 [NetBoiler4] We will now ask you some questions about four of these people. To fix them in mind, write their first names or initials in the space below. The names will appear on these pages for your own use but will not be kept.

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

125 [NetBoiler1] We will now ask you some questions about this person. To fix them in mind, please write his or her name or initials in the space below. The name will appear on these pages for your own use but will not be kept.

Only answer this question if the following conditions are met:
° Answer was '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

126 [QNetName1] What is the first person's first name or initials?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please write your answer here:

127 [QNetName2] What is the second person's first name or initials?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)
Please write your answer here:

128 [QNETNAME3] What is the third person's first name or initials?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please write your answer here:

129 [QNETNAME4] What is the fourth person's first name or initials?

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please write your answer here:

More about Social networks

Social networks group 2
130 [NETREL1] What is [INSERTANS:78474X332X2630]'s relationship to you? (Choose all that apply)

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please choose all that apply:

- ☐ Spouse, fiancé/e or significant other
- ☐ Parent
- ☐ Sibling
- ☐ Friend
- ☐ Neighbor
- ☐ Co-worker
- ☐ Member of organization, club or group you currently belong to
- ☐ Other:
131 [NetOrg1] What organization, club or group is that?

Only answer this question if the following conditions are met:
° Answer was at question '130 [NetRel1]' (What is {INSERTANS:78474X332X2630}'s relationship to you? (choose all that apply)

Please write your answer here:

132 [NetTalk1] Thinking about how often you keep in touch with {INSERTANS:78474X332X2630}, on the average do you keep in touch...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?

Please choose only one of the following:

• ○ Every day or almost every day?
• ○ At least once a week?
• ○ At least once a month?
• ○ Less than once a month?

133 [NetAge1] How old is {INSERTANS:78474X332X2630}?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?

Please choose only one of the following:

• ○ 0 to 17 years old
• ○ 18 to 30 years old
• ○ 31 to 40 years old
• ○ 41 to 50 years old
• ○ Over 51 years old
• ○ Don't know
134 [NetSex1] Is {INSERTANS:78474X332X2630}...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?

Please choose only one of the following:
- Female
- Male

135 [NetRelig1] Is {INSERTANS:78474X332X2630}...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? and Answer was at question '130 [NetRel1]' (What is {INSERTANS:78474X332X2630}'s relationship to you? (choose all that apply)

Please choose only one of the following:
- Jewish
- Protestant
- Catholic
- No religion
- Don't know
- Something else:

136 [NetAlum1] Has {INSERTANS:78474X332X2630} ever gone on a Taglit Birthright Israel trip?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? and Answer was '18 to 30 years old' or '31 to 40 years old' at question '133 [NetAge1]' (How old is {INSERTANS:78474X332X2630}) and Answer was 'Jewish' at question '135 [NetRelig1]' (Is {INSERTANS:78474X332X2630}...)

Please choose only one of the following:
- Yes
- No
- Don't know
137 [NetMeet1] Thinking back to when you first met {INSERTANS:78474X332X2630}, would you say that you met in a Jewish setting?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? and Answer was at question '130 [NetRel1]' (What is {INSERTANS:78474X332X2630}'s relationship to you? (choose all that apply)

Please choose only one of the following:

- ○ Yes
- ○ No
- ○ Unsure if Jewish setting
- ○ Don't remember

138 [NetMeet1P2] How did you first meet {INSERTANS:78474X332X2630}?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? and Answer was at question '130 [NetRel1]' (What is {INSERTANS:78474X332X2630}'s relationship to you? (choose all that apply) Please write your answer here:

139 [Net2]

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?
140 [NetRel2] What is {INSERTANS:78474X332X2631}'s relationship to you? (Choose all that apply)

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please choose all that apply:

- Spouse, fiancé/e or significant other
- Parent
- Sibling
- Friend
- Neighbor
- Co-worker
- Member of organization, club or group you currently belong to
- Other:

141 [NetOrg2] What organization, club or group is that?

Only answer this question if the following conditions are met:
° Answer was at question '140 [NetRel2]' (What is {INSERTANS:78474X332X2631}'s relationship to you? (choose all that apply))

Please write your answer here:

142 [NetTalk2] Thinking about how often you keep in touch with {INSERTANS:78474X332X2631} on average do you keep in touch...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- Every day or almost every day?
- At least once a week?
- At least once a month?
- Less than once a month?
143 \[\text{NETAGE2}\] How old is \{INSERTANS:78474X332X2631\}? 

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- 0 to 17 years old
- 18 to 30 years old
- 31 to 40 years old
- 41 to 50 years old
- Over 51 years old
- Don't know

144 \[\text{NETSEX2}\] Is \{INSERTANS:78474X332X2631\}...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- Female
- Male

145 \[\text{NETRELIG2}\] Is \{INSERTANS:78474X332X2631\}...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- Jewish
- Protestant
- Catholic
- No religion
- Don't know
- Something else:
146 [NEXTALUM2] HAS {INSERTANS:78474X332X2631} EVER GONE ON A TAGLIT BIRTHRIGHT ISRAEL TRIP?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? and Answer was '18 to 30 years old' or '31 to 40 years old' at question '143 [NetAge2]' (How old is {INSERTANS:78474X332X2631}?) and Answer was 'Jewish' at question '145 [NetRelig2]' (Is {INSERTANS:78474X332X2631}...)

Please choose only one of the following:
- ☐ Yes
- ☐ No
- ☐ Don't know

147 [NETMEET2] THINKING BACK TO WHEN YOU FIRST MET {INSERTANS:78474X332X2631}, WOULD YOU SAY THAT YOU MET IN A JEWISH SETTING?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? and Answer was at question '140 [NetRel2]' (What is {INSERTANS:78474X332X2631}'s relationship to you? (choose all that apply))

Please choose only one of the following:
- ☐ Yes
- ☐ No
- ☐ Unsure if Jewish setting
- ☐ Don't remember
148 [NetMeet2P2] HOW DID YOU FIRST MEET {INSERTANS:78474X332X2631}?

**Only answer this question if the following conditions are met:**
○ Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? and Answer was at question '140 [NetRel2]' (What is {INSERTANS:78474X332X2631}'s relationship to you? (choose all that apply))

Please write your answer here:

149 [Net3] [graphic]

**Only answer this question if the following conditions are met:**
○ Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

150 [NetRel3] WHAT IS {INSERTANS:78474X332X2632}'S RELATIONSHIP TO YOU? (CHOOSE ALL THAT APPLY)

**Only answer this question if the following conditions are met:**
○ Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please choose all that apply:

- [ ] Spouse, fiancé/e or significant other
- [ ] Parent
- [ ] Sibling
- [ ] Friend
- [ ] Neighbor
- [ ] Co-worker
- [ ] Member of organization, club or group you currently belong to
- [ ] Other:

151 [NetOrg3] WHAT ORGANIZATION, CLUB OR GROUP IS THAT?

**Only answer this question if the following conditions are met:**
○ Answer was at question '150 [NetRel3]' (What is {INSERTANS:78474X332X2632}'s relationship to you? (choose all that apply))

Please write your answer here:
152 [NETTalk3] THINKING ABOUT HOW OFTEN YOU KEEP IN TOUCH WITH {INSERTANS:78474X332X2632} ON AVERAGE DO YOU KEEP IN TOUCH...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- ○Every day or almost every day?
- ○At least once a week?
- ○At least once a month?
- ○Less than once a month?

153 [NETAGE3] HOW OLD IS {INSERTANS:78474X332X2632}?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- ○0 to 17 years old
- ○18 to 30 years old
- ○31 to 40 years old
- ○41 to 50 years old
- ○Over 51 years old
- ○Don't know

154 [NETSEX3] IS {INSERTANS:78474X332X2632}...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- ○Female
- ○Male
155 [NetRelig3]Is {INSERTANS:78474X332X2632}...

Only answer this question if the following conditions are met:
- Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? and Answer was at question '150 [NetRel3]' (What is {INSERTANS:78474X332X2632}'s relationship to you? (choose all that apply))

Please choose only one of the following:

- ☐ Jewish
- ☐ Protestant
- ☐ Catholic
- ☐ No religion
- ☐ Don't know
- ☐ Something else:

156 [NetAlum3]Has {INSERTANS:78474X332X2632} ever gone on a Taglit Birthright Israel trip?

Only answer this question if the following conditions are met:
- Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? and Answer was '18 to 30 years old' or '31 to 40 years old' at question '153 [NetAge3]' (How old is {INSERTANS:78474X332X2632}? and Answer was 'Jewish' at question '155 [NetRelig3]' (Is {INSERTANS:78474X332X2632}...)

Please choose only one of the following:

- ☐ Yes
- ☐ No
- ☐ Don't know
157 [NetMeet3] Thinking back to when you first met {INSERTANS:78474X332X2632}, would you say that you met in a Jewish setting?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? and Answer was at question '150 [NetRel3]' (What is {INSERTANS:78474X332X2632}'s relationship to you? (choose all that apply))

Please choose only one of the following:
- ☐ Yes
- ☐ No
- ☐ Unsure if Jewish setting
- ☐ Don't remember

158 [NetMeet3-p2] How did you first meet {INSERTANS:78474X332X2632}?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? and Answer was at question '150 [NetRel3]' (What is {INSERTANS:78474X332X2632}'s relationship to you? (choose all that apply))

Please write your answer here:

159 [Net4] [graphic]

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?}
160 [Netrel4] What is {INSERTANS:78474X332X2633}'s relationship to you? (Choose all that apply)

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please choose all that apply:
- [ ] Spouse, fiancé/e or significant other
- [ ] Parent
- [ ] Sibling
- [ ] Friend
- [ ] Neighbor
- [ ] Co-worker
- [ ] Member of organization, club or group you currently belong to
- [ ] Other:

161 [NetOrg4] What organization, club or group is that?

Only answer this question if the following conditions are met:
° Answer was at question '160 [Netrel4]' (What is {INSERTANS:78474X332X2633}'s relationship to you? (choose all that apply))

Please write your answer here:

162 [NetTalk4] Thinking about how often you keep in touch with {INSERTANS:78474X332X2633} on average do you keep in touch...

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:
- [ ] Every day or almost every day?
- [ ] At least once a week?
- [ ] At least once a month?
- [ ] Less than once a month?

163 [NetAge4] How old is {INSERTANS:78474X332X2633}?
Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? function
Custom_On_Load(){ // set initial defaults from tokens
document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';
document.getElementById('java78474X315X3237').value = '{TOKEN:ATTRIBUTE_3}';
document.getElementById('java78474X315X3239').value = '{TOKEN:ATTRIBUTE_4}';
document.getElementById('java78474X315X3240').value = '{TOKEN:ATTRIBUTE_5}';
document.getElementById('java78474X315X3241').value = '{TOKEN:ATTRIBUTE_6}';
document.getElementById('java78474X315X3242').value = '{TOKEN:ATTRIBUTE_7}';
document.getElementById('java78474X315X3243').value = '{TOKEN:ATTRIBUTE_8}'; } )

Please choose only one of the following:

- 0 to 17 years old
- 18 to 30 years old
- 31 to 40 years old
- 41 to 50 years old
- Over 51 years old
- Don't know

164 [NETSEX4]IS {INSERTANS:78474X332X2633}...

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? function
Custom_On_Load(){ // set initial defaults from tokens
document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';
document.getElementById('java78474X315X3237').value = '{TOKEN:ATTRIBUTE_3}';
document.getElementById('java78474X315X3239').value = '{TOKEN:ATTRIBUTE_4}';
document.getElementById('java78474X315X3240').value = '{TOKEN:ATTRIBUTE_5}';
document.getElementById('java78474X315X3241').value = '{TOKEN:ATTRIBUTE_6}';
document.getElementById('java78474X315X3242').value = '{TOKEN:ATTRIBUTE_7}';
document.getElementById('java78474X315X3243').value = '{TOKEN:ATTRIBUTE_8}'; } )

Please choose only one of the following:

- Female
- Male

165 [NETRELIG4]IS {INSERTANS:78474X332X2633}...

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people
discuss important matters with other people. Looking back over the last six months - how many
people would you say that you discussed matters important to you with? function

Custom_On_Load(){ // set initial defaults from tokens
document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';
document.getElementById('java78474X315X3237').value = '{TOKEN:ATTRIBUTE_3}';
document.getElementById('java78474X315X3239').value = '{TOKEN:ATTRIBUTE_4}';
document.getElementById('java78474X315X3240').value = '{TOKEN:ATTRIBUTE_5}';
document.getElementById('java78474X315X3241').value = '{TOKEN:ATTRIBUTE_6}';
document.getElementById('java78474X315X3242').value = '{TOKEN:ATTRIBUTE_7}';
document.getElementById('java78474X315X3243').value = '{TOKEN:ATTRIBUTE_8}';
} )

and Answer was at question '160 [Netrel4]' (What is {INSERTANS:78474X332X2633}'s
relationship to you? (choose all that apply))

Please choose only one of the following:

- ○ Jewish
- ○ Protestant
- ○ Catholic
- ○ No religion
- ○ Don't know
- ○ Something else:

166 [NETALUM4] HAS {INSERTANS:78474X332X2633} EVER GONE ON A TAGLIT BIRTHRIGHT
ISRAEL TRIP?

Only answer this question if the following conditions are met:

° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people
discuss important matters with other people. Looking back over the last six months - how many
people would you say that you discussed matters important to you with? function

Custom_On_Load(){ // set initial defaults from tokens
document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';
document.getElementById('java78474X315X3237').value = '{TOKEN:ATTRIBUTE_3}';
document.getElementById('java78474X315X3239').value = '{TOKEN:ATTRIBUTE_4}';
document.getElementById('java78474X315X3240').value = '{TOKEN:ATTRIBUTE_5}';
document.getElementById('java78474X315X3241').value = '{TOKEN:ATTRIBUTE_6}';
document.getElementById('java78474X315X3242').value = '{TOKEN:ATTRIBUTE_7}';
document.getElementById('java78474X315X3243').value = '{TOKEN:ATTRIBUTE_8}';
} )

and Answer was '18 to 30 years old' or '31 to 40 years old' at question '163 [NetAge4]' (How old
is {INSERTANS:78474X332X2633}? and Answer was 'Jewish' at question '165 [NetRelig4]' (Is
{INSERTANS:78474X332X2633}...)

Please choose only one of the following:

- ○ Yes
167 [NetMeet4] THINKING BACK TO WHEN YOU FIRST MET {INSERTANS:78474X332X2633}, WOULD YOU SAY THAT YOU MET IN A JEWISH SETTING?

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? function
Custom_On_Load(){ // set initial defaults from tokens
document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';
document.getElementById('java78474X315X3237').value = '{TOKEN:ATTRIBUTE_3}';
document.getElementById('java78474X315X3239').value = '{TOKEN:ATTRIBUTE_4}';
document.getElementById('java78474X315X3240').value = '{TOKEN:ATTRIBUTE_5}';
document.getElementById('java78474X315X3241').value = '{TOKEN:ATTRIBUTE_6}';
document.getElementById('java78474X315X3242').value = '{TOKEN:ATTRIBUTE_7}';
document.getElementById('java78474X315X3243').value = '{TOKEN:ATTRIBUTE_8}'; } )
and Answer was at question '160 [Netrel4]' (What is {INSERTANS:78474X332X2633}'s relationship to you? (choose all that apply))

Please choose only one of the following:

- ○ No
- ○ Don't know

168 [NetMeet4P2] HOW DID YOU FIRST MEET {INSERTANS:78474X332X2633}?

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? function
Custom_On_Load(){ // set initial defaults from tokens
document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';
document.getElementById('java78474X315X3237').value = '{TOKEN:ATTRIBUTE_3}';
document.getElementById('java78474X315X3239').value = '{TOKEN:ATTRIBUTE_4}';
document.getElementById('java78474X315X3240').value = '{TOKEN:ATTRIBUTE_5}';
document.getElementById('java78474X315X3241').value = '{TOKEN:ATTRIBUTE_6}';
document.getElementById('java78474X315X3242').value = '{TOKEN:ATTRIBUTE_7}';
document.getElementById('java78474X315X3243').value = '{TOKEN:ATTRIBUTE_8}'; } )
and Answer was at question '160 [Netrel4]' (What is {INSERTANS:78474X332X2633}'s relationship to you? (choose all that apply))
Please write your answer here:

169 [NetDiad]

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? function Custom_On_Load(){ // set initial defaults from tokens
document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';
document.getElementById('java78474X315X3237').value = '{TOKEN:ATTRIBUTE_3}';
document.getElementById('java78474X315X3239').value = '{TOKEN:ATTRIBUTE_4}';
document.getElementById('java78474X315X3240').value = '{TOKEN:ATTRIBUTE_5}';
document.getElementById('java78474X315X3241').value = '{TOKEN:ATTRIBUTE_6}';
document.getElementById('java78474X315X3242').value = '{TOKEN:ATTRIBUTE_7}';
document.getElementById('java78474X315X3243').value = '{TOKEN:ATTRIBUTE_8}'; })

170 [NetDiad12] Please think about the relations between the people you mentioned. Some of them may be total strangers in the sense that they wouldn’t recognize each other if they bumped into each other on the street, others might be especially close, as close or closer to each other as they are to you.

Think about {INSERTANS:78474X332X2630} and {INSERTANS:78474X332X2631}. On a scale of 1 - 5 with 1 being total strangers and 5 being as close or closer to each other as they are to you, how close would you say {INSERTANS:78474X332X2630} and {INSERTANS:78474X332X2631} are?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? function Custom_On_Load(){ // set initial defaults from tokens
document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';
document.getElementById('java78474X315X3237').value = '{TOKEN:ATTRIBUTE_3}';
document.getElementById('java78474X315X3239').value = '{TOKEN:ATTRIBUTE_4}';
document.getElementById('java78474X315X3240').value = '{TOKEN:ATTRIBUTE_5}';
document.getElementById('java78474X315X3241').value = '{TOKEN:ATTRIBUTE_6}';
document.getElementById('java78474X315X3242').value = '{TOKEN:ATTRIBUTE_7}';
document.getElementById('java78474X315X3243').value = '{TOKEN:ATTRIBUTE_8}'; })

Please choose only one of the following:
171 [NetDiad13] On a scale of 1 - 5 with 1 being total strangers and 5 being as close or closer to each other as they are to you, how close would you say {INSERTANS:78474X332X2630} and {INSERTANS:78474X332X2632} are?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? function

Custom_On_Load(){ // set initial defaults from tokens
    document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';
    document.getElementById('java78474X315X3237').value = '{TOKEN:ATTRIBUTE_3}';
    document.getElementById('java78474X315X3239').value = '{TOKEN:ATTRIBUTE_4}';
    document.getElementById('java78474X315X3240').value = '{TOKEN:ATTRIBUTE_5}';
    document.getElementById('java78474X315X3241').value = '{TOKEN:ATTRIBUTE_6}';
    document.getElementById('java78474X315X3242').value = '{TOKEN:ATTRIBUTE_7}';
    document.getElementById('java78474X315X3243').value = '{TOKEN:ATTRIBUTE_8}';
}
)

Please choose only one of the following:

• □1 (They are total strangers to each other)
• □2
• □3
• □4
• □5 (They are as close or closer to each other as they are you)

172 [NetDiad14] On a scale of 1 - 5 with 1 being total strangers and 5 being as close or closer to each other as they are to you, how close would you say {INSERTANS:78474X332X2630} and {INSERTANS:78474X332X2633} are?

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? function

Custom_On_Load(){ // set initial defaults from tokens
    document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';
    document.getElementById('java78474X315X3237').value = '{TOKEN:ATTRIBUTE_3}';
    document.getElementById('java78474X315X3239').value = '{TOKEN:ATTRIBUTE_4}';
    document.getElementById('java78474X315X3240').value = '{TOKEN:ATTRIBUTE_5}';
    document.getElementById('java78474X315X3241').value = '{TOKEN:ATTRIBUTE_6}';
}
)
Please choose only one of the following:

- ○1 (They are total strangers to each other)
- ○2
- ○3
- ○4
- ○5 (They are as close or closer to each other as they are you)

173 [NetDiad23] On a scale of 1 - 5 with 1 being total strangers and 5 being as close or closer to each other as they are to you, how close would you say {INSERTANS:78474X332X2631} and {INSERTANS:78474X332X2632} are?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? function

Custom_On_Load(){ // set initial defaults from tokens
  document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';
  document.getElementById('java78474X315X3237').value = '{TOKEN:ATTRIBUTE_3}';
  document.getElementById('java78474X315X3239').value = '{TOKEN:ATTRIBUTE_4}';
  document.getElementById('java78474X315X3240').value = '{TOKEN:ATTRIBUTE_5}';
  document.getElementById('java78474X315X3241').value = '{TOKEN:ATTRIBUTE_6}';
  document.getElementById('java78474X315X3242').value = '{TOKEN:ATTRIBUTE_7}';
  document.getElementById('java78474X315X3243').value = '{TOKEN:ATTRIBUTE_8}';
}

Please choose only one of the following:

- ○1 (They are total strangers to each other)
- ○2
- ○3
- ○4
- ○5 (They are as close or closer to each other as they are you)

174 [NetDiad24] On a scale of 1 - 5 with 1 being total strangers and 5 being as close or closer to each other as they are to you, how close would you say {INSERTANS:78474X332X2631} and {INSERTANS:78474X332X2633} are?

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? function

Custom_On_Load(){ // set initial defaults from tokens
  document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';

Please choose only one of the following:

- ○1 (They are total strangers to each other)
- ○2
- ○3
- ○4
- ○5 (They are as close or closer to each other as they are you)

175 [NETDIAD34] On a scale of 1 - 5 with 1 being total strangers and 5 being as close or closer to each other as they are to you, how close would you say {INSERTANS:78474X332X2632} and {INSERTANS:78474X332X2633} are?

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? function Custom_On_Load() { // set initial defaults from tokens
document.getElementById('java78474X315X3238').value = '{TOKEN:ATTRIBUTE_1}';
document.getElementById('java78474X315X3237').value = '{TOKEN:ATTRIBUTE_3}';
document.getElementById('java78474X315X3239').value = '{TOKEN:ATTRIBUTE_4}';
document.getElementById('java78474X315X3240').value = '{TOKEN:ATTRIBUTE_5}';
document.getElementById('java78474X315X3241').value = '{TOKEN:ATTRIBUTE_6}';
document.getElementById('java78474X315X3242').value = '{TOKEN:ATTRIBUTE_7}';
document.getElementById('java78474X315X3243').value = '{TOKEN:ATTRIBUTE_8}'; } )

Please choose only one of the following:

- ○1 (They are total strangers to each other)
- ○2
- ○3
- ○4
- ○5 (They are as close or closer to each other as they are you)

176 [NOBOILER] We're almost done, just click "Next" to continue.

Only answer this question if the following conditions are met:
° Answer was 'None' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months - how many people would you say that you discussed matters important to you with? function Custom_On_Load() {
More about Israel

177 [ISRScenerios] On May 31, 2010, Israeli forces boarded a Turkish ship carrying supplies to Gaza. Nine people on the ship were killed in the ensuing violence.

Here are two statements about the incident. Which of these two statements do you agree with more?

"{TOKEN:ATTRIBUTE_15}"

Or

"{TOKEN:ATTRIBUTE_16}"

Please choose only one of the following:

- ☐ Strongly agree with the first statement
- ☐ Somewhat agree with the first statement
- ☐ About halfway between the two statements
- ☐ Somewhat agree with the second statement
- ☐ Strongly agree with the second statement

178 [ISRFeel] Overall how did this incident affect your attachment to Israel? Would you say that it made you feel...

Please choose only one of the following:

- ☐ Much more attached?
- ☐ Somewhat more attached?
- ☐ Neither more nor less attached?
- ☐ Somewhat less attached?
- ☐ Much less attached?

Final Thoughts
179 RECOLLECT DURING THE PAST YEAR, WHAT EXPERIENCE--IF ANY--HAD THE BIGGEST IMPACT ON THE WAY YOU THINK ABOUT BEING JEWISH?

Please write your answer here:

31.12.1969 – 19:00
Submit your survey.
Thank you for completing this survey.
**BRILT Followup: New Respondents**

1 year followup for BRILT study respondents
Thank you for participating in Brandeis University's study of {TOKEN:ATTRIBUTE_4}. This short survey will take about 12 minutes to complete and when you are done you will receive a $25 Amazon.com gift card to thank you for your time! Your responses are very valuable - they will help Jewish organizations better understand the interests of Jewish young adults.

This survey is conducted by the Cohen Center for Modern Jewish Studies at Brandeis University. Your individual responses will be kept strictly confidential.

If you have any questions or difficulty accessing the survey, please reply to this email or call Monica Pevzner at 781-736-3821.

Leonard Saxe, PhD
Director
Cohen Center for Modern Jewish Studies
Brandeis University
www.brandeis.edu/cmjs

There are 178 questions in this survey

*Thinking about Israel*

1 [NEWS]In the past month, how often have you actively sought news about Israel?

Please choose **only one** of the following:

- □ Never
- □ Once
- □ Once a week
- □ Every few days
- □ Once a day
- □ Several times a day

2 [WESTBANK]As part of a permanent settlement with the Palestinians, should Israel be willing to...

Please choose **only one** of the following:

- □ Dismantle all of the Jewish settlements in the West Bank?
- □ Dismantle some of the Jewish settlements in the West Bank?
- □ Dismantle none of the Jewish settlements in the West Bank?
- □ Don't know
3 [JERUSALEM] IN THE FRAMEWORK OF A PERMANENT PEACE WITH THE PALESTINIANS, SHOULD ISRAEL BE WILLING TO COMPROMISE ON THE STATUS OF JERUSALEM AS A UNITED CITY UNDER ISRAELI JURISDICTION?

Please choose **only one** of the following:

- ☐ Yes
- ☐ No
- ☐ Don't know

4 [CONFIDENT] IF SOMEONE ASKED YOU ABOUT THE CURRENT SITUATION IN ISRAEL, HOW CONFIDENT DO YOU FEEL IN YOUR ABILITY TO GIVE A GOOD EXPLANATION?

Please choose **only one** of the following:

- ☐ Not at all confident
- ☐ A little confident
- ☐ Somewhat confident
- ☐ Very confident

5 [BRiGo] DID YOU GO ON A TAGLIT-BIRTHRIGHT ISRAEL TRIP?

Please choose **only one** of the following:

- ☐ Yes
- ☐ No

6 [ISrLEYEAR] WHAT WAS THE LAST YEAR YOU WERE IN ISRAEL SINCE YOU TURNED 18?

Please choose **only one** of the following:

- ☐ 1991
- ☐ 1992
- ☐ 1993
- ☐ 1994
- ☐ 1995
- ☐ 1996
- ☐ 1997
- ☐ 1998
- ☐ 1999
- ☐ 2000
- ☐ 2001
- ☐ 2002
- ☐ 2003
- ☐ 2004
- ☐ 2005
- 2006
- 2007
- 2008
- 2009
- 2010
- Never been to Israel

Your views

7 [CONNECTION] To what extent do you...

Please choose the appropriate response for each item:

<table>
<thead>
<tr>
<th>Feel a connection to Jewish history?</th>
<th>Not at all</th>
<th>A little</th>
<th>Somewhat</th>
<th>Very much</th>
</tr>
</thead>
<tbody>
<tr>
<td>Feel a connection to Israel?</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Feel part of a worldwide Jewish community?</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Feel a connection to the Jewish community where you live?</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Feel a connection to Jewish customs and traditions?</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Feel a connection to your Jewish peers?</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Your Upbringing

8 [JRAISED] Were you raised...

Please choose only one of the following:

- Secular/Culturally Jewish
- Just Jewish
- Reform
• ○Conservative
• ○Reconstructionist
• ○Orthodox
• ○No religion
• ○Other

9 [PARINTMAR] WERE YOU RAISED BY...

Please choose only one of the following:

• ○Two Jews
• ○A Jew and a non-Jew
• ○Two non-Jews
• ○A Jew
• ○A non-Jew

10 [SHABBATHS] DURING YOUR HIGH SCHOOL YEARS, DID SOMEONE IN YOUR HOME REGULARLY LIGHT SHABBAT CANDLES?

Please choose only one of the following:

• ○Yes
• ○No

11 [SEDERHS] DURING YOUR HIGH SCHOOL YEARS, DID YOUR FAMILY HOLD OR ATTEND A SEDER?

Please choose only one of the following:

• ○Yes
• ○No

12 [HANNUKKAHIS] DURING YOUR HIGH SCHOOL YEARS, DID YOUR FAMILY CELEBRATE HANUKKAH?

Please choose only one of the following:

• ○Yes
• ○No

13 [KOSHERHS] DURING YOUR HIGH SCHOOL YEARS, DID YOUR FAMILY KEEP KOSHER AT HOME?

Please choose only one of the following:
14 [CAMP] Did you attend an overnight camp that had Shabbat services or a Jewish educational program while growing up?

Please choose only one of the following:

- Yes
- No

15 [CAMPYRS] For how many years did you attend such a camp?

Only answer this question if the following conditions are met:
- Answer was 'Yes' at question '14 [Camp]' (Did you attend an overnight camp that had Shabbat services or a Jewish educational program while growing up?)

Please choose only one of the following:

- 1 or less
- 2
- 3
- 4
- 5
- 6
- 7
- 8 or more years

16 [SUNSCHOOLYN] During grades 1-12, did you ever attend a supplementary Jewish school, like Hebrew or Sunday school?

Please choose only one of the following:

- Yes
- No

17 [SUNSCOOLYRS] For how many years did you attend such a school?

Only answer this question if the following conditions are met:
- Answer was 'Yes' at question '16 [SunSchoolYN]' (During grades 1-12, did you ever attend a supplementary Jewish school, like Hebrew or Sunday school?)

Please choose only one of the following:

- 1 or less
- 2
18 [DaySchoolYN] During grades 1-12, did you ever attend a full time Jewish day school?

Please choose only one of the following:

- Yes
- No

19 [DaySchoolYrs] For how many years did you attend such a school?

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '18 [DaySchoolYN]' (During grades 1-12, did you ever attend a full time Jewish day school?)

Please choose only one of the following:

- 1 or less
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12 or more

20 [YouthGroup] During your high school years, were you a member of a Jewish youth group?

Please choose only one of the following:

- Yes
21 [YOUTHGROUPLIST] What group was that?

Only answer this question if the following conditions are met:
- Answer was 'Yes' at question '20 [YouthGroup]' (During your high school years, were you a member of a Jewish youth group?)

Please choose only one of the following:
- BBYO (formerly the B’nai B’rith Youth Organization)
- NFTY (North American Federation of Temple Youth)
- USY (United Synagogue Youth)
- NCSY (formerly the National Conference of Synagogue Youth)
- Young Judaea
- Other

About You

22 [USCAN] Do you currently live in...

Please choose only one of the following:
- The United States
- Canada
- Another country (please specify):

23 [ZIP] What is the ZIP code where you currently live?

Only answer this question if the following conditions are met:
- Answer was 'The United States' at question '22 [USCAN]' (Do you currently live in...)

Please write your answer here:

24 [CANZIP] What is the postal code where you currently live?

Only answer this question if the following conditions are met:
- Answer was 'Canada' at question '22 [USCAN]' (Do you currently live in...)

Please write your answer here:
25 [STUDENT] ARE YOU CURRENTLY A STUDENT?

Please choose **only one** of the following:

- ○ Yes
- ○ No

26 [SCHOOLNOW] WHAT LEVEL OF SCHOOLING ARE YOU CURRENTLY ENROLLED IN?

**Only answer this question if the following conditions are met:**
- ○ Answer was 'Yes' at question '25 [student]' (Are you currently a student?)

Please choose **only one** of the following:

- ○ High school or less
- ○ Associates degree (AA, AN, etc.)
- ○ Bachelors degree (BA, BS, etc.)
- ○ Masters degree (MA, MBA, MSW, etc.)
- ○ Professional degree (JD, MD, etc.)
- ○ Doctoral degree (PhD, etc.)
- ○ Other. Please explain

27 [DEGREE] WHAT IS THE LAST GRADE OR LEVEL OF SCHOOLING YOU HAVE COMPLETED?

Please choose **only one** of the following:

- ○ High school or less
- ○ Associates degree (AA, AN, etc.)
- ○ Bachelors degree (BA, BS, etc.)
- ○ Masters degree (MA, MBA, MSW, etc.)
- ○ Professional degree (JD, MD, etc.)
- ○ Doctoral degree (PhD, etc.)
- ○ Other. Please explain

28 [FRIENDS] HOW MANY OF YOUR CLOSE FRIENDS ARE JEWISH?

Please choose **only one** of the following:

- ○ None
- ○ A few
- ○ Half
29 [BRI FRIENDS] HOW MANY OF THESE JEWISH FRIENDS HAVE GONE ON A BIRTHRIGHT ISRAEL TRIP?

**Only answer this question if the following conditions are met:**
° Answer was greater than or equal to 'A few' at question '28 [friends]' (How many of your close friends are Jewish?)

Please choose **only one** of the following:

- ○ None
- ○ A few
- ○ Half
- ○ Most
- ○ All
- ○ Don't know

30 [MARRIED] WHAT IS YOUR MARITAL STATUS?

Please choose **only one** of the following:

- ○ Never married
- ○ Engaged to be married
- ○ Living with a life partner
- ○ Married
- ○ In a civil union
- ○ Separated / divorced
- ○ Widowed

31 [SP WHEN YEAR] WHAT YEAR DID YOU AND YOUR SPOUSE GET MARRIED?

**Only answer this question if the following conditions are met:**
° Answer was 'Married' or 'In a civil union' at question '30 [Married]' (What is your marital status?)

Please choose **only one** of the following:

- ○ 1998 or earlier
- ○ 1999
- ○ 2000
- ○ 2001
- ○ 2002
- ○ 2003
- ○ 2004
32 [Rabbi] Did any of the following officiate at your wedding ceremony?

Only answer this question if the following conditions are met:
° Answer was 'Married' at question '30 [Married]' (What is your marital status?)

Please choose the appropriate response for each item:

<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>A rabbi or cantor</td>
<td></td>
</tr>
<tr>
<td>A non-Jewish clergy member</td>
<td></td>
</tr>
<tr>
<td>A non-religious officiant, such as a justice of the peace or a friend</td>
<td></td>
</tr>
<tr>
<td>Another type of officiant</td>
<td></td>
</tr>
</tbody>
</table>

33 [RABBIWHAT] What type of officiant was that?

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '32 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (Another type of officiant))

Please write your answer here:

34 [RABBI] We will now ask you some questions about the rabbi or cantor who officiated at your wedding. (If you had multiple Jewish clergy members officiate, please answer for the person with whom you had the most contact.)

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '32 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

35 [RABBI] What was the denomination of the officiating rabbi/cantor?
Only answer this question if the following conditions are met:
○ Answer was 'Yes' at question '32 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

Please choose only one of the following:
- [ ] Reform
- [ ] Conservative
- [ ] Reconstructionist
- [ ] Orthodox
- [ ] Renewal
- [ ] Don't know
- [ ] Other

36 [RABBIHOW] How did you find the rabbi/cantor to perform this wedding?

Only answer this question if the following conditions are met:
○ Answer was 'Yes' at question '32 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

Please write your answer here:

37 [RABBIACT] Thinking about your interactions with the rabbi/cantor who performed your wedding, how much do you agree or disagree with the following statements?

The rabbi/cantor...

Only answer this question if the following conditions are met:
○ Answer was 'Yes' at question '32 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

Please choose the appropriate response for each item:

<table>
<thead>
<tr>
<th>Strongly Disagree</th>
<th>Somewhat Disagree</th>
<th>Somewhat Agree</th>
<th>Strongly Agree</th>
</tr>
</thead>
<tbody>
<tr>
<td>Educated you about Jewish wedding ceremonies and rituals Discussed</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td>Strongly Disagree</td>
<td>Somewhat Disagree</td>
<td>Somewhat Agree</td>
<td>Strongly Agree</td>
</tr>
<tr>
<td>-------------------</td>
<td>------------------</td>
<td>----------------</td>
<td>----------------</td>
</tr>
<tr>
<td>creating your Jewish home</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prompted you to think about ways to connect to the Jewish community</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Overall, left you with a positive feeling</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

38 [RABBI CONTACT] Since your wedding were you ever contacted again by the officiating rabbi/cantor?

Only answer this question if the following conditions are met:
- Answer was 'Yes' at question '32 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

Please choose only one of the following:
- ☐ No
- ☐ Yes, in passing
- ☐ Yes, more than in passing

39 [RABBI CONTACT] What was the nature of the rabbi/cantor's contact with you?

Only answer this question if the following conditions are met:
- Answer was 'Yes, more than in passing' at question '38 [Rabbi Contact]' (Since your wedding were you ever contacted again by the officiating rabbi/cantor?)

Please write your answer here:

40 [SP BOILER] We will now ask you some questions about your spouse.

Only answer this question if the following conditions are met:
- Answer was 'Married' or 'In a civil union' at question '30 [Married]' (What is your marital status?) and Answer was 'Yes' at question '32 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

41 [SP JEW PARS] Was your spouse raised by...
Only answer this question if the following conditions are met:
° Answer was 'Married' or 'In a civil union' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- Two Jews?
- A Jew and a non-Jew?
- Two non-Jews?
- A Jew?
- A non-Jew?

42 [SpJewraised] WAS YOUR SPOUSE RAISED...

Only answer this question if the following conditions are met:
° Answer was 'Married' or 'In a civil union' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- Jewish
- Protestant
- Catholic
- No religion
- Something else

43 [SpJewraised Oth] WHAT RELIGION IS THAT? *

Only answer this question if the following conditions are met:
° Answer was 'Something else' at question '42 [SpJewraised]' (Was your spouse raised...)

Please write your answer here:

44 [SpJew] IS YOUR SPOUSE CURRENTLY...

Only answer this question if the following conditions are met:
° Answer was 'Married' or 'In a civil union' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- Jewish
- Protestant
- Catholic
- No religion
• ◯ Something else

45 [SpJewOther] What religion is that? *

**Only answer this question if the following conditions are met:**
° Answer was 'Something else' at question '44 [SpJew]' (Is your spouse currently...)

Please write your answer here:

46 [SpConv] Did your spouse formally convert to Judaism?

**Only answer this question if the following conditions are met:**
° Answer was 'Jewish' at question '44 [SpJew]' (Is your spouse currently...) and Answer was NOT 'Jewish' at question '42 [SpJewraised]' (Was your spouse raised...)

Please choose only one of the following:

• ◯ Yes
• ◯ No

47 [SpConvYear] What year did that conversion take place?

**Only answer this question if the following conditions are met:**
° Answer was 'Yes' at question '46 [SpConv]' (Did your spouse formally convert to Judaism?)

Please choose only one of the following:

• ◯ 1998 or earlier
• ◯ 1999
• ◯ 2000
• ◯ 2001
• ◯ 2002
• ◯ 2003
• ◯ 2004
• ◯ 2005
• ◯ 2006
• ◯ 2007
• ◯ 2008
• ◯ 2009
• ◯ 2010

48 [RabbiReq] Thinking back to your wedding, did the rabbi/cantor have any of the following requirements or conditions for performing your wedding?
Only answer this question if the following conditions are met:

------- Scenario 1 -------

Answer was 'No' at question '46 [SpConv]' (Did your spouse formally convert to Judaism?) and Answer was 'Yes' at question '32 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

------- or Scenario 2 -------

Answer was 'Yes' at question '46 [SpConv]' (Did your spouse formally convert to Judaism?) and Answer was 'Yes' at question '32 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

------- or Scenario 3 -------

Answer was 'Protestant' or 'Catholic' or 'Something else' at question '44 [SpJew]' (Is your spouse currently...) and Answer was 'Yes' at question '32 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

------- or Scenario 4 -------

Answer was 'No religion' at question '44 [SpJew]' (Is your spouse currently...) and Answer was 'Protestant' or 'Catholic' or 'Something else' at question '42 [SpJewraised]' (Was your spouse raised...) and Answer was 'Yes' at question '32 [Rabbi]' (Did any of the following officiate at your wedding ceremony? (A rabbi or cantor))

Please choose the appropriate response for each item:

<table>
<thead>
<tr>
<th>Question</th>
<th>Yes</th>
<th>No</th>
<th>Don't know</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formal study of Judaism (for example an Intro to Judaism class)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agreement that children of the marriage will be raised as Jews</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agreement that you will have a Jewish home</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assurance that the non-Jewish</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Yes  No  Don't know

spouse was not a practicing member of another faith

Wedding to take place only in Jewish or non-religious space

Restrictions against co-officiation with non-Jewish clergy

49 [SpBRI] HAS YOUR SPOUSE EVER GONE ON A BIRTHRIGHT ISRAEL TRIP?

Only answer this question if the following conditions are met:

-------- Scenario 1 --------

Answer was 'Two Jews?' or 'A Jew and a non-Jew?' or 'A Jew?' at question '41 [SpJewpars]' (Was your spouse raised by...)

-------- or Scenario 2 --------

Answer was 'Jewish' at question '44 [SpJew]' (Is your spouse currently...)

Please choose **only one** of the following:

- ○ Yes
- ○ No
- ○ Don't know

50 [SpMEET] THINKING BACK TO WHEN YOU FIRST MET YOUR SPOUSE, WOULD YOU SAY THAT YOU MET HIM OR HER IN A JEWISH SETTING?

Only answer this question if the following conditions are met:

- Answer was 'Married' or 'In a civil union' at question '30 [Married]' (What is your marital status?)

Please choose **only one** of the following:

- ○ Yes
- ○ No
• Unsure if Jewish setting
• Don't remember

51 [SpMeet2] How did you first meet your spouse?

Only answer this question if the following conditions are met:
° Answer was 'Married' or 'In a civil union' at question '30 [Married]' (What is your marital status?)

Please write your answer here:

52 [FsWhen] What year did you and your former spouse separate?

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

• 1998 or earlier
• 1999
• 2000
• 2001
• 2002
• 2003
• 2004
• 2005
• 2006
• 2007
• 2008
• 2009
• 2010

53 [FsJewrPars] Was your former spouse raised by...

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

• Two Jews?
• A Jew and a non-Jew?
• Two non-Jews?
• A Jew?
• A non-Jew?
54 [FSpJewRaised]Was your former spouse raised...

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- Jewish
- Protestant
- Catholic
- No religion
- Something else


Only answer this question if the following conditions are met:
° Answer was 'Something else' at question '54 [FSpJewRaised]' (Was your former spouse raised...)

Please write your answer here:

56 [FSpJew]Is your former spouse...

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- Jewish
- Protestant
- Catholic
- No religion
- Something else

57 [FSpJewOth]What religion is that? *

Only answer this question if the following conditions are met:
° Answer was 'Something else' at question '56 [FSpJew]' (Is your former spouse...)

Please write your answer here:

58 [FSpouseBRI]Has your former spouse ever gone on a Birthright Israel trip?
Only answer this question if the following conditions are met:

°

------- Scenario 1 -------

Answer was 'Jewish' at question '56 [FSpJew]' (Is your former spouse...)

------- or Scenario 2 -------

Answer was 'Two Jews?' or 'A Jew and a non-Jew?' or 'A Jew?' at question '53 [FSpJewrpars]' (Was your former spouse raised by...)

Please choose only one of the following:

• ○Yes
• ○No
• ○Don't know

59 [FSpMEET] Thinking back to when you met your former spouse, would you say that you met him or her in a Jewish setting?

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

• ○Yes
• ○No
• ○Unsure if Jewish setting
• ○Don't remember

60 [FSpMEET2] How did you first meet your former spouse?

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' at question '30 [Married]' (What is your marital status?)

Please write your answer here:

61 [DSPWHEN] What year did your spouse pass away?

Only answer this question if the following conditions are met:
° Answer was 'Widowed' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:
62 [DSPJEWPARS] WAS YOUR SPOUSE RAISED BY...

Only answer this question if the following conditions are met:
° Answer was 'Widowed' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:
- Two Jews?
- A Jew and a non-Jew?
- Two non-Jews?
- A Jew?
- A non-Jew?

63 [DSPJEWRAISED] WAS YOUR SPOUSE RAISED...

Only answer this question if the following conditions are met:
° Answer was 'Widowed' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:
- Jewish
- Protestant
- Catholic
- No religion
- Something else

64 [DSPJEWRAISED OTH] WHAT RELIGION IS THAT? *

Only answer this question if the following conditions are met:
° Answer was 'Something else' at question '63 [DSPJewRaised]' (Was your spouse raised...)

Please write your answer here:
65 [DSPJEW] AS AN ADULT, WAS YOUR SPOUSE...

Only answer this question if the following conditions are met:
° Answer was 'Widowed' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

• Jewish
• Protestant
• Catholic
• No religion
• Something else

66 [DSPJEWOTH] WHAT RELIGION IS THAT? *

Only answer this question if the following conditions are met:
° Answer was 'Something else' at question '65 [DSPJew]' (As an adult, was your spouse...)

Please write your answer here:

67 [DSPROUSEBRI] DID YOUR SPOUSE EVER GO ON A BIRTHRIGHT ISRAEL TRIP?

Only answer this question if the following conditions are met:

°

-------- Scenario 1 --------

Answer was 'Jewish' at question '65 [DSPJew]' (As an adult, was your spouse...)

-------- or Scenario 2 --------

Answer was 'Two Jews?' or 'A Jew and a non-Jew?' or 'A Jew?' at question '62 [DSPJewPars]' (Was your spouse raised by...)

Please choose only one of the following:

• Yes
• No
• Don't know

68 [DSPMEET] THINKING BACK TO WHEN YOU MET YOUR SPOUSE, WOULD YOU SAY THAT YOU MET HIM OR HER IN A JEWISH SETTING?
Only answer this question if the following conditions are met:

° Answer was 'Widowed' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- ○Yes
- ○No
- ○Unsure if Jewish setting
- ○Don't remember

69 [DspMeet2] How did you first meet your spouse?

Only answer this question if the following conditions are met:

° Answer was 'Widowed' at question '30 [Married]' (What is your marital status?)

Please write your answer here:

70 [FncJewPars] Was your fiancé/fiancée raised by...

Only answer this question if the following conditions are met:

° Answer was 'Engaged to be married' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- ○Two Jews?
- ○A Jew and a non-Jew?
- ○Two non-Jews?
- ○A Jew?
- ○A non-Jew?

71 [FncJewRaised] Was your fiancé/fiancée raised...

Only answer this question if the following conditions are met:

° Answer was 'Engaged to be married' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- ○Jewish
- ○Protestant
- ○Catholic
- ○No religion
- ○Something else

72 [FncRaisedJewOth] What religion is that? *
Only answer this question if the following conditions are met:
  ° Answer was 'Something else' at question '71 [FncJewRaised]' (Was your fiancé/fiancée raised...)

Please write your answer here:

73 [FncJew] IS YOUR FIANCÉ/FIANCÉE CURRENTLY...

Only answer this question if the following conditions are met:
  ° Answer was 'Engaged to be married' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- Jewish
- Protestant
- Catholic
- No religion
- Something else

74 [FncJewOth] WHAT RELIGION IS THAT? *

Only answer this question if the following conditions are met:
  ° Answer was 'Something else' at question '73 [FncJew]' (Is your fiancé/fiancée currently...)

Please write your answer here:

75 [FncBri] HAS YOUR FIANCÉ/FIANCÉE EVER GONE ON A BIRTHRIGHT ISRAEL TRIP?

Only answer this question if the following conditions are met:

°

-------- Scenario 1 --------

Answer was 'Two Jews?' or 'A Jew and a non-Jew?' or 'A Jew?' at question '70 [FncJewPars]' (Was your fiancé/fiancée raised by...)

-------- or Scenario 2 --------

Answer was 'Jewish' at question '73 [FncJew]' (Is your fiancé/fiancée currently...)

Please choose only one of the following:

- Yes
- No
Don't know

76 [FncMeet] Thinking back to when you met your fiancé/fiancée, would you say that you met him or her in a Jewish setting?

Only answer this question if the following conditions are met:
° Answer was 'Engaged to be married' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- ☐ Yes
- ☐ No
- ☐ Unsure if Jewish setting
- ☐ Don't remember

77 [FncMeet2] How did you first meet your fiancé/fiancée?

Only answer this question if the following conditions are met:
° Answer was 'Engaged to be married' at question '30 [Married]' (What is your marital status?)

Please write your answer here:

78 [Partner] Do you have a significant other (e.g., boyfriend or girlfriend)?

Only answer this question if the following conditions are met:
° Answer was 'Never married' or 'Separated / divorced' or 'Widowed' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- ☐ Yes
- ☐ No

79 [SoJewPars] Was your significant other raised by...

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '78 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose only one of the following:

- ☐ Two Jews?
- ☐ A Jew and a non-Jew?
- ☐ Two non-Jews?
- ☐ A Jew?
- ○A non-Jew?

80 [SoJewRaised] Was your significant other raised...

Only answer this question if the following conditions are met:
○ Answer was 'Yes' at question '78 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose only one of the following:
- ○Jewish
- ○Protestant
- ○Catholic
- ○No religion
- ○Something else

81 [SoJewRaisedOth] What religion is that? *

Only answer this question if the following conditions are met:
○ Answer was 'Something else' at question '80 [SoJewRaised]' (Was your significant other raised...)

Please write your answer here:

82 [SoJew] Is your significant other currently...

Only answer this question if the following conditions are met:
○ Answer was 'Yes' at question '78 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose only one of the following:
- ○Jewish
- ○Protestant
- ○Catholic
- ○No religion
- ○Something else

83 [SoJewOth] What religion is that? *

Only answer this question if the following conditions are met:
○ Answer was 'Something else' at question '82 [SoJew]' (Is your significant other currently...)

Please write your answer here:
84 [SoBRI] HAS YOUR SIGNIFICANT OTHER EVER GONE ON A BIRTHRIGHT ISRAEL TRIP?

Only answer this question if the following conditions are met:

°

-------- Scenario 1 --------

Answer was 'Jewish' at question '82 [SoJew]' (Is your significant other currently...)

-------- or Scenario 2 --------

Answer was 'Two Jews?' or 'A Jew and a non-Jew?' or 'A Jew?' at question '79 [SoJewPars]' (Was your significant other raised by...)

Please choose only one of the following:

- ○ Yes
- ○ No
- ○ Don't know

85 [SoMEET] THINKING BACK TO WHEN YOU MET YOUR SIGNIFICANT OTHER, WOULD YOU SAY THAT YOU MET HIM OR HER IN A JEWISH SETTING?

Only answer this question if the following conditions are met:

° Answer was 'Yes' at question '78 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose only one of the following:

- ○ Yes
- ○ No
- ○ Unsure if Jewish setting
- ○ Don't remember

86 [SoMEET2] HOW DID YOU FIRST MEET YOUR SIGNIFICANT OTHER?

Only answer this question if the following conditions are met:

° Answer was 'Yes' at question '78 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please write your answer here:

87 [LPWHEN] WHAT YEAR DID YOU AND YOUR LIFE PARTNER START LIVING TOGETHER?
Only answer this question if the following conditions are met:
° Answer was 'Living with a life partner' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- 1998 or earlier
- 1999
- 2000
- 2001
- 2002
- 2003
- 2004
- 2005
- 2006
- 2007
- 2008
- 2009
- 2010

88 [LPJEWPARS] Was your partner raised by...

Only answer this question if the following conditions are met:
° Answer was 'Living with a life partner' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- Two Jews?
- A Jew and a non-Jew?
- Two non-Jews?
- A Jew?
- A non-Jew?

89 [LPJEWRAISED] Was your partner raised...

Only answer this question if the following conditions are met:
° Answer was 'Living with a life partner' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- Jewish
- Protestant
- Catholic
- No religion
- Something else

90 [LPJEWRAISEDOTH] What religion is that? *
Only answer this question if the following conditions are met:
° Answer was 'Something else' at question '89 [LPJewRaised]' (Was your partner raised...)

Please write your answer here:

91 [LPJEW]IS YOUR PARTNER CURRENTLY...

Only answer this question if the following conditions are met:
° Answer was 'Living with a life partner' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

• ○Jewish
• ○Protestant
• ○Catholic
• ○No religion
• ○Something else

92 [LPJEWOTH]WHAT RELIGION IS THAT? *

Only answer this question if the following conditions are met:
° Answer was 'Something else' at question '91 [LPJew]' (Is your partner currently...)

Please write your answer here:

93 [LPBRI]HAS YOUR PARTNER EVER GONE ON A BIRTHRIGHT ISRAEL TRIP?

Only answer this question if the following conditions are met:
°

-------- Scenario 1 --------

Answer was 'Jewish' at question '91 [LPJew]' (Is your partner currently...)

-------- or Scenario 2 --------

Answer was 'Two Jews?' or 'A Jew and a non-Jew?' or 'A Jew?' at question '88 [LPJewpars]' (Was your partner raised by...)

Please choose only one of the following:

• ○Yes
• ○No
• ○Don't know
94 [LPMEET] Thinking back to when you met your life partner, would you say that you met him or her in a Jewish setting?

Only answer this question if the following conditions are met:
° Answer was 'Living with a life partner' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- ○ Yes
- ○ No
- ○ Unsure if Jewish setting
- ○ Don't remember

95 [LPMEET2] How did you first meet your life partner?

Only answer this question if the following conditions are met:
° Answer was 'Living with a life partner' at question '30 [Married]' (What is your marital status?)

Please write your answer here:

96 [DATES] In the past year how many of the people that you dated were Jewish?

Only answer this question if the following conditions are met:
° Answer was 'No' at question '78 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose only one of the following:

- ○ Did not date
- ○ None
- ○ A few
- ○ About half
- ○ Most
- ○ All

97 [JDATE] In the past year have you used JDate or another Jewish singles website?

Only answer this question if the following conditions are met:
° Answer was 'No' at question '78 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose only one of the following:

- ○ Yes
- ○ No
98 [IMPDateJew] How important is it to you to date other Jews?

Only answer this question if the following conditions are met:
° Answer was 'No' at question '78 [Partner]' (Do you have a significant other (e.g., boyfriend or girlfriend)?)

Please choose only one of the following:

- ☐ Not important
- ☐ A little important
- ☐ Somewhat important
- ☐ Very important

99 [ImpRemryJew] How important is it to you to marry someone Jewish?

Only answer this question if the following conditions are met:
° Answer was 'Separated / divorced' or 'Widowed' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- ☐ Not important
- ☐ A little important
- ☐ Somewhat important
- ☐ Very important
- ☐ I don't plan on getting re-married

100 [ImpMrjew] How important is it to you to marry someone Jewish?

Only answer this question if the following conditions are met:
° Answer was 'Never married' at question '30 [Married]' (What is your marital status?)

Please choose only one of the following:

- ☐ Not important
- ☐ A little important
- ☐ Somewhat important
- ☐ Very important
- ☐ I don't plan on getting married

101 [Kids] How many children do you have, if any?

Please choose only one of the following:

- ☐ 0
- ☐ 1
102 [YEARCHILD] IN WHAT YEAR WAS YOUR OLDEST CHILD BORN?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '101 [Kids]' (How many children do you have, if any?)

Please choose only one of the following:

- 2000 or before
- 2001
- 2002
- 2003
- 2004
- 2005
- 2006
- 2007
- 2008
- 2009
- 2010

103 [GENDERKID] IS YOUR OLDEST CHILD...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '101 [Kids]' (How many children do you have, if any?)

Please choose only one of the following:

- Female
- Male

104 [CIRCNAME] DID YOU HAVE A JEWISH NAMING CEREMONY OR JEWISH CIRCUMCISION FOR HIM?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '101 [Kids]' (How many children do you have, if any?) and Answer was 'Male' at question '103 [GenderKid]' (Is your oldest child...)

Please choose only one of the following:

- Yes
- No
105 [NAMECER] Did you have a Jewish naming ceremony for her?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '101 [Kids]' (How many children do you have, if any?) and Answer was 'Female' at question '103 [GenderKid]' (Is your oldest child...)

Please choose only one of the following:

- Yes
- No

106 [RELIKID] Are you raising your oldest child...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '101 [Kids]' (How many children do you have, if any?)

Please choose only one of the following:

- Jewish
- Protestant
- Catholic
- No religion
- Have not decided yet
- Something else:

107 [PRESCHOOL] During the 2009/10 school year, did your oldest child attend (full or part-time) daycare, nursery school or preschool?

Only answer this question if the following conditions are met:
° Answer was '2005' or '2006' or '2007' or '2008' or '2009' or '2010' at question '102 [YearChild]' (In what year was your oldest child born?)

Please choose only one of the following:

- Yes
- No

108 [JewPreschool] During the 2009/10 school year, did your child attend a Jewish daycare, nursery school or preschool?

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '107 [Preschool]' (During the 2009/10 school year, did your oldest child attend (full or part-time) daycare, nursery school or preschool?)
Please choose only one of the following:

- Yes
- No

109 [JewSchool] During the 2009/10 school year, did your oldest child attend...

Only answer this question if the following conditions are met:
° Answer was '2000 or before' or '2001' or '2002' or '2003' or '2004' at question '102 [YearChild]' (In what year was your oldest child born?)

Please choose the appropriate response for each item:

<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jewish day school?</td>
<td>o</td>
</tr>
<tr>
<td>Jewish supplementary school, like Hebrew or Sunday school?</td>
<td>o</td>
</tr>
</tbody>
</table>

110 [NightCamp] In summer 2010, is your child attending a residential (overnight) camp?

Only answer this question if the following conditions are met:
° Answer was '2000 or before' or '2001' or '2002' at question '102 [YearChild]' (In what year was your oldest child born?)

Please choose only one of the following:

- Yes
- No

111 [NightJewCamp] Is this a Jewish camp?

Only answer this question if the following conditions are met:
° Answer was 'Yes' at question '110 [NightCamp]' (In summer 2010, is your child attending a residential (overnight) camp?)

Please choose only one of the following:

- Yes
- No

112 [DayCamp] In summer 2010, is your child attending a day camp?
**Only answer this question if the following conditions are met:**
° Answer was '2000 or before' or '2001' or '2002' or '2003' or '2004' or '2005' or '2006' or '2007' at question '102 [YearChild]' (In what year was your oldest child born?)

Please choose **only one** of the following:

- ○Yes
- ○No

**113 [DayJewCamp] Is this a Jewish camp?**

**Only answer this question if the following conditions are met:**
° Answer was 'Yes' at question '112 [DayCamp]' (In summer 2010, is your child attending a day camp?)

Please choose **only one** of the following:

- ○Yes
- ○No

**114 [ImpJewKid] Thinking about the future, how important is it to you to raise your children Jewish?**

**Only answer this question if the following conditions are met:**
° Answer was '0' at question '101 [Kids]' (How many children do you have, if any?)

Please choose **only one** of the following:

- ○Not important
- ○A little important
- ○Somewhat important
- ○Very important
- ○I don't plan on having children

**Activities**

**115 [Shabbat] In the past year, have you had or attended a special meal on Shabbat...**

Please choose **only one** of the following:

- ○Never
- ○Sometimes
- ○Usually
- ○Always
116 [Service] In the past year how often, if at all, have you attended some type of organized Jewish religious service?

Please choose only one of the following:

- Never
- Once
- Two or three times
- Every few months
- About once a month
- Two or three times a month
- Once a week or more

117 [Donate] In the past year did you make any charitable contributions to any cause or organization?

Please choose only one of the following:

- Yes
- No

118 [DonateJew] In the past year what portion of your charitable giving was to Jewish or Israeli organizations or causes?

Only answer this question if the following conditions are met:
- Answer was 'Yes' at question '117 [Donate]' (In the past year did you make any charitable contributions to any cause or organization?)

Please choose only one of the following:

- None
- Less than half
- About half
- Most
- All

119 [Vol] In the past year how often have you done any volunteer activities? For example, things like coaching, political organizing, or working in a soup kitchen?

Please choose only one of the following:

- Never
- Once
- 2-3 times
- Every few months
- Once a month
• ☐ More than once a month

120 [VOLJEW] In the past year what portion of your volunteer work was under Jewish sponsorship?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to 'Once' at question '119 [Vol]' (In the past year how often have you done any volunteer activities? For example, things like coaching, political organizing, or working in a soup kitchen?)

Please choose only one of the following:

• ☐ None
• ☐ A little
• ☐ About half
• ☐ Most
• ☐ All

121 [SYN] Do you belong to a synagogue, temple, minyan, havurah or other Jewish congregation where you currently live?

Please choose only one of the following:

• ☐ Yes
• ☐ No

Networking

Social networking group 1

122 [QNETNUM] From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?

Please choose only one of the following:

• ☐ None
• ☐ 1
• ☐ 2
• ☐ 3
• ☐ 4 or more

123 [NETBOILER] We will now ask you some questions about these people. To fix them in mind, write their first names or initials in the space below. The names will appear on these pages for your own use but will not be kept.
Only answer this question if the following conditions are met:
° Answer was '2' or '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

124 [NETBOILER1] We will now ask you some questions about this person. To fix him or her in mind, please write his or her name or initials in the space below. The name will appear on these pages for your own use but will not be kept.

Only answer this question if the following conditions are met:
° Answer was '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

125 [NETBOILER4] We will now ask you some questions about four of these people. To fix them in mind, write their first names or initials in the space below. The names will appear on these pages for your own use but will not be kept.

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

126 [QNETNAME1] What is the first person's first name or initials?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please write your answer here:

127 [QNETNAME2] What is the second person's first name or initials?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please write your answer here:

128 [QNETNAME3] What is the third person's first name or initials?
Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please write your answer here:

129 [QNETNAME4] What is the fourth person's first name or initials?

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please write your answer here:

more about Social networks

Social networks group 2
130 [NETREL1] What is {INSERTANS:69317X342X2884}'s relationship to you? (check all that apply)

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose all that apply:

- □ Spouse, fiancé/e or significant other
- □ Parent
- □ Sibling
- □ Friend
- □ Neighbor
- □ Co-worker
- □ Member of organization, club or group you currently belong to
- □ Other:

131 [NETORG1] What organization, club or group is that?
Only answer this question if the following conditions are met:
° Answer was at question '130 [NetRel1]' (What is {INSERTANS:69317X342X2884}'s relationship to you? (check all that apply))

Please write your answer here:

132 [NetTalk1] Thinking about how often you keep in touch with {INSERTANS:69317X342X2884}, on the average do you keep in touch...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

• Every day or almost every day?
• At least once a week?
• At least once a month?
• Less than once a month?

133 [NetAge1] How old is {INSERTANS:69317X342X2884}?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

• 0 to 17 years old
• 18 to 30 years old
• 31 to 40 years old
• 41 to 50 years old
• Over 51 years old
• Don't know

134 [NetSex1] Is {INSERTANS:69317X342X2884}...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:
• ○Female
• ○Male

135 [NetRelig1] Is {INSERTANS:69317X342X2884}...

Only answer this question if the following conditions are met:
◦ Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was at question '130 [NetRel1]' (What is {INSERTANS:69317X342X2884}'s relationship to you? (check all that apply))

Please choose only one of the following:
• ○Jewish
• ○Protestant
• ○Catholic
• ○No religion
• ○Don't know
• ○Something else:

136 [NetAlum1] Has {INSERTANS:69317X342X2884} ever gone on a Taglit Birthright Israel trip?

Only answer this question if the following conditions are met:
◦ Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was '18 to 30 years old' or '31 to 40 years old' at question '133 [NetAge1]' (How old is {INSERTANS:69317X342X2884}?) and Answer was 'Jewish' at question '135 [NetRelig1]' (Is {INSERTANS:69317X342X2884}...)

Please choose only one of the following:
• ○Yes
• ○No
• ○Don't know

137 [NetMeet1] Thinking back to when you first met {INSERTANS:69317X342X2884}, would you say that you met in a Jewish setting?

Only answer this question if the following conditions are met:
◦ Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time,
most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was at question '130 [NetRel1]' (What is {INSERTANS:69317X342X2884}'s relationship to you? (check all that apply))

Please choose only one of the following:

- ○ Yes
- ○ No
- ○ Unsure if Jewish setting
- ○ Don't remember

138 [NetMeet1P2] HOW DID YOU FIRST MEET {INSERTANS:69317X342X2884}?

Only answer this question if the following conditions are met:

- ° Answer was greater than or equal to '1' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was at question '130 [NetRel1]' (What is {INSERTANS:69317X342X2884}'s relationship to you? (check all that apply))

Please write your answer here:

139 [Net2]

Only answer this question if the following conditions are met:

- ° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

140 [NetRel2] WHAT IS {INSERTANS:69317X342X2885}'S RELATIONSHIP TO YOU? (CHECK ALL THAT APPLY)

Only answer this question if the following conditions are met:

- ° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose all that apply:

- ○ Spouse, fiancé/e or significant other
- ○ Parent
- ○ Sibling
- ○ Friend
- ○ Neighbor
• Co-worker
• Member of organization, club or group you currently belong to
• Other:

141 [NetOrg2] What organization, club or group is that?

Only answer this question if the following conditions are met:
° Answer was at question '140 [NetRel2]' (What is {INSERTANS:69317X342X2885}'s relationship to you? (check all that apply))

Please write your answer here:

142 [NetTalk2] Thinking about how often you keep in touch with {INSERTANS:69317X342X2885}, on average do you keep in touch with...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

• Every day or almost every day?
• At least once a week?
• At least once a month?
• Less than once a month?

143 [NetAge2] How old is {INSERTANS:69317X342X2885}?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

• 0 to 17 years old
• 18 to 30 years old
• 31 to 40 years old
• 41 to 50 years old
• Over 51 years old
• Don't know
144 [NetSex2]Is {INSERTANS:69317X342X2885}...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- ○Female
- ○Male

145 [NetRelig2]Is {INSERTANS:69317X342X2885}...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was at question '140 [NetRel2]' (What is {INSERTANS:69317X342X2885}'s relationship to you? (check all that apply))

Please choose only one of the following:

- ○Jewish
- ○Protestant
- ○Catholic
- ○No religion
- ○Don't know
- ○Something else:

146 [NextAlum2]Has {INSERTANS:69317X342X2885} ever gone on a Taglit Birthright Israel trip?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was '18 to 30 years old' or '31 to 40 years old' at question '143 [NetAge2]' (How old is {INSERTANS:69317X342X2885}? ) and Answer was 'Jewish' at question '145 [NetRelig2]' (Is {INSERTANS:69317X342X2885}...)

Please choose only one of the following:

- ○Yes
• ○No
• ○Don't know

147 [NetMeet2] THINKING BACK TO WHEN YOU FIRST MET {INSERTANS:69317X342X2885}, WOULD YOU SAY THAT YOU MET IN A JEWISH SETTING?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was at question '140 [NetRel2]' (What is {INSERTANS:69317X342X2885}'s relationship to you? (check all that apply))

Please choose only one of the following:

• ○Yes
• ○No
• ○Unsure if Jewish setting
• ○Don't remember

148 [NetMeet2P2] HOW DID YOU FIRST MEET {INSERTANS:69317X342X2885}?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was at question '140 [NetRel2]' (What is {INSERTANS:69317X342X2885}'s relationship to you? (check all that apply))

Please write your answer here:

149 [Net3]

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

150 [NetRel3] WHAT IS {INSERTANS:69317X342X2886}'S RELATIONSHIP TO YOU? (CHECK ALL THAT APPLY)

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time,
most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose all that apply:

- □ Spouse, fiancé/e or significant other
- □ Parent
- □ Sibling
- □ Friend
- □ Neighbor
- □ Co-worker
- □ Member of organization, club or group you currently belong to
- □ Other:

151 [NETORG3] WHAT ORGANIZATION, CLUB OR GROUP IS THAT?

Only answer this question if the following conditions are met:
° Answer was at question '150 [NetRel3]' (What is {INSERTANS:69317X342X2886}'s relationship to you? (check all that apply))

Please write your answer here:

152 [NETTALK3] THINKING ABOUT HOW OFTEN YOU KEEP IN TOUCH WITH {INSERTANS:69317X342X2886} ON AVERAGE DO YOU KEEP IN TOUCH...

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- □ Every day or almost every day?
- □ At least once a week?
- □ At least once a month?
- □ Less than once a month?

153 [NETAGE3] HOW OLD IS {INSERTANS:69317X342X2886}?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)
Please choose **only one** of the following:

- ○ 0 to 17 years old
- ○ 18 to 30 years old
- ○ 31 to 40 years old
- ○ 41 to 50 years old
- ○ Over 51 years old
- ○ Don't know

154 [NetSex3]Is {INSERTANS:69317X342X2886}...

**Only answer this question if the following conditions are met:**

° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose **only one** of the following:

- ○ Female
- ○ Male

155 [NetRelig3]Is {INSERTANS:69317X342X2886}...

**Only answer this question if the following conditions are met:**

° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was at question '150 [NetRel3]' (What is {INSERTANS:69317X342X2886}'s relationship to you? (check all that apply))

Please choose **only one** of the following:

- ○ Jewish
- ○ Protestant
- ○ Catholic
- ○ No religion
- ○ Don't know
- ○ Something else:

156 [NetAlum3] Has {INSERTANS:69317X342X2886} ever gone on a Taglit Birthright Israel trip?

**Only answer this question if the following conditions are met:**

° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time,
most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was '18 to 30 years old' or '31 to 40 years old' at question '153 [NetAge3]' (How old is {INSERTANS:69317X342X2886}?) and Answer was 'Jewish' at question '155 [NetRelig3]' (Is {INSERTANS:69317X342X2886}...) 

Please choose only one of the following:

- ○ Yes
- ○ No
- ○ Don't know

157 [NetMeet3] Thinking back to when you first met {INSERTANS:69317X342X2886}, would you say that you met in a Jewish setting?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was at question '150 [NetRel3]' (What is {INSERTANS:69317X342X2886}'s relationship to you? (check all that apply))

Please choose only one of the following:

- ○ Yes
- ○ No
- ○ Unsure if Jewish setting
- ○ Don't remember

158 [NetMeet3P2] How did you first meet {INSERTANS:69317X342X2886}?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was at question '150 [NetRel3]' (What is {INSERTANS:69317X342X2886}'s relationship to you? (check all that apply))

Please write your answer here:

159 [Net4]

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people
discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

160 [NETREL4] What is {INSERTANS:69317X342X2887}'s relationship to you? (Check all that apply)

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose all that apply:

- [ ] Spouse, fiancé/e or significant other
- [ ] Parent
- [ ] Sibling
- [ ] Friend
- [ ] Neighbor
- [ ] Co-worker
- [ ] Member of organization, club or group you currently belong to
- [ ] Other:

161 [NETORG4] What organization, club or group is that?

Only answer this question if the following conditions are met:
° Answer was at question '160 [Netrel4]' (What is {INSERTANS:69317X342X2887}'s relationship to you? (check all that apply))

Please write your answer here:

162 [NETTALK4] Thinking about how often you keep in touch with {INSERTANS:69317X342X2887} on average do you keep in touch with...

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- [ ] Every day or almost every day?
- [ ] At least once a week?
- [ ] At least once a month?
• ☐Less than once a month?

163 [NETAGE4] HOW OLD IS {INSERTANS:69317X342X2887}? 

**Only answer this question if the following conditions are met:**
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose **only one** of the following:

• ☐0 to 17 years old
• ☐18 to 30 years old
• ☐31 to 40 years old
• ☐41 to 50 years old
• ☐Over 51 years old
• ☐Don't know

164 [NETSEX4] IS {INSERTANS:69317X342X2887}...

**Only answer this question if the following conditions are met:**
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose **only one** of the following:

• ☐Female
• ☐Male

165 [NETRELIG4] IS {INSERTANS:69317X342X2887}...

**Only answer this question if the following conditions are met:**
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was at question '160 [Netrel4]' (What is {INSERTANS:69317X342X2887}’s relationship to you? (check all that apply))

Please choose **only one** of the following:

• ☐Jewish
• ☐Protestant
• ☐Catholic
• ☐No religion
• ☐Don't know
• Something else:

166 [NETALUM4] Has {INSERTANS:69317X342X2887} ever gone on a Taglit Birthright Israel trip?

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was '18 to 30 years old' or '31 to 40 years old' at question '163 [NetAge4]' (How old is {INSERTANS:69317X342X2887}?) and Answer was 'Jewish' at question '165 [NetRelig4]' (Is {INSERTANS:69317X342X2887}...)

Please choose only one of the following:

• Yes
• No
• Don't know

167 [NETMEET4] Thinking back to when you first met {INSERTANS:69317X342X2887}, would you say that you met in a Jewish setting?

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was at question '160 [Netrel4]' (What is {INSERTANS:69317X342X2887}'s relationship to you? (check all that apply))

Please choose only one of the following:

• Yes
• No
• Unsure if Jewish setting
• Don't remember

168 [NETMEET4P2] How did you first meet {INSERTANS:69317X342X2887}?

Only answer this question if the following conditions are met:
° Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?) and Answer was at question '160 [Netrel4]' (What is {INSERTANS:69317X342X2887}'s relationship to you? (check all that apply))
Please write your answer here:

169 [NetDiad]

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

170 [NetDiad12] Please think about the relations between the people you mentioned. Some of them may be total strangers in the sense that they wouldn't recognize each other if they bumped into each other on the street, others might be especially close, as close or closer to each other as they are to you.

First think about {INSERTANS:69317X342X2884} and {INSERTANS:69317X342X2885}. On a scale of 1 - 5 with 1 being total strangers and 5 being as close or closer to each other as they are to you, how close would you say {INSERTANS:69317X342X2884} and {INSERTANS:69317X342X2885} are?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '2' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- 1 (They are total strangers to each other)
- 2
- 3
- 4
- 5 (They are as close or closer to each other as they are you)

171 [NetDiad13] On a scale of 1 - 5 with 1 being total strangers and 5 being as close or closer to each other as they are to you, how close would you say {INSERTANS:69317X342X2884} and {INSERTANS:69317X342X2886} are?

Only answer this question if the following conditions are met:
° Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- 1 (They are total strangers to each other)
- 2
143

- ○3
- ○4
- ○5 (They are as close or closer to each other as they are you)

172 [NETDIAD14] On a scale of 1 - 5 with 1 being total strangers and 5 being as close or closer to each other as they are to you, how close would you say {INSERTANS:69317X342X2884} and {INSERTANS:69317X342X2887} are?

Only answer this question if the following conditions are met:
○ Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- ○1 (They are total strangers to each other)
- ○2
- ○3
- ○4
- ○5 (They are as close or closer to each other as they are you)

173 [NETDIAD23] On a scale of 1 - 5 with 1 being total strangers and 5 being as close or closer to each other as they are to you, how close would you say {INSERTANS:69317X342X2885} and {INSERTANS:69317X342X2886} are?

Only answer this question if the following conditions are met:
○ Answer was greater than or equal to '3' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose only one of the following:

- ○1 (They are total strangers to each other)
- ○2
- ○3
- ○4
- ○5 (They are as close or closer to each other as they are you)

174 [NETDIAD24] On a scale of 1 - 5 with 1 being total strangers and 5 being as close or closer to each other as they are to you, how close would you say {INSERTANS:69317X342X2885} and {INSERTANS:69317X342X2887} are?

Only answer this question if the following conditions are met:
○ Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)
Please choose **only one** of the following:

- 〇1 (They are total strangers to each other)
- 〇2
- 〇3
- 〇4
- 〇5 (They are as close or closer to each other as they are you)

175 [NETDIAD34]**On a scale of 1 - 5 with 1 being total strangers and 5 being as closer or close to each other as they are to you how close would you say {INSERTANS:69317X342X2886} and {INSERTANS:69317X342X2887} are?**

**Only answer this question if the following conditions are met:**
○ Answer was '4 or more' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

Please choose **only one** of the following:

- 〇1 (They are total strangers to each other)
- 〇2
- 〇3
- 〇4
- 〇5 (They are as close or closer to each other as they are you)

176 [NOBOILER]**WE'RE ALMOST DONE, JUST CLICK "NEXT" TO CONTINUE.**

**Only answer this question if the following conditions are met:**
○ Answer was 'None' at question '122 [QNETNUM]' (From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?)

---

**Final thoughts**

177 [RECOLLECT]**DURING THE PAST YEAR, WHAT EXPERIENCE --IF ANY-- HAD THE BIGGEST IMPACT ON THE WAY YOU THINK ABOUT BEING JEWISH?**

**Only answer this question if the following conditions are met:**
○ Answer was 'No' at question '5 [BRiGo]' (Did you go on a Taglit-Birthright Israel trip?)

Please write your answer here:

---

178 [BRIRECOLLECT]**DURING THE YEARS SINCE YOUR TRIP, CAN YOU THINK OF ANY DECISIONS THAT YOU MADE THAT WERE INFLUENCED BY YOUR EXPERIENCE ON BIRTHRIGHT ISRAEL (FOR
EXAMPLE, DECISIONS ABOUT JOBS, RELATIONSHIPS, RELIGIOUS OBSERVANCE, HOW YOU SPEND YOUR FREE TIME, ETC.?)?

**Only answer this question if the following conditions are met:**

- Answer was 'Yes' at question '5 [BRiGo]' (Did you go on a Taglit-Birthright Israel trip?)

Please write your answer here:

31.12.1969 – 19:00
Submit your survey.
Thank you for completing this survey.
## Appendix D: Protocols

<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Calling Protocol</td>
<td>149</td>
</tr>
<tr>
<td>General Information</td>
<td>146</td>
</tr>
<tr>
<td>Using the CATI (Computer Assisted Telephone Interviewing system)</td>
<td>148</td>
</tr>
<tr>
<td>Making Phone Calls</td>
<td>151</td>
</tr>
<tr>
<td>The Web Survey</td>
<td>158</td>
</tr>
<tr>
<td>Recording Information in the CATI</td>
<td>160</td>
</tr>
<tr>
<td>Responding to FAQs</td>
<td>163</td>
</tr>
<tr>
<td>When Things Go Wrong</td>
<td>166</td>
</tr>
<tr>
<td>Email Invitations</td>
<td>171</td>
</tr>
</tbody>
</table>
**General Information**

**Purpose of Study**
This study is designed to learn about the lives of Jewish young adults. We are following a sample of applicants to and participants in Birthright Israel trips as they negotiate the years of "emerging adulthood" and embark upon settled adult lives.

**Study Mode**
This is a dual mode study. Respondents are first contacted by email. If email contact fails, they are then contacted by phone. You will attempt to complete a survey with the respondents over the phone.

**Parent Surveys**
If you reach a parent or other close relative of the respondent, you will attempt to complete a short parent questionnaire with that person. Use your judgment as to whether informant can answer the questions on the parent questionnaire. As a general guideline, don't open the parent survey for employers, children under age 18, former roommates, etc.

**Calling Schedule**
Calls will be made Monday-Thursday from 7:00-9:30pm and on Sunday afternoons from 3:00-6:00pm. On Sundays the building is sometimes locked. If this is the case call the supervisor at 781-736-3821 and they will let you in.

Callbacks can be scheduled for any workday from 8:00am until the end of calling (except for 5-6), or until 4:00pm on Fridays. We **DO NOT** make calls on Friday nights or on Saturday.
**Using the CATI (Computer Assisted Telephone Interviewing system)**

**Note on confidentiality:** All information contained in the CATI or gathered during an interview is **PRIVATE AND CONFIDENTIAL.** Do not access the CATI outside of work or for any purpose. Do not share information from the CATI with anyone.

To access the CATI, go to xxxx. Click “Click here to log in now” and enter your email and password. If you do not know your password, click the link under “Lost your password? Click here to have it mailed to you.” Once you’ve logged in, click on “Surveys” (on the top), then on “CATI Main” (on the left bar).

The calling supervisor will give you a list of people to call. Their records will be located in one of three CATIs: BRILT 2010 Old Respondents (CATI 1), BRILT 2010 Old Non-Respondents (CATI 2) or BRILT 2010 New Sample (CATI 3).

- **CATI 1** consists of people who responded to our first survey of this group in 2009. All of them applied to go on Birthright Israel trips in winter 2001, 2002, 2003 or 2004.
- **CATI 2** consists of people did **not** respond to our first survey in 2009, but who we hope to induct into the study this year. Like those in CATI 1, they applied to go on Birthright Israel trips in winter 2001, 2002, 2003 or 2004.
- **CATI 3** consists of a sample of people who applied to go on Birthright Israel trips in winter 2005. They have not been surveyed by us before.

**Basic Respondent Information**

Once you have clicked on “CATI Main,” you will see a page that lists the three CATIs discussed above. Click on the ‘Launch’ button near the CATI you’ve been assigned. You will then search for the first respondent on your list by first name, last name or token (If the last name is a common Jewish last name (e.g., Cohen), it will be more efficient to enter the token).

Next to respondents’ names you will see eight pieces of information:

- **Round:** year the respondent applied to/went on Birthright
- **Birth date:** respondent’s birth date
- **Time Zone:** time zone of the respondent’s most current address on file
- **Gender:** respondent’s gender
- **Participant status:** “Jewish young adults” for Birthright nonparticipants and “Birthright participants” for Birthright participants
- **Token:** respondent’s token
- **Gift amount $:** denomination of Amazon.com gift card respondent is offered as an incentive

Underneath respondents’ names, you will see a field which is called “Known as” and two text boxes, one for first name and one for last name. These fields are used if an individual changed his or her name, e.g., due to marriage, or if an individual goes by a nickname. When asking to speak to a respondent, use the name/s found in this field. If you discover during the course of a phone call that a respondent has changed his/her name or goes by a nickname, fill in the “Known as” field accordingly.
Survey Status
The next row of information will have the statuses of the survey and the parent survey: “None,” “Partial” or “Complete.” A status of “Partial” means that the respondent began the survey but did not finish it. You can also see how many questions a respondent answered in each section of the survey. For cases like these, you will use an altered phone script to encourage the respondent to finish the survey.

There is no need to call the respondent if the case has a banner in red font that looks like this:

Attention: This person has completed the survey since this sample was created.
There is no need to call them unless otherwise instructed. You may close this record.

Call History
The first time you attempt to contact a respondent, there will be nothing in this space. After the first attempt, you will see who has made a previous call and what the result of that call was. It is CRITICAL to read the call history for each case before placing a call.
Contact Information

This is where the phone numbers and email addresses are located. Each phone number has a “Status,” a “Type” and a “Note” field.

Status

A phone number has one of seven statuses. Make sure the status is correct for each number that you call, each time that you call. If you are calling a number for the second time and the status of the phone number is no longer accurate, change it.

- Not checked – When numbers are first loaded into the CATI, this is their default status.
- Disconnected – A number that is disconnected.
- No answer – A number that rings and rings with no answer or voicemail/answering machine every time it is called. Once a number with a status of ‘No answer’ has been called three times, write in the note field that the number should not be called again. Do not use the ‘No answer’ status for numbers we know are correct if someone happens not to answer one time.
- Active – A number that reaches the respondent or someone connected to the respondent, or a number that reaches someone who may be connected to the respondent.
- Wrong number – A number that reaches someone who does not know the respondent.
- Busy signal – A number that is busy every time it is called. Once a number with a status of ‘Busy signal’ has been called 3 times, write in the note field that the number should not be called again. Do not use the ‘Busy signal’ status for numbers we know are correct if they happen to be busy one time.
- New number – When new numbers are acquired during calling operations, this is their default status. This status should be changed immediately upon calling the number for the first time.

Type

A phone number is one of 12 types, e.g., “Home,” “Mobile,” “Parent 1,” etc. Make sure the type is correct for each number that you call. A “Home” number is a land line that belongs to the respondent who does not live with his/her parents; parents’ home numbers are “Parent 1” or “Parent 2.” Note that each number in a record must have a different type. If there is already a “Mobile” number and you mark a second number as “Mobile,” it will overwrite the original number. In cases like these, use “Other.”

Note

Each phone number also has a text field for notes. In this box, write down information regarding the number. Who does it belong to? Is there is an automated voicemail message? Does the number belong to the individual we are trying to reach? When in doubt, write more information rather than too little.

If a number belongs to a parent and the parent does not want to be called again, write that information in the Note field (e.g., “Mother won’t give additional contact info, asked not to be called again”). Each
email address has a “Status” and a “Note” field. Callers should only change the status if the respondent confirms an email address and state that in the “Note” section.

Making Phone Calls

Placing a Call
Dial 8 + 1 + AREA CODE + 7-DIGIT NUMBER. The calling code for this project is xxxxx. Before you place a call, make sure you know what time it is at the destination you are calling.

How to Dial an International Number

- Dial 8-011-country code-number, then, when prompted, enter long-distance access code as usual.
  - 8 tells Brandeis that you want an outside line.
  - 011 tells the phone company that you are dialing another country.
- The country code, e.g., 972 for Israel, tells the phone company which country you are dialing. If a number in the CATI is missing its country code, just Google "Austria country code" and you will find it easily.
- The rest of the number is country-specific, but will usually include an area code of some sort plus a phone number. Often, you will have to leave off a leading 0 in an area code. For example, within Israel, you would dial 054-abc-defg for a cell phone, but from the U.S. you would dial 011-972-54-acb-defg.
- There is often a long pause between dialing the number and the voice asking for the access code. Do not give up. Wait patiently. The ringing sound can vary from country to country. Israel's ringing sound is more of a beep, which sounds a little like a drawn out busy signal to the uninitiated.

Which Number to Call

All numbers MUST be called until you reach a number that belongs to the respondent. ALWAYS leave voicemails for each number you call (whether or not they belong to the individual). Once you reach the respondent, you will not need to call any other numbers.

Example 1: you are trying to reach David Cohen:

- You call the first number and get a personalized voicemail greeting saying that you’ve reached “the Cohen residence.” Choose the status “Active” and one of two types:
  - Parent1, if the message sounds more like a 50- or 60-something parent. Write a note saying that you think this “Cohen residence” is the respondent’s parents. Leave a voicemail for David Cohen.
  - Home, if the message sounds more like a 20- or 30-something respondent or his wife. Write a note saying that you think this “Cohen residence” is the respondent. Leave a voicemail for David Cohen.
• The second number reaches an automated voicemail greeting. Choose the status “Active” and the type “Unknown 1.” Write a note saying, “Automated voicemail, unclear if belongs to respondent.” Leave a voicemail for David Cohen.
• The third number reaches a personalized voicemail greeting saying “You’ve reached David’s cell” (winner!). Choose the status “Active” and the type “Mobile,” and leave a voicemail for David Cohen. The next call we make to David Cohen will be to this number.

Example 2: you are trying to reach Rachel Levy:
• The first number called is disconnected. Choose the status “Disconnected” and move on to the next number.
• The second number belongs to Mark Levy. Click the button “View BRI Data” and check if the names of Rachel’s guardians are listed. If one of her guardians is named Mark, this is likely to be her father. Choose the status “Active” and the type “Parent 1.” Leave a voicemail for Rachel Levy. The next time Rachel Levy is called, the caller will only call her direct line.

Contact Protocol
The script below is intended to be a starting point rather than something you must read word-for-word on every occasion. You should adjust what you say depending on your sense of the person you are speaking to. Above all, sound like a person, not a recorded message!

It is CRITICAL to read the call history and check the status of survey completion (respondent and parent) before you pick up the phone. Do not call people on a Tuesday if the note says “please call back on a Wednesday or Thursday, not a Monday or Tuesday.” Do not call a parent number again if the parent already refused or already completed the parent survey.

Hello, can I please speak to [RESPONDENT NAME]?

Scenario: Respondent answers – first attempt

For Participants, Replicate 1: Hello, I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. How are you doing today? I wanted to talk to you about the study of Birthright Israel participants you helped us with last year. We would like to know what’s been happening in your life since the last time we spoke. The follow-up survey will take about 12 minutes and when you complete the survey you will receive a $25 Amazon.com gift card to thank you for your time.

For Nonparticipants, Replicate 1: Hello, I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. How are you doing today? I wanted to talk to you about the study of Jewish young adults you helped us with last year. We would like to know what’s been happening in your life since the last time we spoke. The follow-up survey will take about 12 minutes and when you complete the survey you will receive a $25 Amazon.com gift card to thank you for your time.

For Participants, Replicates 2 & 3: I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. We are conducting a study of young adults who applied to a Birthright Israel trip in the past nine years. The survey will take about 12 minutes and when you complete it you will receive a $25 Amazon.com gift card to thank you for your time.
For Nonparticipants, Replicates 2 & 3: I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. We are conducting a study of Jewish young adults. The survey will take about 12 minutes and when you complete it you will receive a $25 Amazon.com gift card to thank you for your time.

May I start with the first question?
If unwilling/unable to take survey at this point:
Is there a better time that we could call you? [Be mindful of our calling times. Try to press for a specific time. Make sure you know what TIME ZONE the respondent lives in for it may have changed since they applied.]

If unwilling to take survey by phone or give a callback time:
Can I email you the survey? You can complete it online when you have a chance. [Confirm email address.]

Scenario: Respondent has a partial survey status

For Participants, Replicate 1: Hello, I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. How are you doing today? I wanted to talk to you about the study of Birthright Israel participants you helped us with last year. We see that you received our email and started taking our follow-up survey. I wanted to know if you had a few minutes to complete the survey with me over the phone. When you complete the survey you will receive a $25 Amazon.com gift card to thank you for your time.

For Nonparticipants, Replicate 1: Hello, I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. How are you doing today? I wanted to talk to you about the study of Jewish young adults you helped us with last year. We see that you received our email and started taking our follow-up survey. I wanted to know if you had a few minutes to complete it with me over the phone. When you complete the survey you will receive a $25 Amazon.com gift card to thank you for your time.

For Participants, Replicates 2 & 3: I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. We are conducting a study of young adults who applied to a Birthright Israel trip in the past 9 years. We see that you received our email and started taking our survey. I wanted to know if you had a few minutes to complete it with me over the phone. When you complete it you will receive a $25 Amazon.com gift card to thank you for your time.

For Nonparticipants, Replicates 2 & 3: I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. We see that you received our email and started taking our survey. I wanted to know if you had a few minutes to complete it with me over the phone. When you complete it you will receive a $25 Amazon.com gift card to thank you for your time.

Scenario: Respondent lives at this number but is unavailable

For Participants, Replicate 1: Hello, I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. I wanted to talk to [RESPONDENT NAME] about a study of Birthright Israel participants s/he helped us with last year. The follow-up survey will take about 12 minutes and once completed
[RESPONDENT NAME] will receive a $25 Amazon.com gift card to thank his/her for his/her time. What is the best way for me to get in touch with her/him? [Get callback time and/or other phone number. If the individual is overseas, we still want their contact info! Try to press for a phone number.]

For Nonparticipants, Replicate 1: Hello, I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. I wanted to talk to [RESPONDENT NAME] about a study of Jewish young adults that s/he helped us with last year. The follow-up survey will take about 12 minutes and once completed [RESPONDENT NAME] will receive a $25 Amazon.com gift card to thank his/her for his/her time. What is the best way for me to get in touch with her/him? [Get callback time and/or other phone number. If the individual is overseas, we still want their contact info! Try to press for a phone number.]

For Participants, Replicates 2 & 3: I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. We are conducting a study of Jewish young adults who applied to a Birthright Israel trip in the past nine years. What is the best way for me to get in touch with her/him? [Get callback time and/or other phone number. If the individual is overseas, we still want their contact info! Try to press for a phone number.]

For Nonparticipants, Replicates 2 & 3: I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. We are conducting a study of Jewish young adults. What is the best way for me to get in touch with her/him? [Get callback time, time zone and/or other phone number.] What is your relationship to [RESPONDENT NAME]?

If a relative:
I have three short questions about [RESPONDENT NAME] so that we have some information about her/him in case we can’t get in touch with her/him. [Go to parent survey.]

Scenario: Respondent is known at this number but doesn’t live there

For Participants, Replicate 1: Hello, I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. I wanted to talk to [RESPONDENT NAME] about a study of Birthright Israel participants s/he helped us with last year. The follow-up survey will take about 12 minutes and once completed [RESPONDENT NAME] will receive a $25 Amazon.com gift card to thank his/her for his/her time. We would like to ask [RESPONDENT NAME] to participate in the study. Would you be able to give me her/his contact information?

For Nonparticipants, Replicate 1: Hello, I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. I wanted to talk to [RESPONDENT NAME] about a study of Jewish young adults that s/he helped us with last year. The follow-up survey will take about 12 minutes and once completed [RESPONDENT NAME] will receive a $25 Amazon.com gift card to thank his/her for his/her time. We would like to ask [RESPONDENT NAME] to participate in the study. Would you be able to give me her/his contact information?

For Participants, Replicates 2 & 3: I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. We are conducting a study of young adults who went a Birthright Israel trip in the past nine years. We would like to ask [RESPONDENT NAME] to participate in the study. Would you be able to give me her/his contact information?
For Nonparticipants, Replicates 2 & 3: I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. We are conducting a study of Jewish young adults. We would like to ask [RESPONDENT NAME] to participate in the study. Would you be able to give me her/his contact information?

If reluctant to give out respondent’s contact information:
We will send [RESPONDENT NAME] a $25 Amazon gift card if s/he completes the short survey. Many organizations here in North America look to our research to better understand Jewish young adults and the kinds of Jewish experiences they are looking for in their lives right now. Responses to the survey are kept strictly confidential. We don’t report the responses of any particular individual and no individual will be identified.

If still unwilling to give out respondent’s contact information, give Natanya’s contact information and ask for message to be relayed. 781-xxx-xxxx, xxx@brandeis.edu. Also see if you can confirm any of the other contact info that we have for the respondent.

What is your relationship to [RESPONDENT NAME]?

If a relative:
I have three short questions about [RESPONDENT NAME] so that we have some information about her/him in case we can’t get in touch with her/him. [Go to parent survey.]

Scenario: Respondent seems not known at this number

[Probe for information.] Do you know where I can reach [RESPONDENT NAME]?
If not known:
Thank you very much.
If known, go to “Respondent is known at this number but doesn’t live there” scenario above.

Scenario: The person who answers this number doesn’t seem to understand English.

If parents/relatives who pick up the phone are Russian speakers and there is a caller who is a Russian speaker close by, hand over the call to that caller. If there is not a Russian-speaking callers nearby, say “I will ask a colleague who speaks Russian to call you later.” Select the disposition of “Language barrier” and make sure to notify supervisor that this case needs to be handed over to a Russian speaker. If the language barrier is not Russian, select the disposition of “Language barrier” and note which language it is (if you can tell).

Scenario: It is clear that you have reached a workplace

In this case, use a very generic script.

I’m calling from Brandeis University. My name is [YOUR FIRST NAME]. We are trying to get in touch with [RESPONDENT NAME] with regards to a study we are conducting.

If respondent no longer works there:
Would you be able to give me her/his forwarding contact information?

*If respondent currently works there but is unavailable, or if unwilling to give out respondent’s contact information, give Natanya’s contact information and ask for message to be relayed. 781-736-3821, study@brandeis.edu.*

**Leaving Voicemail for Participants**

1st attempt:

“Hi, I’m calling from Brandeis University. We’re surveying young adults who applied to Birthright Israel in the past nine years. If you complete the survey you will receive a $25 Amazon.com gift card. Please call Natanya at 781-xxx-xxxx or email us at xxx@brandeis.edu that is ‘x-x-x@-b-r-a-n-d-e-i-s.e-d-u,’ to arrange a time to complete the survey. Thank you and have a great day.”

2nd attempt and beyond:

“Hi, I’m calling from Brandeis University; we are still trying to get in touch with you regarding our survey of young adults who applied to Birthright Israel in the past nine years. If you complete the survey you will receive a $25 Amazon.com gift card. We’ll be happy to talk to you over the phone or if prefer, you could complete the survey online. Please call Natanya at 781-xxx-xxxx or email us at xxx@brandeis.edu that is ‘x-x-x@-b-r-a-n-d-e-i-s.e-d-u,’ and we will send you a link. Thank you and have a great day.”

*If unsure whether VM belongs to person:*

1st attempt:

“Hi, I’m calling from Brandeis University. I’m trying to get in touch with [FULL NAME]. We’re surveying young adults who applied to Birthright Israel in the past nine years. If [NAME] completes the survey s/he will receive a $25 Amazon.com gift card. Please call Natanya at 781-xxx-xxxx or email us at xxx@brandeis.edu that is ‘x-x-x@-b-r-a-n-d-e-i-s.e-d-u,’ to arrange a time to complete the survey. Thank you and have a great day.”

2nd attempt and beyond:

“Hi, I’m calling from Brandeis University for [NAME]. We are still trying to get in touch with [NAME] regarding our survey of young adults who applied to Birthright Israel in the past nine years. If [NAME] completes the survey he/she will receive a $25 Amazon.com gift card. Please call Natanya at 781-xxx-xxxx or email us at xxx@brandeis.edu that is ‘x-x-x@-b-r-a-n-d-e-i-s.e-d-u,’ and we will send you a link. Thank you and have a great day.”

**Leaving Voicemail for Nonparticipants**

1st attempt:

“Hi, I’m calling from Brandeis University for [NAME]. We’re surveying Jewish young adults. If [NAME] completes the survey s/he will receive a $25 Amazon.com gift card. Please call Natanya at 781-xxx-
xxxx or email us at xxx@brandeis.edu that is ‘x-x-x@-b-r-a-n-d-e-i-s.e-d-u,’ to arrange a time to complete the survey. Thank you and have a great day.”

2nd attempt and beyond:
“Hi, I’m calling from Brandeis University; we are still trying to get in touch with you regarding our survey of Jewish young adults. If you complete the survey you will receive a $25 Amazon.com gift card. Please call Natanya at 781-xxx-xxxx or email us at xxx@brandeis.edu that is ‘x-x-x@-b-r-a-n-d-e-i-s.e-d-u,’ and we will send you a link. Thank you and have a great day.”

If unsure whether VM belongs to person:

1st attempt:
“Hi, I’m calling from Brandeis University. I’m trying to get in touch with [FULL NAME]. We’re surveying Jewish young adults. If [NAME] completes the survey s/he will receive a $25 Amazon.com gift card. Please call Natanya at 781-xxx-xxxx or email us at xxx@brandeis.edu that is ‘x-x-x@-b-r-a-n-d-e-i-s.e-d-u,’ to arrange a time to complete the survey. Thank you and have a great day. Thank you and have a great day”

2nd attempt and beyond:
“Hi, I’m calling from Brandeis University for [NAME]. We are still trying to get in touch with [NAME] regarding our survey of Jewish young adults. If [NAME] completes the survey s/he will receive a $25 Amazon.com gift card. Please call Natanya at 781-xxx-xxxx or email us at xxx@brandeis.edu that is ‘x-x-x@-b-r-a-n-d-e-i-s.e-d-u,’ and we will send you a link. Thank you and have a great day.”
**The Web Survey**

**Opening the Survey**

Above the disposition field you will see two buttons. The ‘Parent Survey’ button opens the parent survey and the ‘Open Survey’ button opens respondent survey. **SKIP THE INTRO PAGE OF THE RESPONDENT SURVEY**—it is intended for respondents who complete the survey themselves online.

If you run into technical difficulties (i.e., the survey will not load), administer the survey using the paper copy of the instrument found at the back of this packet. Inform a supervisor.

**Note for parent surveys:** If the relative/parent you speak with says that they already answered those questions, it is possible that we spoke with them last year. Tell them we want to confirm that we have the correct information.

**Partial Surveys**

You may have a respondent on your list that has completed part of the survey already. Your goal is to finish the survey with the individual over the phone. Once s/he has committed to completing the survey over the phone, click on the “Open Survey” button. You will then press the “Next” button on the bottom of the screen until you get to the point where the respondent stopped and then begin the survey with him/her.

**During the Survey**

An ideal interview should sound something like a conversation. Rather than forcing respondents to listen to every choice every time, we’re going to use conversational tricks like pauses to attempt to elicit answers. If the pause doesn’t elicit an answer, we gently prompt respondents by reading response categories. If a respondent stops you while you are reading the response categories, don’t make him/her listen to them all.

**DO NOT ASSUME YOU KNOW WHAT A RESPONDENT WOULD ANSWER.** If a respondent gives an answer that doesn’t fit into a category, gently try to prompt them into one by first rereading the response categories (“Would that be ‘somewhat agree’ or ‘strongly agree’?”) and, if that fails, say that you understand that the categories do not quite fit, but which one would be the most appropriate. If that doesn't work, move onto the next question.

If a respondent asks what a question means, simply repeat the question and/or say “whatever it means to you.” For example, we ask, “From time to time, most people discuss important matters with other people. Looking back over the last six months, how many people would you say that you discussed matters important to you with?” If the respondent asks what “important” means, say “Matters that are important to you. Whatever you define as important.” If the respondent continues to press, just repeat, “Whatever you define as important.”

**Ending the Survey**
When respondents answer the final question, say, “Great! We’re done! I just need to get your email address so we can email you your Amazon.com gift card.” SPELL OUT EMAIL BACK TO RESPONDENT. If s/he wants to know what the email will be used for, say, “We will use your email only for the purposes of this study. We won’t add you to any mailing list or give out your information to any other organization.”

If a respondent declines the gift card, check the “no gift, thanks!” box. Try to get an email address anyway for future contact. If the respondent refuses to give an email address, you will be required to enter one before hitting submit—enter xxx@brandeis.edu.

For all respondents, explain:

“One of the main objectives of this study is to understand how opinions and choices of Jewish young adults change over time. We would like to contact you again in one year and ask you a few more questions. In case we can’t reach you, can you provide the name and contact information for a family member or friend who is likely to know where you are and whose contact information is likely to stay the same?”

We want to collect as much information as possible about how to get in touch with respondents in the future. Press the respondents for this information gently, but if they refuse to provide it, thank them for their time and end the conversation.

There is a reminder in red font in the CATI:

**Remember to close the browser window after taking a survey.**

Make sure to CLOSE THE SURVEY WINDOW/TAB once you’ve finished. You don’t need to close all open windows/tabs—e.g., you can keep the CATI open—but you do need to close the one that begins https://www.cmjssurvey.com/.

**Getting Cut Off in the Middle of a Survey**

If a respondent gets cut off in the middle of a survey, e.g., if his/her cell phone has spotty coverage, call back. If s/he does not pick up, leave a voicemail with Natanya’s contact information. Mark the disposition as ‘Call back later’ and explain in the note what happened during the phone call. If a respondent wants to stop the survey, try saying, “We only have a few more questions left. You will be eligible for your $25 gift card when we’re done.”

At the end of a call, click “Next” to ensure that the responses on the current page are saved, and then close the window/tab. LimeSurvey will remember previous survey answers if/when the respondent returns to the survey.
**Recording Information in the CATI**

After all contact and attempted contact with a potential respondent, you must update that person’s record in the CATI.

**Updating Contact Information**

Make sure to update status, type and notes appropriately for each phone number. If you speak with a parent who gives you a new number or email address, enter this information in the following fields in the ‘Contact Information’ section:

*Enter new phone here:**, *Enter another phone:* Choose the appropriate type and explain in the Note section how number was found (e.g., “father gave cell phone number”).

*Enter new email here:**, *Enter another email:* Explain in the Note section how email was found. You must then select the ‘Email survey’ disposition to send the individual an email with a personalized note. You can only enter two new phone numbers and two new email addresses each time you save changes to a record. If you get three or more new phone numbers and/or three or more new email addresses, enter two phone numbers and/or email addresses at a time, updating the record several times in a row.

**Selecting a Disposition**

In order to save changes to a record, you **MUST** select a disposition and enter a comment. Start each comment with the number of attempts that have been made to get in touch with this individual. Always err on the side of writing too much information in a comment, rather than too little.

**Respondent survey completed** – If the case has a banner in red font that states:

> Attention: This person has completed the survey since this sample was created. There is no need to call them unless otherwise instructed. You may close this record.

The respondent completed the survey on the web. Label with this disposition and move onto the next case. The respondent does not need to be called.

**Respondent survey completed – Phone** – if you completed the survey over the phone.

- 3rd attempt, respondent reached at 1005 number, survey complete

**VM-Message left** – If you left a voicemail or answering machine message. Indicate in the comment box whether the greeting on the voicemail belongs to the potential respondent or to someone else, or is automated.

- 1st attempt, called 4822 number, generic voicemail greeting, called 8006 number, seems to belong to parents, left voicemail on both numbers

**Left message with other individual** – if you spoke to a parent/other person who would not give out the respondent’s contact info but was willing to take a message.

- 2nd attempt, spoke with parent at 2113 number, completed parent survey, left Natanya’s contact information
**Left message with other individual** – If you spoke to a parent/other person who would not give out the respondent’s contact info but was willing to take a message.

- 2nd attempt, spoke with parent at 2113 number, completed parent survey, left Natanya’s contact information

**Left message with respondent**—If you speak to a respondent and they say they’re interested in doing the survey but can’t take it right then and doesn’t want us to email them the survey. Use this disposition if the respondent gives a friendly but general “call back another time”.

- 3rd attempt, spoke to respondent who said he had the email in his inbox and he’d do the survey. Was not able to confirm his email address because he was in a public place and did not want to say it out loud.

**Email survey** – Do NOT use this disposition if you speak to a respondent who claims to have the email already and promises to do the survey using that link (the proper disposition for that case is “Left message with individual.” Use the “Email survey” disposition in either of two cases:

1. If the only contact information provided by a parent is an email address.
   - 1st attempt, spoke with mother at 7414 number, willing to give me email address but not phone number
2. If you talked to a respondent and s/he requested an email version of the survey.
   - 3rd attempt, spoke with respondent at 5469 number, she said she doesn’t have time to talk on the phone but will do it on the web

When this disposition is selected, a new window opens. You will be asked whether you want to send various types of emails. ALWAYS check that the email address displayed matches the email address you got. Select **REGULAR EMAIL**. You will be able to view the text of the message to verify that this is the text you want to send. Make sure to include a **PERSONALIZED COMMENT** for the individual in any email sent, e.g., “Thank you for taking the time to speak with me tonight. Here is the link I said that I would send you. Good luck with your finals!”

**Call back later** – If a respondent or parent requested to be called at a different time. Make sure to give specific details in the comments, including the **time zone** of the number to call back.

- 1st attempt, spoke with mother who said to call back tomorrow at noon at 8798, lives in California so call at 3pm Eastern time.

**Daytime phone call** – If a phone number should be tried during the workday, e.g., a respondent lives out of the country and would be asleep during out regular calling hours, or the only number reaches an office. Do NOT use this disposition for specific callback times, e.g., a respondent asked to be called at 2:00pm the following day. That situation should have a “Call back later” disposition.

- 1st attempt, 8109 number reaches an office VM (“You have reached the office of David Cohen...”), call back during office hours to reach David.

**Language barrier** – If you are unable to communicate with the person you are talking to on the phone. Use this disposition for cases where a foreign language speaker is needed to convey information effectively. Make sure to leave included what language the person speaks if you can tell.
• 2nd attempt, spoke with father who sounded Russian at 0649 number, could not communicate with him, have a Russian speaker call back

**Hard refusal** – If you speak with the individual and it is clear we should **NOT** call again. If a parent refuses to give you any information and no other numbers can be called, **DO NOT** mark it “Hard refusal.” Mark it as “No good phone numbers.”
- 2nd attempt, respondent answered at 4746 number but hung up the phone in the middle of my introduction, called again and respondent did not pick up
- 1st attempt, respondent answered at 5008 and asked to be removed from our email and phone lists

**Soft refusal** – If you speak with an individual who does not seem interested in taking the survey right then but does not refuse to take the survey or if a spouse or someone else living with the respondent says s/he is not interested. We assign these cases to our most experienced callers who try to get a different outcome.
- 4th attempt. Reached Steven at 3312. He said he was at work and really did not want to talk and hung up.

**No good phone numbers** – If **ALL** phone numbers for a person are bad or parent refuses to give forwarding contact information.
- 1st attempt, mobile number 8745 is disconnected, home number 5665 is a fax machine, no new numbers in BRI Data

**No Answer** – If phone rings and rings, without going to voicemail/answering machine. If after the 3rd attempt there continues to be no answer, mark as “No good phone numbers.”
- 1st attempt, no answer or voicemail at 1238

**Other** – Only use this disposition if there is no other disposition that describes the situation. Before using, you **MUST** get supervisor approval.
Responding to FAQs

Didn’t I do this survey last year? Didn’t you contact me/my parents about this survey last year?

For CATI 1: Yes, we did contact you last year. Thank you again for responding to that survey! One of the main objectives of this study is to understand how opinions and choices of Jewish young adults change over time, so we would like to interview you again today.

For CATI 2: Yes, we did contact you last year. One of the main objectives of this study is to understand how opinions and choices of Jewish young adults change over time, so we would like to interview you today.

We did not contact individuals in CATI 3 last year.

How did you get my phone number?

For Participants: We found your phone number via the contact information you provided to Birthright Israel when you applied for the trip.

For Nonparticipants: You were on a list of people who applied to go on a Birthright Israel trip.

If upset that Birthright Israel gave out their phone number:
Birthright Israel has allowed us to use their contact list for the sole purpose of this study.

If insist that they did not apply for the trip:
Your name must have gotten on our list by mistake. I apologize for the inconvenience. Thank you for your time.

If insist that they didn’t give this particular number to Birthright:
In some cases, we obtained current contact information from parents or other people whose information you gave to Birthright, or by searching publicly available records.

I don’t have time/How long will this take?
The survey is short and will take about 12 minutes to complete. We can start with a few questions now and finish at a later date.

If insists that can’t do it now:
Is there a better time I can call? This survey is very important and you will receive a $25 Amazon.com gift card for your time.

If that doesn’t work:
This survey can also be completed on the Web. Is there an email address I can send the survey link to?

I’m not engaged in the Jewish community/I am not a practicing Jew
We’re still interested in hearing from you. We want to learn about what young adult Jews care about regardless of their level of involvement.

I’m not Jewish
This study uses a very broad definition of what being Jewish is. We are interested in people who consider themselves to be Jewish or who have Jewish backgrounds.

What are you going to use my contact information for?
We will only use your contact information for the purposes of this study. We will not put you on any mailing or calling lists or share your information with any other organization.

I didn’t go on the Birthright trip
We’re collecting data from all those who were interested in the program. Since most Birthright applicants end up going on the trip, it is even more important that we hear from as many nonparticipants as possible, so we have enough data to work with. Let’s start with the first question...

I hated the Birthright trip
This is exactly the place to voice your opinion. We need to hear from all those who were interested in the program. We need to report a diversity of voices.

What’s in this for me?
When you complete the survey, you will receive a $25 Amazon.com gift card. You will receive your gift card within 48 hours of completing the survey. Also, many organizations here in North America look to our research to better understand Jewish young adults and the kinds of Jewish experiences they are looking for in their lives right now.

Why is the survey important?
Many organizations here in North America look to our research to better understand Jewish young adults and the kinds of Jewish experiences they are looking for in their lives right now.

What is the purpose of this study?
This study was designed to help Jewish organizations understand the attitudes and involvement of young adults in Jewish life.

How will the information be used?
The data we collect will help Jewish organizations understand Jewish young adults and the kinds of Jewish experiences they are looking for in their lives right now.

Who will see the data?
Your responses are kept strictly confidential. All survey data is used for research purposes only. Our analyses and reports present data from all respondents in groups. We don’t report the responses of any particular individual and no individual will be identified.

I feel uncomfortable discussing certain issues
If you are still uncomfortable, feel free to skip that particular question.

Who is conducting this study?
The study is being conducted by the Cohen Center for Modern Jewish Studies at Brandeis University. The principal investigators are Prof. Len Saxe and Prof. Ted Sasson.

How do I know this is legitimate?
I can give you the name and contact information of my supervisor (Michelle Shain, Research Associate, xxx@brandeis.edu, 781-xxx-xxxx). Also, you can check our website. Would you like me to give you the URL? (www.brandeis.edu/cmjs)

Can I use the gift card in another country?
We are very sorry, but unfortunately gift cards may not be redeemed for the purchase of products at Amazon.co.uk, Amazon.ca, or any other website operated by Amazon.com. However, Amazon.com does ship internationally (for a fee), so you can have something shipped to a friend or relative in the USA. Also, you can give your gift card to a friend or you can download mp3s or ebooks from Amazon.com.

Will my gift code expire?
No.

Can I use my gift code from last year?
Yes (as long as you haven’t used it already).
**When Things Go Wrong**

People may be upset by Birthright Israel, the country of Israel or something else. Be sympathetic. If they had a bad experience with Birthright, let them know that this survey is the perfect place for them to make their feelings known. If they are upset with Israel, we want to hear from everybody, regardless of what they think of Israel. If a respondent won’t do the survey, thank him/her very much for his/her time and hang up.

If someone asks to speak with the supervisor, that’s OK. Find the supervisor.

People may be abusive. If this happens, simply say “Thank you very much for your time” and hang up. You don’t need to wait for a pause in the tirade. Use the “Hard refusal” disposition in the CATI and leave a comment explaining the situation.
Email Invitations

Email Invitation CATI 1: 2009 Respondents

Dear Respondent,

What have you been doing since you completed our survey of "Birthright Israel participants" or "Jewish young adults" (for nonparticipants)? Your responses to that survey helped many organizations better understand the interests of Jewish young adults. Please complete this short, 12-minute follow-up survey. When you are done you will receive a $25.00 Amazon.com® gift card to thank you for your time!

To start the survey please click on the link below:

#SurveyLink#

This survey is conducted by the Cohen Center for Modern Jewish Studies at Brandeis University. Your individual responses will be kept strictly confidential.

If you have any questions or difficulty accessing the survey, please reply to this email (study@brandeis.edu) or call Natanya Cohen at 781-736-3821.

I look forward to hearing from you soon!

Thank you,

Leonard Saxe, PhD
Director
Cohen Center for Modern Jewish Studies
Brandeis University
www.brandeis.edu/cmjs
Email Invitation CATI 2: 2009 Nonrespondents

Dear Respondent,

Please complete this short survey of "Birthright Israel participants" or "Jewish young adults" (for nonparticipants). The survey will take about 12 minutes to complete and when you are done you will receive a $25.00 Amazon.com® gift card in appreciation of your time. Your responses will help us learn about the opinions and choices of Jewish young adults.

To start the survey please click on the link below:

#SurveyLink#

This survey is conducted by the Cohen Center for Modern Jewish Studies at Brandeis University. Your individual responses will be kept strictly confidential.

If you have any questions or difficulty accessing the survey, please reply to this email (study@brandeis.edu) or call Natanya Cohen at 781-736-3821.

I look forward to hearing from you soon!

Thank you,

Leonard Saxe, PhD
Director
Cohen Center for Modern Jewish Studies
Brandeis University
www.brandeis.edu/cmjs
Email Invitation CATI 3: 2010 New Sample

Dear Respondent,

Please complete this short survey of "Birthright Israel participants" or "Jewish young adults" (for nonparticipants). The survey will take about 12 minutes to complete and when you are done you will receive a $25.00 Amazon.com® gift card in appreciation of your time. Your responses will help us learn about the opinions and choices of Jewish young adults.

To start the survey please click on the link below:

#SurveyLink#

This survey is conducted by the Cohen Center for Modern Jewish Studies at Brandeis University. Your individual responses will be kept strictly confidential.

If you have any questions or difficulty accessing the survey, please reply to this email (study@brandeis.edu) or call Natanya Cohen at 781-736-3821.

I look forward to hearing from you soon!

Thank you,
Leonard Saxe, PhD
Director
Cohen Center for Modern Jewish Studies
Brandeis University
www.brandeis.edu/cmjs
Appendix E: Characteristics of Taglit-Birthright Israel Applicant Population Not Raised Orthodox

Tables shown in this appendix are based on the achieved sample weighted for nonresponse and exclude those raised Orthodox.

Table E1. Jewish Denomination Raised by Taglit Participation

<table>
<thead>
<tr>
<th>Were you raised...</th>
<th>0, Nonparti</th>
<th>1, Parti</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1, Secul</td>
<td>.1842</td>
<td>.1923</td>
<td>.1895</td>
</tr>
<tr>
<td>2, Just</td>
<td>.1019</td>
<td>.0777</td>
<td>.0862</td>
</tr>
<tr>
<td>3, Refor</td>
<td>.2838</td>
<td>.3064</td>
<td>.2985</td>
</tr>
<tr>
<td>4, Conse</td>
<td>.2914</td>
<td>.3122</td>
<td>.3049</td>
</tr>
<tr>
<td>5, Recon</td>
<td>.0113</td>
<td>.0074</td>
<td>.0088</td>
</tr>
<tr>
<td>6, Ortho</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>7, No re</td>
<td>.0634</td>
<td>.0416</td>
<td>.0492</td>
</tr>
<tr>
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<td>.0498</td>
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<tr>
<td>9, Tradi</td>
<td>.0051</td>
<td>.0175</td>
<td>.0132</td>
</tr>
<tr>
<td>Total</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

Key: column proportions

Table contains a zero in the marginals. Statistics cannot be computed.

(running tabulate on estimation sample)
Table E2. Parental Intermarriage by Taglit Participation

<table>
<thead>
<tr>
<th>parental</th>
<th>Birthright participant</th>
<th>Jewish</th>
<th>(corrected with survey data)</th>
</tr>
</thead>
<tbody>
<tr>
<td>total</td>
<td></td>
<td></td>
<td></td>
</tr>
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<td>.824</td>
<td>.7926</td>
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<td>.1604</td>
<td>.1874</td>
</tr>
<tr>
<td>3, non-J</td>
<td>.0284</td>
<td>.0155</td>
<td>.0201</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Key: column proportions

Pearson:
Uncorrected chi2(2) = 18.9679
Design-based F(1.99, 3300.02) = 4.8016  P = 0.0083
(running tabulate on estimation sample)

Table E3. High School Ritual Practice by Taglit Participation

<table>
<thead>
<tr>
<th>high school ritual practice,</th>
<th>Birthright participant</th>
</tr>
</thead>
<tbody>
<tr>
<td>total</td>
<td></td>
</tr>
<tr>
<td>0, no ri</td>
<td>.0813</td>
</tr>
<tr>
<td>1, hanuk</td>
<td>.0738</td>
</tr>
<tr>
<td>2, seder</td>
<td>.4441</td>
</tr>
<tr>
<td>3, shabb</td>
<td>.2017</td>
</tr>
<tr>
<td>4, koshe</td>
<td>.1991</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Key: column proportions

Pearson:
Uncorrected chi2(4) = 5.9753
Design-based F(3.99, 6554.56) = 0.7474  P = 0.5594
(running tabulate on estimation sample)
Table E4. Years of Supplementary Jewish School by Taglit Participation

<table>
<thead>
<tr>
<th>For how many years did you attend such a school?</th>
<th>0, Nonpa</th>
<th>1, Parti</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, 0 [im]</td>
<td>.3113</td>
<td>.2772</td>
<td>.2891</td>
</tr>
<tr>
<td>1, 1 or</td>
<td>.0337</td>
<td>.0426</td>
<td>.0395</td>
</tr>
<tr>
<td>2, 2</td>
<td>.0451</td>
<td>.0359</td>
<td>.0391</td>
</tr>
<tr>
<td>3, 3</td>
<td>.0571</td>
<td>.0397</td>
<td>.0458</td>
</tr>
<tr>
<td>4, 4</td>
<td>.0723</td>
<td>.055</td>
<td>.0611</td>
</tr>
<tr>
<td>5, 5</td>
<td>.0647</td>
<td>.08</td>
<td>.0746</td>
</tr>
<tr>
<td>6, 6</td>
<td>.0683</td>
<td>.0632</td>
<td>.065</td>
</tr>
<tr>
<td>7, 7</td>
<td>.0766</td>
<td>.0641</td>
<td>.0684</td>
</tr>
<tr>
<td>8, 8</td>
<td>.062</td>
<td>.082</td>
<td>.075</td>
</tr>
<tr>
<td>9, 9</td>
<td>.0257</td>
<td>.0491</td>
<td>.0409</td>
</tr>
<tr>
<td>10, 10</td>
<td>.0622</td>
<td>.095</td>
<td>.0835</td>
</tr>
<tr>
<td>11, 11</td>
<td>.02</td>
<td>.0241</td>
<td>.0226</td>
</tr>
<tr>
<td>12, 12 o</td>
<td>.1011</td>
<td>.092</td>
<td>.0952</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

Key: column proportions

Pearson:
- Uncorrected \( \chi^2(12) = 22.2603 \)
- Design-based \( F(11.77, 19404.97) = 0.8896 \) \( P = 0.5554 \)

(running tabulate on estimation sample)
### Table E5. Years of Jewish Day School by Taglit Participation

<table>
<thead>
<tr>
<th>For how many years did you attend such a school?</th>
<th>Birthright participant (corrected with survey data)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, 0 [im]</td>
<td>0, Nonpa 1, Parti Total</td>
</tr>
<tr>
<td>1, 1 or</td>
<td>.7591 .7702 .7663</td>
</tr>
<tr>
<td>2, 2</td>
<td>.0266 .0329 .0307</td>
</tr>
<tr>
<td>3, 3</td>
<td>.0284 .0262 .027</td>
</tr>
<tr>
<td>4, 4</td>
<td>.0174 .0253 .0226</td>
</tr>
<tr>
<td>5, 5</td>
<td>.0203 .0109 .0142</td>
</tr>
<tr>
<td>6, 6</td>
<td>.015 .0146 .0147</td>
</tr>
<tr>
<td>7, 7</td>
<td>.0111 .0187 .0161</td>
</tr>
<tr>
<td>8, 8</td>
<td>.0237 .0213 .0221</td>
</tr>
<tr>
<td>9, 9</td>
<td>.0081 .0157 .013</td>
</tr>
<tr>
<td>10, 10</td>
<td>.0016 .0139 .0096</td>
</tr>
<tr>
<td>11, 11</td>
<td>.008 .0014 .0037</td>
</tr>
<tr>
<td>12, 12 o</td>
<td>.0476 .0344 .039</td>
</tr>
<tr>
<td>Total</td>
<td>1 1 1</td>
</tr>
</tbody>
</table>

**Key:** column proportions

**Pearson:**
- Uncorrected chi2(12) = 25.6788
- Design-based F(11.12, 18316.87) = 1.2255 P = 0.2626

*(running tabulate on estimation sample)*
Table E6. Years of Jewish Camp by Taglit Participation

Number of strata = 18  
Number of PSUs = 1668

For how many years did you attend such a camp? (corrected with survey data)

<table>
<thead>
<tr>
<th>Birthright participant</th>
<th>0, Nonpa</th>
<th>1, Parti</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, 0 [im]</td>
<td>.4791</td>
<td>.4736</td>
<td>.4755</td>
</tr>
<tr>
<td>1, 1 or</td>
<td>.0939</td>
<td>.1289</td>
<td>.1166</td>
</tr>
<tr>
<td>2, 2</td>
<td>.0993</td>
<td>.0736</td>
<td>.0826</td>
</tr>
<tr>
<td>3, 3</td>
<td>.0808</td>
<td>.0623</td>
<td>.0688</td>
</tr>
<tr>
<td>4, 4</td>
<td>.0482</td>
<td>.0802</td>
<td>.069</td>
</tr>
<tr>
<td>5, 5</td>
<td>.0551</td>
<td>.0436</td>
<td>.0477</td>
</tr>
<tr>
<td>6, 6</td>
<td>.0305</td>
<td>.0318</td>
<td>.0313</td>
</tr>
<tr>
<td>7, 7</td>
<td>.0287</td>
<td>.0252</td>
<td>.0264</td>
</tr>
<tr>
<td>8, 8 or</td>
<td>.0844</td>
<td>.0809</td>
<td>.0821</td>
</tr>
<tr>
<td>Total</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

Key: column proportions

Pearson:
Uncorrected ch2(8) = 15.8736
Design-based F(7.94, 13100.33) = 0.9675  P = 0.4590
(running tabulate on estimation sample)

Table E7. Participation in Jewish Youth Group by Taglit Participation

Number of strata = 18  
Number of PSUs = 1666

youthgrp | Birthright participant
up cleaned | (corrected with survey data)

| 0 | .6494 | .5455 | .5816 |
| 1 | .3506 | .4545 | .4184 |
| Total | 1     | 1     | 1     |

Key: column proportions

Pearson:
Uncorrected ch2(1) = 16.7874
Design-based F(1, 1648) = 7.9933  P = 0.0048
Table E8. Married Respondents: Jewish Denomination Raised by Taglit Participation

<table>
<thead>
<tr>
<th></th>
<th>Birthright participant</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0, Nonpa  1, Parti</td>
</tr>
<tr>
<td>1, Secul</td>
<td>.16 .2294 .1987</td>
</tr>
<tr>
<td>2, Just</td>
<td>.0657 .0885 .0784</td>
</tr>
<tr>
<td>3, Refor</td>
<td>.3464 .2642 .3006</td>
</tr>
<tr>
<td>4, Conse</td>
<td>.2489 .3095 .2827</td>
</tr>
<tr>
<td>5, Recon</td>
<td>.0074 .0021 .0044</td>
</tr>
<tr>
<td>6, Ortho</td>
<td>0 0 0</td>
</tr>
<tr>
<td>7, No re</td>
<td>.0952 .047 .0683</td>
</tr>
<tr>
<td>8, Other</td>
<td>.067 .0453 .0549</td>
</tr>
<tr>
<td>9, Tradi</td>
<td>.0093 .014 .0119</td>
</tr>
<tr>
<td>Total</td>
<td>1 1 1</td>
</tr>
</tbody>
</table>

Key: column proportions
Table contains a zero in the marginals.
Statistics cannot be computed.
(running tabulate on estimation sample)

Table E9. Married Respondents: Parental Intermarriage by Taglit Participation

<table>
<thead>
<tr>
<th>parental</th>
<th>Birthright participant</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jewish</td>
<td>0, Nonpa  1, Parti</td>
</tr>
<tr>
<td>status</td>
<td>0, Nonpa  1, Parti</td>
</tr>
<tr>
<td>1, Jewis</td>
<td>.8022 .7793 .7895</td>
</tr>
<tr>
<td>2, inter</td>
<td>.1827 .2028 .1939</td>
</tr>
<tr>
<td>3, non-J</td>
<td>.015 .0179 .0166</td>
</tr>
<tr>
<td>Total</td>
<td>1 1 1</td>
</tr>
</tbody>
</table>

Key: column proportions
Pearson:
Uncorrected chi2(2) = 1.3343
Design-based F(1.89, 3131.24) = 0.1442  P = 0.8544
(running tabulate on estimation sample)
Table E10. Married Respondents: High School Ritual Practice by Taglit Participation

<table>
<thead>
<tr>
<th>Number of strata</th>
<th>18</th>
<th>Number of obs</th>
<th>1674</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of PSUs</td>
<td>1673</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Number of PSUs = 1673
Population size = 28355.167
Subpop. no. of obs = 568
Subpop. size = 8024.153
Design df = 1655

---

<table>
<thead>
<tr>
<th>high</th>
<th>school</th>
<th>ritual</th>
<th>practice, (Birthright participant)</th>
<th>Mokken</th>
<th>scale</th>
<th>0, Nonpa</th>
<th>1, Parti</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, no ri</td>
<td>.0546</td>
<td>.0689</td>
<td>.062</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1, hanuk</td>
<td>.0509</td>
<td>.1033</td>
<td>.0801</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2, seder</td>
<td>.4461</td>
<td>.4209</td>
<td>.432</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3, shabb</td>
<td>.2219</td>
<td>.1925</td>
<td>.2055</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4, koshe</td>
<td>.2264</td>
<td>.2154</td>
<td>.2203</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Key: column proportions

Pearson:
Uncorrected chi2(4) = 17.9030
Design-based F(3.86, 6388.68) = 0.8886 P = 0.4668

(running tabulate on estimation sample)
Table E11. Married Respondents: Years of Supplementary Jewish School by Taglit Participation

<table>
<thead>
<tr>
<th>Number of strata</th>
<th>18</th>
<th>Number of obs</th>
<th>1675</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of PSUs</td>
<td>1674</td>
<td>Population size</td>
<td>28299.555</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Subpop. no. of obs</td>
<td>569</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Subpop. size</td>
<td>7968.541</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Design df</td>
<td>1656</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>For how many years did you attend such a school?</th>
<th>0, Nonparticipant</th>
<th>1, Participant (corrected with survey data)</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, 0 [in]</td>
<td>.3028</td>
<td>.3326</td>
<td>.3195</td>
</tr>
<tr>
<td>1, 1 or</td>
<td>.0273</td>
<td>.0612</td>
<td>.0463</td>
</tr>
<tr>
<td>2, 2</td>
<td>.0213</td>
<td>.0571</td>
<td>.0414</td>
</tr>
<tr>
<td>3, 3</td>
<td>.0648</td>
<td>.0408</td>
<td>.0514</td>
</tr>
<tr>
<td>4, 4</td>
<td>.094</td>
<td>.0514</td>
<td>.0701</td>
</tr>
<tr>
<td>5, 5</td>
<td>.0633</td>
<td>.0807</td>
<td>.0731</td>
</tr>
<tr>
<td>6, 6</td>
<td>.0706</td>
<td>.0438</td>
<td>.0556</td>
</tr>
<tr>
<td>7, 7</td>
<td>.0837</td>
<td>.0339</td>
<td>.0558</td>
</tr>
<tr>
<td>8, 8</td>
<td>.0573</td>
<td>.0666</td>
<td>.0625</td>
</tr>
<tr>
<td>9, 9</td>
<td>.0332</td>
<td>.0361</td>
<td>.0348</td>
</tr>
<tr>
<td>10, 10</td>
<td>.0709</td>
<td>.0953</td>
<td>.0846</td>
</tr>
<tr>
<td>11, 11</td>
<td>.0088</td>
<td>.0256</td>
<td>.0182</td>
</tr>
<tr>
<td>12, 12 or</td>
<td>.102</td>
<td>.0749</td>
<td>.0868</td>
</tr>
<tr>
<td>Total</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

Key: column proportions

Pearson:
Uncorrected \( \chi^2(12) \) = 78.4615
Design-based \( F(10.93, 18099.93) = 1.2505 \) \( P = 0.2473 \)

(running tabulate on estimation sample)
Table E12. Married Respondents: Years of Jewish Day School by Taglit Participation

Number of strata  =  18
Number of PSUs   =  1676
Number of obs    =  1677
Population size  =  28354.171
Subpop. no. of obs =  571
Subpop. size     =  8023.157
Design df        =  1658

<table>
<thead>
<tr>
<th>For how many years did you attend such a school?</th>
<th>Birthright participant (corrected with survey data)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0, 0 [im]</td>
<td>.7333 .7692 .7534</td>
</tr>
<tr>
<td>1, 1 or</td>
<td>.0353 .0051 .0184</td>
</tr>
<tr>
<td>2, 2</td>
<td>.0365 .0198 .0272</td>
</tr>
<tr>
<td>3, 3</td>
<td>.0239 .0174 .0203</td>
</tr>
<tr>
<td>4, 4</td>
<td>.0283 .026 .027</td>
</tr>
<tr>
<td>5, 5</td>
<td>.0256 .0157 .0201</td>
</tr>
<tr>
<td>6, 6</td>
<td>.0103 .0131 .0119</td>
</tr>
<tr>
<td>7, 7</td>
<td>.0209 .0353 .029</td>
</tr>
<tr>
<td>8, 8</td>
<td>.0071 .0162 .0122</td>
</tr>
<tr>
<td>9, 9</td>
<td>.0122 .0227 .0181</td>
</tr>
<tr>
<td>10, 10</td>
<td>0 .0132 .0074</td>
</tr>
<tr>
<td>11, 11</td>
<td>.0012 0 5.3e-04</td>
</tr>
<tr>
<td>12, 12 o</td>
<td>.0653 .0462 .0546</td>
</tr>
<tr>
<td>Total</td>
<td>1 1 1</td>
</tr>
</tbody>
</table>

Key: column proportions

Pearson:
Uncorrected chi²(12) =  50.6947
Design-based F(9.77, 16199.08) =  1.0207  P = 0.4221
(running tabulate on estimation sample)
### Table E13. Married Respondents: Years of Jewish Camp by Taglit Participation

<table>
<thead>
<tr>
<th>For how many years did you attend such a camp?</th>
<th>0, 0 [im]</th>
<th>1, 1 or 2, 2</th>
<th>3, 3</th>
<th>4, 4</th>
<th>5, 5</th>
<th>6, 6</th>
<th>7, 7</th>
<th>8, 8 or</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Birthright participant</td>
<td>.4523</td>
<td>.0842</td>
<td>.124</td>
<td>.0769</td>
<td>.043</td>
<td>.0907</td>
<td>.0249</td>
<td>.0309</td>
<td>.0731</td>
</tr>
<tr>
<td>(corrected with survey data)</td>
<td>.4724</td>
<td>.1251</td>
<td>.0873</td>
<td>.067</td>
<td>.0777</td>
<td>.0432</td>
<td>.0203</td>
<td>.0178</td>
<td>.0891</td>
</tr>
<tr>
<td></td>
<td>.4635</td>
<td>.107</td>
<td>.1036</td>
<td>.0714</td>
<td>.0624</td>
<td>.0642</td>
<td>.0224</td>
<td>.0236</td>
<td>.082</td>
</tr>
</tbody>
</table>

**Total** | 1        | 1           | 1    | 1     |      |      |      |         |       |

**Key:** column proportions

**Pearson:**

Uncorrected chi2(8) = 39.9328  
Design-based F(7.91, 13106.40) = 0.8837  
P = 0.5283  
(running tabulate on estimation sample)

### Table E14. Married Respondents: Participation in Jewish Youth Group by Taglit Participation

<table>
<thead>
<tr>
<th>youthgrp</th>
<th>0, Nonpa</th>
<th>1, Parti</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Birthright participant cleaned up</td>
<td>.644</td>
<td>.5416</td>
<td>.5866</td>
</tr>
<tr>
<td>(corrected with survey data)</td>
<td>.356</td>
<td>.4584</td>
<td>.4134</td>
</tr>
</tbody>
</table>

**Total** | 1        | 1         | 1     |

**Key:** column proportions

**Pearson:**

Uncorrected chi2(1) = 17.8206  
Design-based F(1, 1655) = 3.1603  
P = 0.0756
References


The Maurice and Marilyn Cohen Center for Modern Jewish Studies at Brandeis University is a multi-disciplinary research institute dedicated to the study of American Jewry and religious and cultural identity.

The Steinhardt Social Research Institute, hosted at CMJS, is committed to the development and application of innovative approaches to socio-demographic research for the study of Jewish, religious, and cultural identity.